



Greek Orthodox Mission Parish of Utah
3015 E. Creek Road, Cottonwood Heights, UT 84093

Sunday, May 10, 2015
Sunday of the Samaritan Woman
Christ Is Risen! Χριστὸς Ανέστη!

Reverend Hieromonk Ambrose Omayas
Reverend Deacon Anatoli Kireiev

Mission Statement: The Greek Orthodox Mission Parish of Utah is a Christ-centered Greek Orthodox Christian parish that welcomes and embraces all Orthodox Christian faithful and all of God's children, regardless of ethnicity and is focused above all else on the faithful worship of the Father, Son and Holy Spirit in adherence to the canons, teachings and traditions of the Orthodox Christian faith as part of One Holy Catholic and Apostolic Church.

www.gomissionparishut.org
parishcouncil@gomissionparishut.org

Epistle Reading: Acts of the Apostles 11:19-30

Prokeimenon. Mode 4. Psalm 103.24,1

O Lord, how manifold are your works. You have made all things in wisdom.

Verse: Bless the Lord, O my soul.



IN THOSE DAYS, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Gospel Reading: The Gospel of John 4:5-42



At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The

Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the

disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

Christ Is Risen / Χριστός Ανέστη

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs, He has granted life.

Χριστός ανέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶν χαρισάμενος.

Hymns at Small Entrance

Entrance Hymn

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, who arose from the dead.

Resurrectional Apolytikion

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and had rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Hymn for the Feast

O Lord, midway through the feast, give drink to my thirsty soul from the waters of true religion. For to all You the Savior cried aloud, Let

whoever is thirsty come to Me and drink. As the fountain of life, O Christ our God, glory to You.

Hymn for the Church

Adorned in the blood of Thy Martyrs throughout all the world as in purple and fine linen, Thy Church, through them, doth cry unto Thee, O Christ God: Send down Thy compassions upon Thy people; grant peace to Thy commonwealth, and great mercy to our souls.

Kontakion

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Communion Hymn

Receive the Body of Christ; taste from the immortal fount.

Dismissal Hymn

Preserve him who blesses and sanctifies us, O Lord; preserve him for many years.

Orthodox Saints Commemorated on May 10: On May 10 we commemorate Holy Martyr Photini the Samaritan Woman & Equal-to-the-Apostles, Apostle Simon the Zealot, and Fool-for-Christ Isidora of Egypt. Other saints commemorated today include Martyr Hesychius of Antioch, Venerable Laurence of Egypt, Virgin-Martyr Solangia of France, and Blessed Taisia of Egypt.

Altar Server News: The scheduled altar servers this week are Jacob Pananos, Dionysios (Dennis) Apostole and Miles Burke. The scheduled altar servers for next week are Kosta Sergakis, Zachary Petrogeorge and Jonathan Petrogeorge.

Fellowship Hour: Thank you to Cathy Douros, Bob and Kris Parenti, and Joe and Myra Varanakis for hosting this week's fellowship hour. Please join us!

The fellowship hour on Sunday, May 17, 2015, will be hosted by Ron and Sophie Gibson, Mike and Beth Johnson, Theros and Cindy

Johnson and Kari Roberts. If you would like to host a fellowship hour, please contact Sophie Wondolowski at swondo@comcast.net.

Memorial Services: If you would like to schedule a memorial service, please contact Dr. Charles Beck at president@gomissionparishut.org or 801-573-6800.

Sunday School Promotion: Sunday, May 17, 2015, will be the last day of Sunday School for this year. Sunday School promotion will be held immediately following Divine Liturgy, and an ice cream sundae bar will be available during fellowship hour in honor of all Sunday School students and teachers.

Upcoming Special Services: In addition to our Divine Liturgy services each Sunday, please join us for the following special services:

Holy Ascension and Feast Day of Sts. Constantine and Helen:
Thursday, May 21, 2015 – Orthros: 9:30 a.m./Divine Liturgy: 10:00 a.m.
Visiting Celebrant: Reverend Hieromonk Ambrose Omayas

Saturday of Souls:
Saturday, May 30, 2015 – Time TBD
Visiting Celebrant: Reverend Father Dimitrios Kyritsis

Memorial Day Trisagions: Fr. Ambrose will be available to perform Trisagion services at Mt. Olivet Cemetery on Monday, May 25, 2015. Please contact Fr. Ambrose directly at 720-297-6227 or ambrosefather@aol.com if you would like to schedule a Trisagion at one of our other local cemeteries.

