



St. Anna Greek Orthodox Church

9201 South 1300 East, Sandy, UT 84094

385-313-9358



**Seventh Sunday of Luke
Sunday, November 8, 2020
Orthros: 9:00 a.m.**

Divine Liturgy: 10:00 a.m.

**Reverend Protopresbyter Anthony Savas
Reverend Father Elias Koucos, Retired
Reverend Deacon Anatoli Kireiev**

stannagocutah.org

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Epistle Reading: St. Paul's First Letter to the Hebrews 2:2-10

Prokeimenon Mode 4 Psalm 103

He makes His angels spirits and His ministers flame of fire.

Verse: Bless the Lord, O my soul.



Brethren, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering.

Gospel Reading: The Gospel According to Luke 8:41-56



At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman

who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

Response to First Antiphon

Through the intercessions of the Theotokos, Saviour, save us. (4)
(Liturgy Book page 25)

Response to Second Antiphon

Save us, O Son of God who were crucified in the flesh, save us who sing to You, Alleluia. (4)

Response to Third Antiphon

To the Word, coeternal with the Father and the Spirit, born of the Virgin for our salvation, let us, the faithful, give praise and worship. For He willed to be lifted up on the cross in the flesh, to

endure death and raise the dead by His glorious resurrection
(Liturgy Book page 115)

Entrance Hymn

Come, let us worship and bow down before Christ. Save us, O Son of God, who rose from the dead, save us sing to You: Alleluia.
(Liturgy Book page 37)

Resurrectional Apolytikion

To the Word, coeternal with the Father and the Spirit, born of the Virgin for our salvation, let us, the faithful, give praise and worship. For He wiled to be lifted up on the cross in the flesh, to endure death and raise the dead by His glorious resurrection
(Liturgy Book page 115)

Hymn for the Angels

O Chief Commanders of the heavenly armies, * we the unworthy now entreat you in earnest, * to fortify us by your supplications to the Lord, * and shelter us beneath the wings of your spiritual glory, * guarding us who run to you and fervently entreat you: * As the Commanders of the hosts on high, * rescue us faithful from dangers of every kind.

Hymn for the Church

O God-minded Anna, you bore the pure Mother of God, the one who within her conceived the Conceiver of life itself. You were therefore transported to a place now in heaven. Joyful ones all reside there in the home of all gladness, asking for the forgiveness for those who honor you, O blessed one.

Kontakion

Behold the temple of the Savior, His precious bridal chamber. Behold the virginal and sacred vessel of God's glory. Today she enters into the house of the Lord, bearing within her the grace of

the Holy Spirit. For this the angels exclaim: She is indeed the heavenly tabernacle. (Liturgy Book page 237)

Trisagion Hymn

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)
(Liturgy Book page 39)

Megalynarion (Hymn for the Theotokos)

It is truly right to call you blessed O Theotokos, ever blessed, most pure and the mother, the mother of our God. More honorable than the cherubim and more glorious beyond compare than the seraphim. In virginity you gave birth to God, to God the word. Truly the Theotokos, we magnify you, we magnify you. (Liturgy Book page 69)

Communion Hymn

Praise the Lord, praise the Lord from the heavens; praise Him, praise Him in the highest (3). Alleluia (Liturgy Book page 83)

Hymn after Communion

We have seen the true light; we have received the heavenly spirit; we have found the true faith, worshipping the undivided Trinity, the Trinity who has saved us. (Liturgy Book page 87)

Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us. (Liturgy Book page 95)

Orthodox Saints: For Saints of the Day, please visit the parish website at https://stannagocutah.org/?page_id=4529, or the parish Facebook page.

Memorial Services: May Their Memories be Eternal:

Today, November 8, 2020: Rodoslav Radivoyevich (30 years); Mike

Dragos (44 years); and Milka Dragos (44 years)

Sunday, December 20, 2020: Helen Kalivas (10 years) and Tony Kalivas (23 years)

To schedule a memorial service, please contact Fr. Anthony at franthony@stannagocutah.org or 801-824-3987.

PARISH COUNCIL ANNOUNCEMENTS

Update to Worship Service: As Father Anthony mentioned in an earlier email, steps have been taken to reconfigure our worship space to allow for the addition of more seats in the nave. The Parish Council also asked our Medical Advisory Ministry Team, made up of various medical professionals, to come together to review our coronavirus protocols to determine whether any adjustments needed to be made, and to make further recommendations as we move into the fall and begin our Sunday School program. Their recommendations were presented to and discussed amongst the Parish Council at its regularly scheduled monthly meeting last Monday.

