

## St. Anna Greek Orthodox Church

3015 E. Creek Road, Cottonwood Heights, UT 84093  
385-313-9358



Sunday before Christmas and Sunday after Christmas

Sunday, December 22, 2019 & Sunday, December 29, 2019

Orthros: 9:00 a.m.

Great Doxology: 10:00 a.m.

Divine Liturgy: 10:15 a.m.

Reverend Father Anthony Savas

Reverend Father Elias Koucos, Retired

Reverend Deacon Anatoli Kireiev

[stannagocutah.org](http://stannagocutah.org)

[franthy@stannagocutah.org](mailto:franthy@stannagocutah.org)



## Readings and Hymns for Sunday, December 22, 2019

### Epistle Reading: St. Paul's Second Letter to the Hebrews 11:9-10; 32-40

*Prokeimenon Mode 4*

*Blessed are You, O Lord God of our fathers*

*Verse: For You are righteous in all You did for us.*

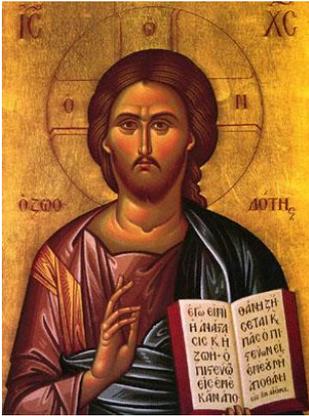


Brethren, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundation, whose builder and maker is God. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated—of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God

had foreseen something better for us, that apart from us they should not be made perfect.

## Gospel Reading: The Gospel According to Matthew

1:1-25



The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, and Ram the father of Ammin'adab, and Ammin'adab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Bo'az by Rahab, and Bo'az the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king. And David was the father of Solomon by the wife of Uri'ah, and Solomon the father of Rehobo'am, and Rehobo'am the father of Abi'jah, and Abi'jah the father of Asa, and Asa the father of Jehosh'aphat, and Jehosh'aphat the father of Joram, and Joram the father of Uzzi'ah, and Uzzi'ah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezeki'ah, and Hezeki'ah the father of Manas'seh, and Manas'seh the father of Amos, and Amos the father of Josi'ah, and Josi'ah the father of Jechoni'ah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoni'ah was the father of Sheal'tiel, and Sheal'tiel the father of Zerub'babel, and Zerub'babel the father of Abi'ud, and Abi'ud the father of Eli'akim, and Eli'akim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eli'ud, and Eli'ud the father of Elea'zar, and

Elea'zar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ. So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations. The Birth of Jesus the Messiah Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfil what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emman'uel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus.

### **Response to First Antiphon**

Through the intercessions of the Theotokos, Savior, save us. (4) (Liturgy Book page 25)

### **Response to Second Antiphon**

Save us, O Son of God, risen from the dead, save us who sing to You, Alleluia. (4) (Liturgy Book page 29)

### **Third Antiphon**

Today is the prelude of God's generosity, the herald of the coming of salvation for all mankind. In the temple of God the Virgin is revealed to all, her presence foretelling the coming of Christ. With all our hearts let us, therefore, cry out to her: Rejoice, O Fulfillment of the Creator's plan." (Liturgy Book page 183)

### **Entrance Hymn**

Come, let us worship and bow down before Christ. Save us, O Son of God, who rose from the dead, save us who sing to You: Alleluia. (Liturgy Book page 37)

### **Resurrectional Apolytikion**

When You descended into death, Life immortal, You vanquished the pow'r of hell by your resplendent divinity, and when You raised the dead from the depths of darkness, all the heavenly powers cried out triumphantly: O giver of life, Christ our God, glory to You. (Liturgy Book page 103)

### **For the Forefeast**

Make ready, Bethlehem; O Eden, open to all. O Ephratha, prepare, for soon the Tree of Life will be brought forth from the Virgin in a cave. Like paradise itself, she will bear the fruit divine, and if we eat of it, we shall never die like Adam. For Christ is born, and by His birth, He will raise that image that fell so long ago. (Liturgy Book page 191)

### **For the Fathers**

How great is the pow'r of faith. By faith three young men rejoice in flames as if in refreshing water, and Daniel in the lions' den is like a shepherd with his sheep. Through their prayers, Christ our God, save our souls. (Liturgy Book page 195)

### **Hymn for the Church**

O God-minded Anna, you bore the pure Mother of God, the one who within her conceived the Conceiver of life itself. You were therefore transported to a place now in heaven. Joyful ones all reside there in the home of all gladness, asking for forgiveness for those who honor you. O blessed one.

