



## **St. Anna Greek Orthodox Church**

**9201 South 1300 East, Sandy, UT 84094**

**385-313-9358**



**Sunday before the Nativity  
Sunday, December 20, 2020**

**Orthros: 9:00 a.m.**

**Divine Liturgy: 10:00 a.m.**

**Sunday after the Nativity  
Sunday, December 27, 2020**

**Orthros: 9:00 a.m.**

**Divine Liturgy: 10:00 a.m.**

**Reverend Protopresbyter Anthony Savas  
Reverend Father Elias Koucos, Retired  
Reverend Deacon Anatoli Kireiev**

[stannagocutah.org](http://stannagocutah.org)

[franthy@stannagocuth.org](mailto:franthy@stannagocuth.org)



**Sunday, December 20, 2020**

**Epistle Reading: St. Paul's First Letter to the Hebrews 11:9-10;  
32-40**

*Prokeimenon Plural Mode 4 The Prayer of Azariah*

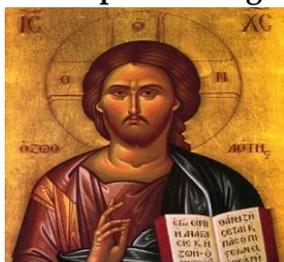
*Blessed are You, O Lord God of our fathers.*

*Verse: For You are righteous in all You did for us.*



Brethren, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundations, whose builder and maker is God. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated – of whom the world was not worthy – wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

**Gospel Reading: The Gospel According to Matthew 1: 1-25**



The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac

the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, and Ram the father of Ammin'adab, and Ammin'adab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Bo'az by Rahab, and Bo'az the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king. And David was the father of Solomon by the wife of Uri'ah, and Solomon the father of Rehobo'am, and Rehobo'am the father of Abi'jah, and Abi'jah the father of Asa, and Asa the father of Jehosh'aphat, and Jehosh'aphat the father of Joram, and Joram the father of Uzzi'ah, and Uzzi'ah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezeki'ah, and Hezeki'ah the father of Manas'seh, and Manas'seh the father of Amos, and Amos the father of Josi'ah, and Josi'ah the father of Jechoni'ah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoni'ah was the father of Sheal'tiel, and Sheal'tiel the father of Zerub'babel, and Zerub'babel the father of Abi'ud, and Abi'ud the father of Eli'akim, and Eli'akim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eli'ud, and Eli'ud the father of Elea'zar, and Elea'zar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ. So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations. The Birth of Jesus the Messiah

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfil what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emman'uel" (which means, God with us).

When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus.

### **Response to First Antiphon**

Through the intercessions of the Theotokos, Saviour, save us. (4)  
(Liturgy Book page 25)

### **Response to Second Antiphon**

Save us, O Son of God who rose from the dead, save us who sing to you, Alleluia. (4)

### **Response to Third Antiphon**

Let the heavens rejoice and the earth be glad, for the Lord has shown the mighty power of His arm. He has trampled down death by death, becoming the first born of the dead. He has delivered us from the depths of hell and has granted to all the world His great mercy. (Liturgy Book page 107)

### **Entrance Hymn**

Come, let us worship and bow down before Christ. Save us, O Son of God, who rose from the dead, save us sing to You: Alleluia.  
(Liturgy Book page 37)

### **Resurrectional Apolytikion**

Let the heavens rejoice and the earth be glad, for the Lord has shown the mighty power of His arm. He has trampled down death by death, becoming the first born of the dead. He has delivered us from the depths of hell and has granted to all the world His great mercy. (Liturgy Book page 107)

### **Hymn for the Forefeast**

Make ready, Bethlehem; O Eden, open to all. O Ephratha, prepare, for soon the Tree of Life will be brought forth from the Virgin in a cave. Like paradise itself, she will bear the fruit divine, and if we eat of it, we shall never die like Adam. For Christ is born, and by

His birth, He will raise that image that fell so long ago. (Liturgy Book page 191)

### **Hymn for the Fathers**

How great is the pow'r of faith. By faith three young men rejoice in flames as if in refreshing water, and Daniel in the lions' den is like a shepherd with his sheep. Through their prayers, Christ our God, save our souls. (Liturgy Book page 195)

### **Apolytikion of the Parish Church**

O God-minded Anna, you bore the pure Mother of God, the one who within her conceived the Conceiver of life itself. You were therefore transported to a place now in heaven. Joyful ones all reside there in the home of all gladness, asking for forgiveness for those who honor you, O blessed one.