With the additional seating that has been added to the nave, we have increased our total seating capacity in the nave to accommodate approximately 100 parishioners, even with appropriate social distancing. Given the increased capacity in the nave, and consistent with the recommendations of the Medical Advisory Ministry Team, **the Parish Council has determined that it is NOT necessary to require reservations for Sunday Liturgy at this time.**

Should attendance on any given Sunday exceed the number of people that may safely be allowed in the nave while maintaining proper social distancing, it will be necessary for us to ask parishioners to worship from the Fellowship Hall, with social distancing, via live stream. It may also be necessary for us to revisit the implementation of a reservation system in the event we continually exceed seating capacity in the nave, or if there is a

change to state or local guidance further limiting the number of people who are allowed to be in attendance for live worship.

We have enjoyed consistent and robust participation in our live worship these past few months, and consider it a blessing to be in the position where we have to consider the possibility of exceeding our available capacity. The Parish Council, in coordination with the Medical Advisory Ministry Team, will do its best to minimize the inconvenience of our parishioners, maximize the opportunities for live worship, and timely communicate any necessary changes in protocols that may arise.

The Parish Council appreciates your continued cooperation, patience, flexibility and support as we navigate through these difficult and unprecedented times and continue to take the steps necessary to safely and consistently facilitate the continuation of our live worship and the commencement of our Sunday School program. We will continue to do our best to continue to make decisions with the health and safety of our parishioners at the forefront of our minds, with the fervent prayer that we will soon be able to remove all restrictions and return to the joys of full parish life.

New Electronic COVID-19 Contact Tracing Form. Commencing Sunday, October 4, 2020, parishioners participating in live-worship will have the option to submit their contact tracing information electronically, using a Google form. To use the form, simply scan the QR code located on the table in the narthex using the camera on your personal smartphone device. The form will ask for your email address, the date of the service, the type of service (i.e., Divine Liturgy, Paraklesis, other), your name, the names of those in your household attending with you, and your phone number. The information submitted through the electronically submitted form will be recorded in a Google sheet to which only Fr. Anthony and the Parish Council have access. This is the same Google sheet in which we have been entering the information provided on the paper forms since the church reopened for live worship back in June. The information contained in the Google sheet is used by the members of the Parish Council and/or Medical Advisory Ministry Team to contact parishioners in attendance at a given service

insofar as it is subsequently learned that another parishioner has tested positive for COVID-19 within 14 days after attending such service. The information is not used for any other purpose. Paper contact tracing forms will continue to be available for those parishioners who are unable to access the Google form using a smartphone.

Your continued cooperation in completing the contact tracing forms (electronically or on paper) is greatly appreciated. Since June, we have had two instances where a parishioner tested positive for COVID-19 within 14 days after they had attended an in-person service. As a result of our contact tracing efforts, we were able to quickly contact all other parishioners who had attended the same service to alert them of a possible COVID-19 exposure so that they could monitor for symptoms and, if desired, contact their personal health care provider. In each instance, due to God's blessings and the various safety protocols that we have put into place with the guidance of our Medical Advisory Ministry Team, no other parishioners are known to have contracted the virus as a result of their attendance at church.

Parish Council Elections: Parish Council elections will be held Sunday, December 6, 2020. With the blessing of His Eminence Metropolitan Isaiah and in accordance with our local parish by-laws, voting through absentee ballot will be allowed and encouraged. Socially distanced in-person voting will also be allowed. Further details to follow.

Easy Way to Pay Your Stewardship and Other Church Donations:

The Parish Council is excited to announce that stewardship and other donations to St. Anna Greek Orthodox Church can now be quickly and easily made via text message using GIVE+ Text, a text donation platform offered through Vanco, our online donation partner.

To make your first donation to St. Anna Greek Orthodox Church via text message, follow these four simple steps:

1. Send a text message to 844-936-2414 (St. Anna's dedicated Give+ Text number), stating the amount you would like to donate followed by the account code in the body of the text, using the following format: \$xx 0x. The available account codes are as follows:

01-Stewardship

02-Altar & Benevolence

03-Building Fund

04-Miscellaneous giving

05-Candles-Pangari

06-Candles-Vigil

2. You will receive a return text message containing a link for you to complete your donation.

3. Click on the link in the return text to enter your name, address and credit card information and register yourself as a Give+ Text user.