### **Kontakion**

Today the Virgin goes forth, making her way to a cave where from her, ineffably, God the eternal Word will be born. Let the world be filled with joy, hearing these tidings. Joining the angels and shepherds let us give glory to Him who is God from all ages, yet wills to be seen as a little child. (Liturgy Book page 241)

### **Trisagion Hymn**

Holy God, Holy Mighty, Holy Immortal, have mercy on us.  
(3) (Liturgy Book page 39)

### **Megalynarion (Hymn for the Theotokos)**

It is truly right to call you blessed O Theotokos, ever blessed, most pure and the mother, the mother of our God. More hon'orable than the cherubim and more glorious beyond

compare than the seraphim. In virginity you gave birth to God, to God the word. Truly the Theotokos, we magnify you, we magnify you. (Liturgy Book page 69)

### Communion Hymn

Praise the Lord, praise the Lord from the heavens; praise Him, praise Him in the highest (3). Alleluia (Liturgy Book page 83)

### Hymn after Communion

We have seen the true light; we have received the heav'nly spirit; we have found the true faith, worshipping the undivided Trinity, the Trinity who has saved us. (Liturgy Book page 87)

### Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us. (Liturgy Book page 95)

## **Readings and Hymns for Sunday, December 29, 2019**

### **Epistle Reading: St. Paul's Second Letter to the Galatians 1:11-19**

*Prokeimenon Grave Mode 4 Psalm 67*

*God is wondrous in His saints*

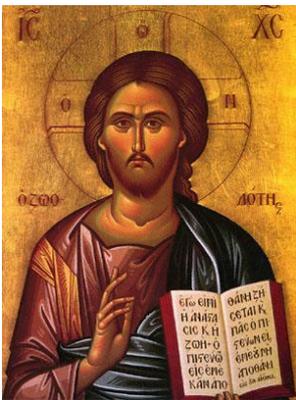
*Verse: Bless God in the churches*



Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my

former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

### **Gospel Reading: The Gospel According to Matthew 2:13-23**



When the wise men departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him." And he rose and took the child and his mother by night, and departed to Egypt, and remained there until the death of

Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt have I called my son." Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men. Then was fulfilled what was spoken by the prophet Jeremiah: "A voice was heard in Ramah, wailing

and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they were no more." But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead." And he rose and took the child and his mother, and went to the land of Israel. But when he heard that Archelaos reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

### **Response to First Antiphon**

Through the intercessions of the Theotokos, Savior, save us. (4) (Liturgy Book page 25)

### **Response to Second Antiphon**

Save us, O Son of God, risen from the dead, save us who sing to You, Alleluia. (4) (Liturgy Book page 29)

### **Response to Third Antiphon**

Your birth, O Christ our God, shines forth on all the world with the light of knowledge. For at Your birth, those who had adored the stars were taught by a star to worship You, to worship You, the Sun of Justice, and to know You, the Dawn from on high. O Lord, glory to You. (Liturgy Book page 199)

### **Entrance Hymn**

Come, let us worship and bow down before Christ. Save us, O Son of God, who rose from the dead, save us who sing to You: Alleluia. (Liturgy Book page 37)

### **Resurrectional Apolytikion**

Let the heavens rejoice and the earth be glad, for the Lord has shown the mighty power of His arm. He has trampled down death by death, becoming the firstborn of the dead. He has delivered us from the depths of hell and has granted to all the world His great mercy. (Liturgy Book page 107)