### **Kontakion**

Today the Virgin goes forth, making her way to a cave where from her, ineffably, God the eternal Word will be born. Let the world be filled with joy, hearing these tidings. Joining the angels and shepherds let us give glory to Him who is God from all ages, yet wills to be seen as a little child. (Liturgy Book page 241)

### **Trisagion Hymn**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)  
(Liturgy Book page 39)

### **Megalynarion (Hymn for the Theotokos)**

It is truly right to call you blessed O Theotokos, ever blessed, most pure and the mother, the mother of our God. More hon'rabable than the cherubim and more glorious beyond compare than the seraphim. In virginity you gave birth to God, to God the word. Truly the Theotokos, we magnify you, we magnify you. (Liturgy Book page 69)

## Communion Hymn

Praise the Lord, praise the Lord from the heavens; praise Him, praise Him in the highest (3). Alleluia (Liturgy Book page 83)

## Hymn after Communion

We have seen the true light; we have received the heav'nly spirit; we have found the true faith, worshipping the undivided Trinity, the Trinity who has saved us. (Liturgy Book page 87)

## Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us. (Liturgy Book page 95)

## **Sunday, December 27, 2020**

Sunday after Christmas. We commemorate the holy and righteous Joseph the Betrothed, David the King, and James (Iakovos) the Brother of the Lord

Memory of the Holy Proto-martyr and Archdeacon Stephen, and our Devout Father and Confessor Theodore the Inscribed, brother of Theophanes the Hymnographer

## **Epistle Reading: Acts of the Apostles 6:18-15; 7:1-5, 47-60**

*Prokeimenon Plural Mode 4 Psalm 18*

*His proclamation went forth into all the earth.*

*Verse: The heavens declare the glory of God*



In those days, Stephen, full of grace and power, did great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, arose and

disputed with Stephen. But they could not withstand the wisdom and the Spirit with which he spoke. Then they secretly instigated men, who said, "We have heard him speak blasphemous words against Moses and God." And they stirred up the people and the elders and the scribes, and they came upon him and seized him and brought him before the council, and set up false witnesses who said, "This man never ceases to speak words against this holy place and the law; for we have heard him say that this Jesus of Nazareth will destroy this place, and will change the customs which Moses delivered to us." And gazing at him, all who sat in the council saw that his face was like the face of an angel. And the high priest said, "Is this so?" And Stephen said: "Brethren and fathers, hear me. The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he lived in Haran, and said to him, 'Depart from your land and from your kindred and go into the land which I will show you.' Then he departed from the land of the Chaldeans, and lived in Haran. And after his father died, God removed him from there into this land in which you are now living; yet he gave him no inheritance in it, not even a foot's length, but promised to give it to him in possession and to his posterity after him, though he had no child. But it was Solomon who built a house for him. Yet the Most High does not dwell in houses made with hands; as the prophet says, 'Heaven is my throne, and earth my footstool. What house will you build for me, says the Lord, or what is the place of my rest? Did not my hand make all these things?' You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, you who received the law as delivered by angels and did not keep it." Now when they heard these things they were enraged, and they ground their teeth against him. But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God; and he said, "Behold, I see the heavens opened, and the Son of man standing at the right hand of God." But they cried out with a loud voice and stopped their ears and rushed together upon him. Then they cast him out of the city and stoned him; and the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen,

he prayed, "Lord Jesus, receive my spirit." And he knelt down and cried with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

### **Gospel Reading: The Gospel According to Matthew 2:13-23**



When the wise men departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him." And he rose and took the child and his mother by night, and departed to Egypt, and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of

Egypt have I called my son." Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men. Then was fulfilled what was spoken by the prophet Jeremiah: "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they were no more." But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead." And he rose and took the child and his mother, and went to the land of Israel. But when he heard that Archelaos reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