4. You will receive another text message confirming your donation.

Future text donations are even easier! All you have to do is text the amount you want to donate followed by the applicable account code (\$xx 0x) to 844-936-2414 (St. Anna's dedicated Give+ Text number). The credit card entered at the time of your initial registration will be charged your donation amount, and you will receive a confirming text message.

Further information on the Give+ Text donation platform can be found through the following video tutorials available on YouTube: <https://www.youtube.com/watch?v=4tgrZk6fEy4&feature=youtu.be>. If you have any questions, please contact our Assistant Treasurer, Nick Daskalas, at treasurer@stannagocutah.org or [801-633-2607](tel:801-633-2607).

Parish Council Meeting: The next Parish Council meeting will be held, Monday, November 17, 2020 at 7:00 p.m.

ADULT AND FAMILY MINISTRY ANNOUNCEMENTS

Orthodox Inquirers' Class: If you're interested in learning about the Orthodox Church which was founded by Jesus Christ and has maintained a living connection over the centuries with the early church, the Orthodox Inquirers class is for you!

The class is open to adults inquiring about the orthodox faith and Christians who would like to deepen their understanding of their faith. The class began on Thursday, October 15, 2020 at 7:30 p.m. through 9:00 p.m. following Paraklesis services. The class will be held inside the church. Zoom will be available for those who are unable to attend in person. We will be studying the book, *Introducing the Orthodox Church-Its Faith and Life* by Anthony Coniaris. "The orthodox inquirer will find this book a refreshing, interesting, authentic, contemporary, down to earth and practical introduction to the Orthodox Christian faith," says Rev. Stanley S. Harakas.

UPCOMING SERVICE PROJECT

Operation Chimney Drop: On Sunday, November 15 we will begin our Sub for Santa (Operation Chimney Drop). In the parish hall you will find two trees - one with pink ornaments for girls and one with blue ornaments for boys. Each ornament has the wishes of a child from a family in need in the Sandy area written on it. Please choose a child or children and help make their Christmas more fun. There is no limit as to how many wishes you want to fill for each child. As you leave church please make sure you tell one of the volunteers your ornament number and name. Please purchase whatever you choose to give and return your child's gift(s) to church no later than Sunday, November 29. **DO NOT WRAP THE GIFTS.** Put them in a plastic bag that can be tied shut, attach the ornament to the outside of the bag and write the child's number on the bag. You will find these instructions on the back of the ornaments.

If you have a family member who cannot come to church to choose an ornament please take one for them. There are 60 Head Start children and their siblings waiting for a gift from our hearts. Share the fun of knowing you have made the Christmas holiday even brighter for these children.

We will be assisting seniors through the Sandy Senior Citizen's Center in early December.

Thank you all for your generous spirit.

BUILDING COMMITTEE MINISTRY

The Building Committee Ministry is asking for more volunteer support in order to keep our beautiful St. Anna spaces clean, safe and sanitized after each service. Please contact Myles Carrera at mylescarrera@gmail.com or 801-645-6088 for our volunteer team's weekly schedule and any updates.

COMMUNICATION MINISTRY TEAM ANNOUNCEMENTS

Bulletin Announcements: Our next weekly bulletin will be published for Sunday November 15, 2020. Please send requested bulletin announcements to Elaine Peterson at layniep53@comcast.net no later than *Tuesday, November 10, 2020, at 5:00 p.m.*

Parish Mobile App: The St. Anna mobile app is available through the Apple App Store at www.itunes.apple.com/us/app/st.-anna-greek-orthodox-church/id1140666277?ls=1&mt=8 and through Google Play at www.play.google.com/store/apps_details?id=com.conduit.app_fa0fc07216b24e93b1993aa947209c07.app

GENERAL ANNOUNCEMENTS

Stock Donations: Our parish is now set up to receive marketable securities donations. Such donations will be received and handled in accordance with the financial policies adopted by the Parish Assembly. Please contact Parish Council Treasurer Dmitri Smirnov at treasurer@stannagocutah.org for further details.

STEWARDSHIP ANNOUNCEMENTS

2020 Stewardship Update: As of November 3, 2020, we are at \$296,810; 87% of our goal of \$340,000! A great start but we are not quite there. Please do your part to help us achieve our budgeted goal! Bring your completed Stewardship Commitment Card to church this Sunday or mail it to PO Box 171224, Holladay, Utah 84117.