### **Apolytikion of the Feast**

Your birth, O Christ our God, shines forth on all the world with the light of knowledge. For at Your birth, those who had adored the stars were taught by a star to worship You, to worship You, the Sun of Justice, and to know You, the Dawn from on high. O Lord, glory to You. (Liturgy Book page 199)

### **For the Ancestors of God**

Go, holy Joseph, tell David what the angel said. With the shepherds and the wise men from afar, praise the Son of the Virgin, begging Him to save our souls. (Liturgy Book page 203)

### **Hymn for the Church**

O God-minded Anna, you bore the pure Mother of God, the one who within her conceived the Conceiver of life itself. You were therefore transported to a place now in heaven. Joyful ones all reside there in the home of all gladness,

asking for forgiveness for those who honor you. O blessed one.

### **Kontakion**

Today the Virgin gives birth to the Transcendent One, and the earth presents a cave to the Unapproachable One. Angels with shepherds give Him glory; wise men follow a star as they journey to Him who is God from all ages, yet for the sake is born as a little child. (Liturgy Book page 245)

### **Trisagion Hymn**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) (Liturgy Book page 39)

### **Megalynarion (Hymn for the Theotokos)**

It is truly right to call you blessed O Theotokos, ever blessed, most pure and the mother, the mother of our God. More honorable than the cherubim and more glorious beyond compare than the seraphim. In virginity you gave birth to God, to God the word. Truly the Theotokos, we magnify you, we magnify you. (Liturgy Book page 69)

### **Communion Hymn**

Praise the Lord, praise the Lord from the heavens; praise Him, praise Him in the highest (3). Alleluia (Liturgy Book page 83)

### **Hymn after Communion**

We have seen the true light; we have received the heavenly spirit; we have found the true faith, worshipping the undivided Trinity, the Trinity who has saved us. (Liturgy Book page 87)

### **Dismissal Hymn**

Lord, grant long life to him who blesses us and sanctifies us.  
(Liturgy Book page 95)

**Orthodox Saints Commemorated on December 22, 2019:**

Great Martyr Anastasia the Deliverer of potions of Sirmium; Martyr Chrysogonus of Rome; Martyrs Theodota of Bithynia and her 3 children, Zoilos the Priest Eviodias, Eutychianus and others at Rome; and on this Sunday before Christmas we commemorate all those who from the beginning of time were well-pleasing to God, from Adam to Joseph the Betrothed, our Forefathers and Mothers, Prophets and Prophetesses.

**Orthodox Saints Commemorated on December 29, 2019:**

The Holy 14,000 Innocents slain by Herrod in Bethlehem; the holy ancestors Joseph the Betrothed, James the Brother of God and David the Prophet; Venerable Markellos of the Monastery of the Unsleeping; Thaddeus the Confessor and Studite; Venerable Athenodoros the Leper; Holy Abba Benjamin of Nitria; George the Bishop of Nicomedia and composer of Canons and Troparia; Venerables Mark the Grave-Digger, Theophilus and John of the Kiev Caves; and, the commemoration of all Christians who have died from hunger, thirst, the sword, or freezing.

**Fellowship Hour:** Thank you to The Men's Ministry for providing us Breakfast with Santa today, Sunday, December 22, 2019 for our Christmas Program, Please join us!

The Fellowship hour for Sunday, December 29, 2019, please bring any holiday leftovers to share with our parish families.

If you would like to host a future fellowship hour, please contact Carolyn Leitko at [csleitko@gmail.com](mailto:csleitko@gmail.com). Thank you!

**Epistle Reader:** The Epistle reader for Sunday, December 22, 2019, will be Lena Mau and for Sunday, December 29, 2019, will be TBD.