### **Response to First Antiphon**

Through the intercessions of the Theotokos, Saviour, save us. (4)  
(Liturgy Book page 25)

### **Response to Second Antiphon**

Save us, O Son of God, who rose from the dead, save us who sing to You, Alleluia. (4) (Liturgy Book page 29)

### **Response to Third Antiphon**

Your birth, O Christ our God, shines forth on all the world with the light of knowledge. For at Your birth, those who had adored the stars were taught by a star to worship You, to worship You, the Sun of Justice, and to know You, the Dawn from on high. O Lord, glory to You. (Liturgy Book page 199)

### **Entrance Hymn**

Come, let us worship and bow down before Christ. Save us, O Son of God, who rose from the dead, save us sing to You: Alleluia. (Liturgy Book page 37)

### **Resurrectional Apolytikion**

The joyful news of Your resurrection was proclaimed by the angel to the women disciples. Having thrown off the curse that fell on Adam, they ran elatedly to tell the apostles: Death has been vanquished; Christ our God is risen from the dead, blessing all the world with His great mercy. (Liturgy Book page 111)

### **Apolytikion of the Feast**

Your birth, O Christ our God, shines forth on all the world with the light of knowledge. For at Your birth, those who had adored the stars were taught by a star to worship You, to worship You, the Sun of Justice, and to know You, the Dawn from on high. O Lord, glory to You. (Liturgy Book page 199)

### **For the Ancestors of God**

Go, holy Joseph, tell David what the angel said. With the shepherds and the wise men from afar, praise the Son of the Virgin, begging Him to save our souls. (Liturgy Book page 203)

### **For the Proto-martyr**

O Stephen, a crown of royalty was laid on your head \* for contests you courageously endured for Christ our God, \* as first among Martyr saints. \* You stood in accusation of the raging Judeans; \* and you saw your Savior at the right hand of the Father. \* We pray that you will ever entreat Him to save our souls.

### **Apolytikion of the Parish Church**

O God-minded Anna, you bore the pure Mother of God, the one who within her conceived the Conceiver of life itself. You were therefore transported to a place now in heaven. Joyful ones all reside there in the home of all gladness, asking for forgiveness for those who honor you, O blessed one.

### **Kontakion**

Today the Virgin gives birth to the Transcendent One, and the earth presents a cave to the Unapproachable One. Angels with shepherds give Him glory; wise men follow a star as they journey to Him who is God from all ages, yet for the sake is born as a little child. (Liturgy Book page 245)

### **Trisagion Hymn**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)  
(Liturgy Book page 39)

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## Communion Hymn

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## Hymn after Communion

We have seen the true light; we have received the heav'nly spirit; we have found the true faith, worshipping the undivided Trinity, the Trinity who has saved us. (Liturgy Book page 87)

## Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us. (Liturgy Book page 95)

**Orthodox Saints:** For Saints of the Day, please visit the parish website at [https://stannagocutah.org/?page\\_id=4529](https://stannagocutah.org/?page_id=4529), or the parish Facebook page.

## Memorial Services: May Their Memories be Eternal:

*Sunday, December 20, 2020:* Helen Kalivas (10 years) and Tony Kalivas (23 years)

To schedule a memorial service, please contact Fr. Anthony at [franthony@stannagocutah.org](mailto:franthony@stannagocutah.org) or 801-824-3987.

## PARISH COUNCIL ANNOUNCEMENTS

**Update to Worship Service:** As Father Anthony mentioned in an earlier email, steps have been taken to reconfigure our worship space to allow for the addition of more seats in the nave. The Parish Council also asked our Medical Advisory Ministry Team, made up of various medical professionals, to come together to review our coronavirus protocols to determine whether any adjustments needed to be made, and to make further recommendations as we move into the fall and begin our Sunday School program.

With the additional seating that has been added to the nave, we have increased our total seating capacity in the nave to accommodate approximately 100 parishioners, even with appropriate social distancing.