Parish Council Meeting: The next Parish Council meeting will be held tomorrow, Monday, May 11, 2015, at 6:30 p.m.

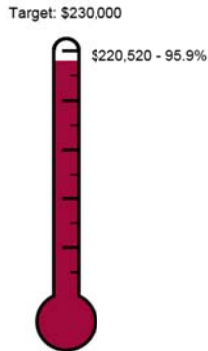
Open House with Parishioners from St. Thomas More: The open house with the parishioners of St. Thomas More Catholic Parish has been postponed because the 2nd grade children at the St. Thomas More Catholic Parish will be celebrating First Communions on May 17. A new date will be announced soon.

One Year Anniversary Photo Yearbook: Elaina Maragakis Simos is collecting pictures for a photographic yearbook commemorating our

first year as a new Parish. Please send any photos you may have taken to gomissionparishut@gmail.com.

Faith Scholarships for Academic Excellence: *Faith: An Endowment for Orthodoxy and Hellenism* announced that it will offer the prestigious series of "Faith Scholarships for Academic Excellence." These merit-based college scholarships provide funding to graduating high school seniors for their university studies. The application and criteria can be downloaded from the *Faith* website: www.faihendowment.org.

2015 Stewardship Information: To date, we have received 123 commitment cards for 2015, with stewardship commitments totaling \$220,520 putting us at 95.9% of the goal we all established for ourselves at the Fall Parish Assembly. Thanks for your support!



Visit www.gomissionparishut.org/?page_id=21 to access the 2015 stewardship commitment card online. Commitment cards are also available in the narthex. If you would like to make a commitment without a card, or if you have any questions, contact Chris Gounaris at treasurer@gomissionparishut.org or 801-660-9224.

There is no minimum stewardship for our Parish; all we seek is proportional and cheerful giving!

Ages Initiatives - Digital Chant Stand: An electronic version of our weekly Liturgy is available online, for free, at <http://www.agesinitiatives.com/dcs/public/dcs/dcs.html>.

Calendar of Scheduled Events/Meetings: The staff at St. Thomas More has created a Google calendar to track our Parish's reservations for meetings and events. To view this read-only calendar, please visit <http://www.stmutah.org/content.cfm?id=360>. To schedule Parish related events or meetings, please contact Chuck Karpakis at vicepresident@gomissionparishut.org. To schedule personal events or meetings, please contact Nora directly at nora@stmutah.org.

Weekly Bulletin Announcements: Please send weekly bulletin announcement requests to Parish Council Secretary, Michael

Petrogeorge, at secretary@gomissionparishut.org by Wednesday at 5:00 p.m. Announcements for Pan-Orthodox, Fraternal and other events will be published at the discretion of the Parish Council.

Prayer List: Ange, Bill, Christopher, Fred, Jacqui, John, Linda, Margie, Michael, Mike, Mila, Samuel. If you would like to add any additional names, please contact Michael Petrogeorge, Parish Council Secretary, at secretary@gomissionparishut.org.

PAN-ORTHODOX, FRATERNAL AND OTHER ANNOUNCEMENTS

2015 † Greek Orthodox Sports League Youth Basketball Camp: The GSL staff is looking forward to another exciting year for our annual Sports League Youth Basketball Camp. Our camp is designed to provide players with outstanding instruction, teamwork, sportsmanship and fun. We hope that you will join us this summer!

Date: June 8-11, 2015

Time: 9:00 a.m. -12:00 p.m. for boys and girls 3-6th grade (doors open at 8:00 a.m.); 1:00-4:00 p.m. for boys and girls 7-12th grade

Location: Prophet Elias Greek Orthodox Church (5335 S. Highland Drive, Holladay, Utah)

Cost: \$70

Registration forms are available at our Greek Orthodox Mission Parish of Utah. Please contact Gerard Gallegos at 801-647-2829 or 801-484-5470 for more information.

Volunteers Needed: The Greek Orthodox Sports League is looking for volunteers to help with our Youth Basketball Camp that will be held June 8-11, 2015. Two shifts daily: 9:00 a.m. - 12:00 p.m. and 1:00 p.m. - 4:00 p.m. Must be 14 years of age or older. If interested, please contact Gerard Gallegos at 801-647-2829 or 801-484-5470.