**Memorial Services - May Their Memories be Eternal:**

Sunday, December 22, 2019: Tony Kalivas (22 years); Helen Kalivas (10 years)

Sunday, January 19, 2020: Joseph Steve Sargetakis (96 years); Mike T. Sargetakis (66 years); Despina Vasilakis Sargetakis (61 years); Telemahos Patsuris (44 years); Theodore Sargent (Sargetakis) (39 years); Tasia Patsuris (37 years); Dolores Sargent (22 years); Fay Soter Sargent (18 years) John Joseph Sargetakis (16 years) Georgia Patsuris Sargetakis (12 years); and Joseph Sargent (7 months)

To schedule a memorial service, please contact Fr. Anthony at [franthonny@stannagocutah.org](mailto:franthonny@stannagocutah.org) or 801-824-3987.

Congratulations: Congratulations to Christina Vrontikis and Baby Markella Athena on the celebration of their 40-Day Blessing that will take place near the conclusion of Divine Liturgy, Sunday, January 5, 2020. Please take the time to pray for Mom and Baby, together with Markella's Daddy, Dr. Peter Vrontikis. God Bless the Vrontikis family!

**PARISH COUNCIL ANNOUNCEMENTS**

Sunday, December 22, 2019: Narthex: Joe Sasich and Julie Steele; Front Ushers: Carolyn Leitko and Dmitri Smirnov; Sunday School: Nick Daskalas and Craig Stagg; Middle Usher: Michael Petrogeorge.

Sunday, December 22, 2019: Narthex: Joe Sasich and Craig Stagg; Front Ushers: Carolyn Leitko and Dmitri Smirnov; Middle Usher: Mike Daskalas

### **NEW CHURCH BUILDING UPDATES:**

Construction Update: On November 3, 2019, the Parish Assembly unanimously approved plans and a budget for the construction of a temporary worship space in our newly acquired building located at 9201 S. 1300 East, Sandy. Pursuant to the approved plans, a temporary worship space will be constructed in the southern half of the building, in the area where previous services and social events have been held. Construction will include a dedicated narthex space, as well as an altar similar to what exists in our current worship space at St. Thomas More. The approved construction plan has been developed to minimize waste, and will include a permanent wall that will be incorporated to the long-range building plan. Construction has also been planned to allow significant recycling of building materials as we proceed with future phases of construction. The northern end of the building will be utilized for fellowship, community gatherings, ministry team meetings, etc. We plan to use existing walls and temporary partitions to create dedicated Sunday School spaces, and will make use of the existing kitchenette, offices and restrooms pending future phases of construction. Construction commenced the week of November 11, 2019, and should be completed by the end of the year.

First Liturgy - February 2, 2020: As announced at the Parish Assembly this past Sunday, our first liturgy in the new building has been scheduled for Sunday, February 2, 2020, to coincide with The Presentation of our Lord and Savior in the Temple. We cannot think of a more fitting day

for our parish to enter and first use our new temple. His Eminence Metropolitan Isiah has agreed to visit our parish and be with us for this historical day. We will start with Orthros in our current worship space at St. Thomas More. We will then process as a community, led by His Eminence and local Clergy, from our current location to our new building, each car physically transporting a liturgical item from our rented space to our new parish home. Upon arriving at the new building, there will be an "opening of the doors" service and then process into our new church for a Hierarchical Liturgy. It is sure to be a blessed, memorable, and historic day!

Move to our new church location:

### **"WE GOT TO MOVE IT, MOVE IT!" - Boxes Update**

Dear Parishioners of St. Anna,

Thanks to all of you who have provided boxes for our upcoming move to our new location. If you have been to church at all during the past few weeks, you can see our entryway is starting to look like a FedEx store. At this time, I think we may have enough boxes to at least get us started. Please keep checking back to this space in the bulletin if more boxes are needed.

Again, thanks to EVERYONE who has helped procure boxes for our move. This has been a HUGE help.

The St. Anna Move Team  
(Father Anthony, Joe Sasich, Steve Simos)

**SPECIAL SERVICES**

Tuesday, December 24, 2019

Orthros and Royal Hours for the Nativity of Christ

Orthros 8:00 am

Vespers Divine Liturgy of St. Basil the Great for the Nativity of Christ

5:00 pm

Wednesday, December 25, 2019

Feast of the Nativity of Christ

Orthros 8:00 am

The Divine Liturgy of St. John Chrysostom

9:00 am

Friday, December 27, 2019

St. Stephen the First Deacon and First Martyr

Orthros 8:00 am

The Divine Liturgy of St. John Chrysostom

9:00 am

Friday, December 27, 2019

Paraklesis Service to St. Anna, Mother of the Theotokos

7:00 pm

Wednesday, January 1, 2020

Feast of the Circumcision of the Lord and the Feast of St.