Should attendance on any given Sunday exceed the number of people that may safely be allowed in the nave while maintaining proper social distancing, it will be necessary for us to ask parishioners to worship from the Fellowship Hall, with social distancing, via live stream. It may also be necessary for us to revisit the implementation of a reservation system in the event we continually exceed seating capacity in the nave, or if there is a change to state or local guidance further limiting the number of people who are allowed to be in attendance for live worship.

We have enjoyed consistent and robust participation in our live worship these past few months, and consider it a blessing to be in the position where we have to consider the possibility of exceeding our available capacity. The Parish Council, in coordination with the Medical Advisory Ministry Team, will do its best to minimize the inconvenience of our parishioners, maximize the opportunities for live worship, and timely communicate any necessary changes in protocols that may arise.

The Parish Council appreciates your continued cooperation, patience, flexibility and support as we navigate through these difficult and unprecedented times and continue to take the steps necessary to safely and consistently facilitate the continuation of our live worship and the commencement of our Sunday School program. We will continue to do our best to continue to make decisions with the health and safety of our parishioners at the forefront of our minds, with the fervent prayer that we will soon be able to remove all restrictions and return to the joys of full parish life.

**New Electronic COVID-19 Contact Tracing Form:** Parishioners participating in live-worship are now able to submit their contact tracing information electronically, using a Google form. To use the form, simply scan the QR code located on the table in the narthex

using the camera on your personal smartphone device. The form will ask for your email address, the date of the service, the type of service (i.e., Divine Liturgy, Paraklesis, other), your name, the names of those in your household attending with you, and your phone number. The information submitted through the electronically submitted form will be recorded in a Google sheet to which only Fr. Anthony and the Parish Council have access. This is the same Google sheet in which we have been entering the information provided on the paper forms since the church reopened for live worship back in June. The information contained in the Google sheet is used by the members of the Parish Council and/or Medical Advisory Ministry Team to contact parishioners in attendance at a given service insofar as it is subsequently learned that another parishioner has tested positive for COVID-19 within 14 days after attending such service. The information is not used for any other purpose. Paper contact tracing forms will continue to be available for those parishioners who are unable to access the Google form using a smartphone.

Your continued cooperation in completing the contact tracing forms (electronically or on paper) is greatly appreciated. Since June, we have had two instances where a parishioner tested positive for COVID-19 within 14 days after they had attended an in-person service. As a result of our contact tracing efforts, we were able to quickly contact all other parishioners who had attended the same service to alert them of a possible COVID-19 exposure so that they could monitor for symptoms and, if desired, contact their personal health care provider. In each instance, due to God's blessings and the various safety protocols that we have put into place with the guidance of our Medical Advisory Ministry Team, no other parishioners are known to have contracted the virus as a result of their attendance at church.

### **Easy Way to Pay Your Stewardship and Other Church Donations:**

The Parish Council has implemented a new way for stewardship and other donations made to St. Anna Greek Orthodox Church can now be quickly and easily made via text message using GIVE+ Text, a text donation platform offered through Vanco, our online

donation partner.

To make your first donation to St. Anna Greek Orthodox Church via text message, follow these four simple steps:

1. Send a text message to 844-936-2414 (St. Anna's dedicated Give+ Text number), stating the amount you would like to donate followed by the account code in the body of the text, using the following format: \$xx 0x. The available account codes are as follows:

01-Stewardship

02-Altar & Benevolence

03-Building Fun

04-Miscellaneous giving

05-Candles-Pangari

06-Candles-Vigil

2. You will receive a return text message containing a link for you to complete your donation.

3. Click on the link in the return text to enter your name, address and credit card information and register yourself as a Give+ Text user.

4. You will receive another text message confirming your donation.

Future text donations are even easier! All you have to do is text the amount you want to donate followed by the applicable account code (\$xx 0x) to 844-936-2414 (St. Anna's dedicated Give+ Text number). The credit card entered at the time of your initial registration will be charged your donation amount, and you will receive a confirming text message.