Our Stewardship Ministry Team, Parish Council, and Clergy are thankful for your dedication to the ongoing well-being of our St. Anna parish. Stewardship, as you well know, is the absolute life-blood of our community's financial health. We do not hold outside fundraisers, pass trays, or make seasonal appeals so that we can pay our operational expenses. To God's glory, and to your credit, we sustain primarily through Stewardship and the sustained giving of our contributors.

PAN ORTHODOX, FRATERNAL, AND OTHER COMMUNITY ANNOUNCEMENTS

Reminders from the Daughters of Minos: Each month we like to provide chapters' news to the Kriti Magazine. If you would like to announce the graduation, engagement, wedding, baptism, retirement, or a recent death etc....any important update in your family, please send in the information and a photo if you'd like to our historian Angie Katsanevas before the 3rd of each month. The Kriti Magazine is also offering special ads in their upcoming holiday issue from individual families wishing to support the magazine and send out a holiday message to everyone in the PAA, please contact Angie for more information. Angie Katsanevas 801-231-7626 or angiekatsanevas@aol.com

PRAYER LIST

Alexander, Angela, Anna, Athena, Barbara, Carol, Charissa,
Chris, Christy, Debbie, Dena, Don, Elleney, Fotini, Gary,
George, Helen, Irene, Jill, Juliet, Kim, Laurie, Luke, Lydia,
Nicolay, Nicole, Nina, Pam, Pavel, Sophia, Steve, Theodore, Val
and Weston.

PARISH CALENDAR

Visit www.stannagocutah.org/?page_id=1663 to obtain an electronic copy of the parish calendar.

November 2020						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
8 Seventh Sunday of Luke 9:00 am Orthros/ 10:00 am Divine Liturgy Limited Live Worship with Social Distancing and Facemasks	9	10 Divine Liturgy for Seniors and High Risk 9:00 am Divine Liturgy Limited Live Worship with Social Distancing and Facemasks	11 Bible Study In Person at the Church and Zoom 7:00 pm	12 Paraklesis to the Theotokos and Ever Virgin Mary 6:30 pm Live stream and In-person Orthodox Inquirer's Class 7:30 pm In person at the Church and Zoom	13	14 Great Vespers 5:00 pm Live Stream Only
15 Eighth Sunday of Luke 9:00 am Orthros/ 10:00 am Divine Liturgy Limited Live Worship with Social Distancing and Facemasks	16 Parish Council Meeting 7:00 pm	17 Divine Liturgy for Seniors and High Risk 9:00 am Divine Liturgy Limited Live Worship with Social Distancing and Facemasks	18 Bible Study In Person at the Church and Zoom 7:00 pm	19 Paraklesis to St. Anna, Mother of the Theotokos 6:30 pm Live stream and In-person Orthodox Inquirer's Class 7:30 pm In person at the Church and Zoom	20	21 Diving Liturgy The Feast of the Entrance of the Theotokos Orthros 8:00 am Divine Liturgy 9:00 am Limited Live Worship with Social Distancing and Facemasks Great Vespers 5:00 pm Live Stream Only

22 Ninth Sunday of Luke 9:00 am Orthros/ 10:00 am Divine Liturgy Limited Live Worship with Social Distancing and Facemasks	23	24 Divine Liturgy for Seniors and High Risk 9:00 am Divine Liturgy Limited Live Worship with Social Distancing and Facemasks	25	26 THANKSGIVING	27	28 Great Vespers 5:00 pm Live Stream Only
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December 2020						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Divine Liturgy for Seniors and High Risk 9:00 am Divine Liturgy Limited Live Worship with Social Distancing and Facemasks	2 Bible Study In Person at the Church and Zoom 7:00 pm	3 Paraklesis to the Theotokos and Ever Virgin Mary 6:30 pm Live stream and In- person Orthodox Inquirer's Class 7:30 pm In person at the Church and Zoom		5 Great Vespers 5:00 pm Live Stream Only
13 Eleventh Sunday of Luke 9:00 am Orthros/ 10:00 am Divine Liturgy Limited Live Worship with Social Distancing and Facemasks	14	15 Divine Liturgy for Seniors and High Risk 9:00 am Divine Liturgy Limited Live Worship with Social Distancing and Facemasks	16 Bible Study In Person at the Church and Zoom 7:00 pm	17 Paraklesis to the Theotokos and Ever Virgin Mary 6:30 pm Live stream and In- person Orthodox Inquirer's Class 7:30 pm In person at the Church and Zoom	18	19 Great Vespers 5:00 pm Live Stream Only