Basil the Great

### **COMMUNITY CHARITABLE EVENTS**

Thank You. Thank you. Thank you!

A huge, heartfelt thank you to everyone who contributed to our Head Start Sub for Santa and Sandy Senior Center parish wide donation projects this past month.

Because of your generosity, 60 children in need will enjoy individualized gifts from their wish lists and 45 seniors from the Sandy community will receive warm fleece blankets or throws at their Santa breakfast this coming Friday. Father Anthony will introduce our community to the Senior Center since our new location is across the street and we hope to become a part of their lives.

Thank you, again, for caring. May you and your families have a blessed Christmas.

St. Anna Service Ministry Team

### COMMUNICATION MINISTRY TEAM ANNOUNCEMENTS

Bulletin Announcements: Our next weekly bulletin will be published for **Sunday January 5, 2019**. Please send requested bulletin announcements to Elaine Peterson at [layniep53@comcast.net](mailto:layniep53@comcast.net) no later than **Tuesday, December 30, 2019, at 4:00 p.m.**

Parish Mobile App: The St. Anna mobile app is available through the Apple App Store at [www.itunes.apple.com/us/app/st.-anna-greek-orthodox-church/id1140666277?ls=1&mt=8](http://www.itunes.apple.com/us/app/st.-anna-greek-orthodox-church/id1140666277?ls=1&mt=8) and through Google Play at [www.play.google.com/store/apps/details?id=com.conduit.app\\_fa0fc07216b24e93b1993aa947209c07.app](http://www.play.google.com/store/apps/details?id=com.conduit.app_fa0fc07216b24e93b1993aa947209c07.app)

### GENERAL ANNOUNCEMENTS

Church Etiquette Reminder: Please remember that no one should enter the church during the Small Entrance, the Great Entrance, the Epistle Reading, the Gospel Reading,

or the Creed. Please remain in the hallway, narthex, or fellowship hall during these parts of the Divine Liturgy if you have not already entered the church. Thank you!

Communion Ushering Reminder: All those who are prepared and wish to receive communion should wait to be ushered from their rows by a member of the Parish Council. Communion ushering will not commence until all altar servers have received communion.

Your cooperation in this process is greatly appreciated!

Sunday School Ushering: Sunday School has begun and the Parish Council ushers will resume ushering Sunday School students and teachers for communion from **front to back** and will then return to usher the rest of the parishioners for communion from front to back. **Please note that everyone should wait his or her turn to be ushered, and that anyone standing in the back of the church should not proceed up the aisle for communion until invited to do so by the Parish Council usher.**

Online Credit Card and ACH (Automated Clearing House) Giving Options: You can now make stewardship payments and other donations (including donations to the Altar/Benevolence Fund and St. Anna Capital Campaign Fund) via credit card or ACH payment.

Visit [stannagocutah.org/?page\\_id=2666](http://stannagocutah.org/?page_id=2666) to make a one-time donation or set up reoccurring payments. Donations may also be made through the Vanco Give+ Mobile App. Please contact Parish Council Treasurer Dmitri Smirnov at [treasurer@stannagocutah.org](mailto:treasurer@stannagocutah.org) with any questions.

Stock Donations: Our parish is now set up to receive marketable securities donations. Such donations will be received and handled in accordance with the financial policies adopted by the Parish Assembly. Please contact Parish Council Treasurer Dmitri Smirnov at

[treasurer@stannagocutah.org](mailto:treasurer@stannagocutah.org) for further details.

## MUSIC MINISTRY TEAM ANNOUNCEMENTS

Choir Practice: The Choir Practices will resume in January, 2020 at 1:00 p.m. Contact Sophie Wondolowski at [swondo@comcast.net](mailto:swondo@comcast.net) with questions.