Further information on the Give+ Text donation platform can be found through the following video tutorials available on YouTube: <https://www.youtube.com/watch?v=4tgrZk6fEy4&feature=youtu.be>. If you have any questions, please contact our Assistant Treasurer, Nick Daskalas, at [treasurer@stannagocutah.org](mailto:treasurer@stannagocutah.org) or [801-633-2607](tel:801-633-2607).

Parish Council Meeting: The next Parish Council meeting will be held, Monday, January 18, 2021 at 7:00 p.m.

## ADULT AND FAMILY MINISTRY ANNOUNCEMENTS

### SERVICE PROJECTS

#### Operation Chimney Drop w/Head Start:

A big heartfelt thank you to all of our wonderful parishioners. Your generosity has made sure 60 children from the Head Start program as well as their siblings will have their wishes granted on Christmas morning. What a blessed morning these children will have.

And our parish continues to give. Twenty senior citizens will have Christmas gifts to open. The Women's Ministry Team, because of all of you, purchased warm shawls/scarves for the women and warm lap blankets for the men. We have included a small candy treat as well as a gift card for each.

And lastly, again because of your generous donations, we will donate the balance of the money to food pantries and food banks. All of this because we opened our hearts.

The Women's Ministry Team wishes everyone a beautiful and blessed Christmas.

### BUILDING COMMITTEE MINISTRY

The Building Committee Ministry is asking for more volunteer support in order to keep our beautiful St. Anna spaces clean, safe and sanitized after each service. Please contact Myles Carrera at [mylescarrera@gmail.com](mailto:mylescarrera@gmail.com) or 801-645-6088 for our volunteer team's weekly schedule and any updates.

### COMMUNICATION MINISTRY TEAM ANNOUNCEMENTS

Bulletin Announcements: Please note the next bulletin will be

published for Sunday January 3, 2021. Please send requested bulletin announcements to Elaine Peterson at [layniep53@comcast.net](mailto:layniep53@comcast.net) no later than **Tuesday, December 29, 2020, at 5:00 p.m.**

Parish Mobile App: The St. Anna mobile app is available through the Apple App Store at [www.itunes.apple.com/us/app/st.-anna-greek-orthodox-church/id1140666277?ls=1&mt=8](http://www.itunes.apple.com/us/app/st.-anna-greek-orthodox-church/id1140666277?ls=1&mt=8) and through Google Play at [www.play.google.com/store/apps\\_details?id=com.conduit.app\\_fa0fc07216b24e93b1993aa947209c07.app](http://www.play.google.com/store/apps_details?id=com.conduit.app_fa0fc07216b24e93b1993aa947209c07.app)

### **GENERAL ANNOUNCEMENTS**

Stock Donations: Our parish is now set up to receive marketable securities donations. Such donations will be received and handled in accordance with the financial policies adopted by the Parish Assembly. Please contact Parish Council Treasurer Dmitri Smirnov at [treasurer@stannagocutah.org](mailto:treasurer@stannagocutah.org) for further details.

### **STEWARDSHIP ANNOUNCEMENTS**

2020 Stewardship Update: As of December 1, 2020, we are at \$296,810; 87% of our goal of \$340,000! A great start but we are not quite there. Please do your part to help us achieve our budgeted goal! Bring your completed Stewardship Commitment Card to church this Sunday or mail it to PO Box 171224, Holladay, Utah 84117.

Our Stewardship Ministry Team, Parish Council, and Clergy are thankful for your dedication to the ongoing well-being of our St. Anna parish. Stewardship, as you well know, is the absolute life-blood of our community's financial health. We do not hold outside fundraisers, pass trays, or make seasonal appeals so that we can pay our operational expenses. To God's glory, and to your credit, we sustain primarily through Stewardship and the sustained giving of our contributors.