## PAN ORTHODOX, FRATERNAL, AND OTHER COMMUNITY ANNOUNCEMENTS

Salt Lake City AHEPA  
PROUDLY PRESENTS A HILARIOUS NIGHT OF  
COMEDY WITH

### "THE GREEK GODDESS OF COMEDY"

*Ellen Karis*



January 25, 2020



**MARK YOUR CALENDARS!**

St. Anna Golf Classic

Thanksgiving Point!

Saturday, June 13, 2020

Pam Martinez - Penny Mills

Co-Chairs

Tom Martinez - Lloyd Mills

Advisors

## STEWARDSHIP ANNOUNCEMENTS

2019 Stewardship Update: Thank you to all who completed their 2019 Stewardship pledge card and continue to fulfill their commitment. The 2019 Stewardship budget is \$290,000 and as of October 31, 2019, we have collected \$225,000 leaving us \$75,000 short of our goal. Considering we have less than 2 months remaining before the end of the year, we would like to remind everyone to make sure they are up to date with their commitment. This becomes important with the Parish Council elections taking place Sunday, November 24, 2019. If you have questions about your status, please talk to Nick Daskalas or Dmitri Smirnov.

2020 Stewardship Update: Stewardship packets were distributed at church November 3, 2019 at the General Assembly and packets for those not in attendance were sent out via U.S. Mail. Please do your part to help us achieve our budgeted goal of \$340,000! Bring your completed Stewardship Commitment Card to church this Sunday or mail it to 3015 E. Creek Road, Cottonwood Heights, UT 84093. The blessing of the 2020 Stewardship cards will take place Sunday, November 24, 2019.

Our Stewardship Ministry Team, Parish Council, and Clergy are thankful for your dedication to the ongoing well-being of our St. Anna parish. Stewardship, as you well know, is the absolute life-blood of our community's financial health. We do not hold outside fundraisers, pass trays, or make seasonal appeals so that we can pay our operational expenses. To God's glory, and to your credit, we sustain primarily through Stewardship and the sustained giving of our contributors.

## ST. ANNA CAPITAL CAMPAIGN (SACC) UPDATE

Dear St. Anna Parishioners,

The Capital Campaign Committee wants to thank everyone again for their generous support this past year as our parish moved forward with our new church building purchase.

As the year ends, please review your pledges to the Capital Campaign and prayerfully consider fulfilling the pledge you and your family made for the year 2019.

The pledges made for 2019 will help our Parish Council continue planning and working on our new church for our first service in February 2020.

Please also consider donating to the Coffee vs Cash Campaign that is available for you to donate the cost of a cup of coffee a week toward the campaign. This will add up over the year and help our building committee remodel our new church building.

Thank you all once again for your continued support of our Saint Anna Greek Orthodox Church.

The Capital Campaign Committee is always available to answer any questions you may have. Please contact the committee directly or email us at [stannacampaign@stannagocutah.org](mailto:stannacampaign@stannagocutah.org)

Wishing you all a very Merry Christmas and a Happy and Healthy New Year!!!!

St. Anna Capital Campaign Ministry Committee

**Saint Anna Coffee vs. Cash Capital Campaign Program  
The 5 Dollar New Church Deal!**

**Five Bucks Gets Us a New Church Deal**

By allowing St. Anna's New Church building campaign committee to make a small charge to your credit card monthly imagine what we can build!



Example of Greek Orthodox Church only

- \* 5 bucks twice a week instead of that expensive Latte will raise roughly \$500,000.00 in 4 short years!
- \* All for 5 bucks.
- \* Of course if more people jump on board you can imagine what happens.
- More ☺☺☺☺☺☺
- \* How many of our wonderful members think 10 bucks is more like it?
- \* That could easily become \$1,500,000.00 in that short 4 years.
- \* Really how much would each of us miss that 5 bucks compared to having our own wonderful new facilities?

How do you start? It can be done in five short steps!

\*Sign on to Saint Anna's website

\*Go to Donate Now Button

\*Go to Capital Campaign and input weekly or monthly dollar amount

\*Go to Donation Frequency and put frequency to either weekly or monthly

\*Hit Continue button to input credit card info and you are all done!

Sign up today so we can get what each of us truly wants!

**SUNDAY SCHOOL AND YOUTH MINISTRY TEAM**  
**ANNOUNCEMENTS**

**Christmas Program:** Please join us Sunday, December 22, 2019 for "The Christmas Story" following Divine Liturgy. Performances by St. Anna's Children, Sing-along Christmas Carols, and Breakfast with Santa!

## Sunday School Calendar

December 22, 2019: Nativity Program

December 29, 2019: Christmas Break – No Classes

February 2, 2020: Procession to our new church home –  
No Classes **Note corrected date**

February 23, 2020: Godparent Sunday

March 1, 2020: Oratorical Festival

March 21-22, 2020: Metropolis Oratorical Festival –  
Location TBD

April 12, 2020: Palm Sunday **Note corrected date**

April 19, 2020: Pascha **Note corrected date**

May 17, 2020: Sunday School Graduation

### Folk Dance Practices each Sunday:

Golden Angels	Grades K-2	12:30 - 1:00 p.m.
Hrisopeda	Grades 3 - 5	12:30 - 1:15 p.m.
Hrisa Palikaria	Grades 6 - 12	12:30 - 1:30 p.m.

## WOMEN'S MINISTRY TEAM ANNOUNCEMENTS

Women's Ministry Team Meeting: There will be no general meeting in December due to the Holidays.

### PRAYER LIST

Angela, Athena, Brooke, Carol, Chad, Charissa, Chris, Cyndy, Cynthia, Debbie, Don, Ellie, Eugene, Eugeny, Fred, Gary, George, Greg, Gus, Jacqui, Jennifer, Joe,

Jordan, Ken, Kimberly, Lezlie, Lynne, Madeline, Mary, Mary Lynn, Maureen, Myles, Natalia, Natalie, Nicole, Paisley, Patty, Preston, Rock, Sal, Stephanie, Steve, Tamara, and Theodore

## PARISH CALENDAR

Visit [www.stannagocutah.org/?page\\_id=1663](http://www.stannagocutah.org/?page_id=1663) to obtain an electronic copy of the parish calendar. You can link our calendar with your personal calendar by clicking on the “subscribe” button on the lower right hand corner and selecting the calendar program of your choice.

Categories ▾ Tags ▾

◀ 2016 | < MAY | **JUNE 2017** | JUL > | 2018 ▶

Month ▾

SUN	MON	TUE	WED	THU	FRI	SAT
				1 GOYA BBO 6:00 Choir Practice 7:	2	3 Saturday of Soul
4 Matins, Liturgy 9	5 Monday of the H St. Anna Team -	6	7	8 Choir Practice 7:	9	10
11 Camp Emmanuel – Sr. Goyans	12 Matins, Liturgy 9 St. Anna Team -	13	14	15 Forever Young h Choir Practice 7:	16	17
18 Camp Emmanuel – Jr. Goyans	19 Matins, Liturgy 9 St. Anna Team - Women's Ministr	20	21	22 Choir Practice	23	24
25 Matins, Liturgy 9 St. Anna Team - St. Anna Team - JOY/GOYA Beet	26	27 Ss. Peter and Paul	28	29	30	1 St. John the Baptist

◀ 2016 | < MAY | **JUNE 2017** | JUL > | 2018 ▶

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December						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
22 <b>Sunday before Nativity</b> 9:00 am Orthros/ 10:00 am Divine Liturgy	23	24 <b>Forefeast of the Nativity</b> <b>Matins and Royal Hours</b> 8:00 am Orthros/ 9:00 am Divine Liturgy <b>Paramony of the Nativity of Christ</b> 5:00 pm	25 <b>Feat of the Nativity of Christ</b> 8:00 am Orthros/ 9:00 am Divine Liturgy	26	27 <b>St. Stephen the First Deacon and First Martyr</b> 8:00 am Orthros/ 9:00 am Divine Liturgy	28
29 <b>Sunday after Nativity</b> 9:00 am Orthros/ 10:00 am Divine Liturgy	30	31				