**PAN ORTHODOX, FRATERNAL, AND OTHER  
COMMUNITY ANNOUNCEMENTS**

Reminders from the Daughters of Minos: Each month we like to provide chapters' news to the Kriti Magazine. If you would like to announce the graduation, engagement, wedding, baptism, retirement, or a recent death etc....any important update in your family, please send in the information and a photo if you'd like to our historian Angie Katsanevas before the 3<sup>rd</sup> of each month. The Kriti Magazine is also offering special ads in their upcoming holiday issue from individual families wishing to support the magazine and send out a holiday message to everyone in the PAA, please contact Angie for more information. Angie Katsanevas 801-231-7626 or [angiekatsanevas@aol.com](mailto:angiekatsanevas@aol.com)

**PRAYER LIST**

**Alex, Alexander, Angela, Anna, Athena, Barbara, Bill, Carol, Charissa, Chris, Christy, Debbie, Dena, Diane, Dimitri, Don, Elleney, Fotini, Fred, Gary, George, Helen, Irene, Jill, John, Juliet, Kay, Kim, Laurie, Luke, Lydia, Mary, Nicolay, Nicole, Nina, Pam, Pavel, Sam, Sophia, Sophie, Steve, Theodore, Val and Weston.**

**PARISH CALENDAR**

Visit [www.stannagocutah.org/?page\\_id=1663](http://www.stannagocutah.org/?page_id=1663) to obtain an electronic copy of the parish calendar.

December 2020						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
20 Sunday before Nativity 9:00 am Orthros/ 10:00 am Divine Liturgy	21	22 Divine Liturgy for Seniors and High Risk 9:00 am Divine Liturgy  GOYA Virtual Christmas Party 7:00 pm	23 No Bible Study	24 Orthros and Royal Hours for the Nativity of Christ 9:30 am  Vesperal Divine Liturgy of St. Basil for the Nativity of Christ 5:00 pm	25 Feast of the Nativity of Christ Orthros 9:30 am Divine Liturgy 10:30 am	26 Great Vespers 5:00 pm Live Stream Only

27 Sunday after Nativity 9:00 am Orthros/ 10:00 am Divine Liturgy	28	29 Divine Liturgy for Seniors and High Risk 9:00 am Divine Liturgy	30 No Bible Study	31 New Year's Eve  No Paraklesis or Inquirer's class		
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January 2021						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Feast of the Circumcision of Christ and St. Basil the Great Orthros 9:30 am Divine Liturgy 10:30 am	2 Great Vespers 5:00 pm Live Stream Only
3 Sunday before Epiphany 9:00 am Orthros/ 10:00 am Divine Liturgy	4	5 Orthros and Royal Hours for the Theophany of Christ Orthros 9:30 am  Vesperal Liturgy of St. Basil the Great and Lesser Blessing of the Waters 5:00 pm	6 Feat of the Theophany of Christ Orthros 9:00 am Divine Liturgy and the Great Blessing of the Waters 10:00 am  Bible Study In Person at the Church and Zoom 7:00 am	7 Paraklesis for the Most Holy Theotokos 6:30 pm	8	9 Great Vespers 5:00 pm
10 Sunday after Epiphany 9:00 am Orthros 10:00 am Divine Liturgy	11	Divine Liturgy for Seniors and High Risk 9:00 am Divine Liturgy	13 Bible Study In Person at the Church and Zoom 7:00 am	14 Paraklesis for the Most Holy Theotokos 6:30 pm	15	16 Great Vespers 5:00 pm Live Stream Only



# St. Anna Greek Orthodox Church of Sandy, UT Holiday Season *Schedule*

Thursday, December 24, 2020

Orthros and Royal Hours for the Nativity of Christ: 9:30 am  
Vespers Divine Liturgy of St. Basil for the Nativity of Christ: 5:00 pm

Friday, December 25, 2020

Feast of the Nativity of Christ  
Orthros: 9:30 am / Divine Liturgy: 10:30 am

Friday, January 1, 2021

Feast of the Circumcision of Christ and St. Basil the Great  
Orthros: 9:30 am / Divine Liturgy: 10:30 am

Tuesday, January 5, 2021

Orthros and Royal Hours for the Theophany of Christ: 9:30 am  
Vespers Liturgy of St. Basil the Great and the Lesser Blessing of the Waters:  
5:00 p.m.

Wednesday, January 6, 2021

Feast of the Theophany of Christ  
Orthros: 9:00 am / Divine Liturgy and the Great Blessing of the Waters:  
10:00 a.m.



*Christ is Born! Glorify Him!*