January						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 <b>The Circumcision of Christ/St. Basil the Great</b> 8:00 am Orthros/ 9:00 am Divine Liturgy	2 <b>Morning Bible Study</b> 10:30 am	3	4
5 <b>Sunday before Epiphany</b> 9:00 am Orthros/ 10:00 am Divine Liturgy	6 <b>Theophany with Greater Blessing of the Waters</b> 8:00 am Orthros/ 9:00 am Divine Liturgy	7	8	9	10	11

# The Christmas Story



*All New Program*

Performed by  
Our St. Anna  
Children

Sing-Along  
Christmas  
Carols

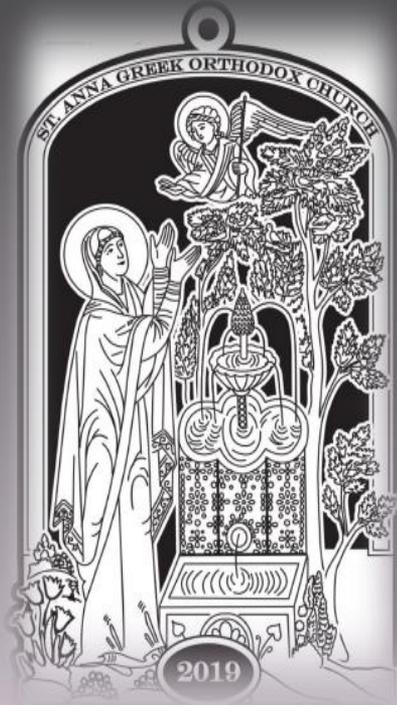
22  
DEC

Following the  
Divine Liturgy

Join us for  
Breakfast  
with Santa

Sponsored by the  
St. Anna Sunday School  
and the Men's  
Ministry Team

*St. Anna 2019  
Commemorative  
Christmas  
Ornament.*



**The Perfect Gift for You and Others at only \$25.00.  
Beautiful Die-Cut Icon in Etched Brass. Elegant 3-D Design.  
Packaged in Velvet Gift Box with Numbered Certificate.  
Sold to Benefit St. Anna Youth Ministry Programs.  
Pre-Orders Begin December 8th or Email Fr. Anthony at  
[franthy@stannagocutah.org](mailto:franthy@stannagocutah.org)**

# St. Anna Greek Orthodox Church, Cottonwood Heights/Sandy, Utah

Tuesday, December 24, 2019

Orthros and Royal Hours for the Nativity of Christ

8:00 a.m.

Vespers and Divine Liturgy of St. Basil the Great for the Nativity of Christ

5:00 pm

Wednesday, December 25, 2019

Feast of the Nativity of Christ

Orthros, 8:00 am, Divine Liturgy of St. John Chrysostom, 9:00 am

Friday, December 27, 2019

Feast of St. Stephan the First Martyr and First Deacon

Orthros, 8:00 am, Divine Liturgy, 9:00 am

Wednesday, January 1, 2020

Feast of The Circumcision of the Lord and the Feast of St. Basil the Great

Orthros 8:00 am, Divine Liturgy, 9:00 am

Sunday, January 5, 2020

Forefeast of the Theophany of Christ

Orthros 9:00 am, Divine Liturgy, 10:15 am

Great Vespers and Small (or Lesser) Blessing of the Waters, 6:00 pm

Monday, January 6, 2020

Feast of the Theophany of Christ

Orthros: 8:00 a.m., Divine Liturgy and the Great Blessing of the Waters, 9:00 a.m.

Tuesday, January 7, 2020

Synaxis of St. John the Baptist

Orthros, 8:00 am, Divine Liturgy, 9:00 am

## Holiday Schedule, 2019-2020

*Christ is Born! Glorify Him!*