



St. Anna Greek Orthodox Church

9201 South 1300 East, Sandy, UT 84094

385-313-9358



Third Sunday of Lent - Veneration of the Cross

Sunday, April 4, 2021

Orthros: 9:00 a.m.

Divine Liturgy: 10:00 a.m.

Reverend Protopresbyter Anthony Savas

Reverend Father Elias Koucos, Retired

Reverend Deacon Anatoli Kireiev

stannagocutah.org

franthonny@stannagocutah.org



Epistle Reading: St. Paul's Letter to the Hebrews 4:14-16; 5:1-6

Prokeimenon. Mode 1. Psalm 27

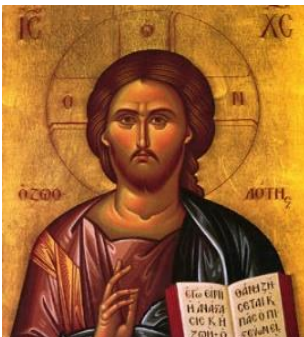
O Lord, save Your people, and bless Your inheritance.

Verse: To You, O Lord, I cry; O my God, may You not pass over me in silence.



Brethren, since we have a high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honor upon himself, but he is called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"; as he says also in another place, "Thou art a priest for ever, after the order of Melchizedek."

Gospel Reading: The Gospel According to Mark 8:34-38; 9:1



The Lord said: "If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For

what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power.

Response to First Antiphon

Through the intercessions of the Theotokos, Saviour, save us. (4)
(Liturgy Book page 25)

Response to Second Antiphon

Save us, O Son of God, risen from the dead, We sing to You, Alleluia. (4) (Liturgy Book page 29)

Response to Third Antiphon

Save, O Lord, save Your people and bless Your inheritance. Give vict'ry to those who battle evil and protect us all by Your holy cross. (Liturgy Book page 181)

Entrance Hymn

Come, let us worship and bow down before Christ. Save us, O Son of God, who rose from the dead, save us sing to You: Alleluia.
(Liturgy Book page 37)

Resurrectional Apolytikion

When You descended into death, Life immortal, You vanquished the: O giver of life, Christ our God, glory to You. (Liturgy Book page pow'r of hell by your resplendent divinity, and when You raised the dead from the depths of darkness, all the heavenly powers cried out triumphantly (Liturgy Book page 103)

For the Feast

Save, O Lord, save Your people and bless Your inheritance. Give vict'ry to those who battle evil and protect us all by Your holy cross. (Liturgy Book page 181)

Apolytikion of the Parish Church

O God-minded Anna, you bore the pure Mother of God, the one who within her conceived the Conceiver of life itself. You were therefore transported to a place now in heaven. Joyful ones all reside there in the home of all gladness, asking for forgiveness for those who honor you, O blessed one.

Kontakion

To You, the Champion Commander, I, Your city, inscribe victorious anthems of thanksgiving, for deliverance from suff'rings, O Theotokos. In as much as you have power unassailable from all manner of dangers, O set me free; that I may cry out to you: Rejoice, O Bride unwedded.

Trisagion Hymn

Before Your cross we bow down, O Master, and we glorify Your holy resurrection. (3). (Liturgy Book page 291)

Megalynarion (Hymn for the Theotokos)

In you, O woman full of grace, all creation rejoices, the orders of angels and the race of mankind. O hallow'd temple and spiritual paradise, glory of virginal souls, from you our God was incarnate and became a child, He who is God from all ages. By making your womb His throne He made you more spacious, more spacious than all the heavens. In you, O woman full of grace all creation, all creation rejoices. Glory to you. (Liturgy Book page 299)

Communion Hymn

Let the light of Your face shine on us, let the light of Your face shine on us, O Lord. (3) (Liturgy Book page 325)

Hymn after Communion

Let the light of Your face shine on us, let the light of Your face shine on us, O Lord. (3) (Liturgy Book page 325)

Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us. (Liturgy Book page 95)

Orthodox Saints: For Saints of the Day, please visit the parish website at https://stannagocutah.org/?page_id=4529, or the parish Facebook page.

Great Compline

Monday Evenings during Great Lent - 7:00 pm

Celebrated during Lent in parishes, this larger version of the Compline Service is named in Greek the “Apodipno Service” – which literally means “Directly After Dinner.” Monastics in their convents or monasteries will rise directly from their evening meal and immediately return to the church for these evening prayers. This service is one of quiet contemplation and discipline. Created to be read at the end of the day, it is reflective on the events of the preceding hours, and allows the participant to pray for protection from the snares and obstacles of the coming night. It is reflective of sins committed and hopeful in the healing forgiveness of Christ. It is most well known for its beautiful Lenten Hymns “For God is with Us” and “Lord of the Powers, be with Us”. There are many psalms that are read during the Great Compline. The chanting is soft and the lights are dimmed. It is a lovely contrast to the joyful celebrations of the Sunday Liturgy that would have been experienced the day before. Participation in this service is paramount to a fully appreciated Lenten Journey.

Presanctified Divine Liturgy

Tuesday Mornings for Seniors (9:00 am) & Wednesday Evenings during Great Lent - 7:00 pm

In harmony with the just mentioned penitential/hopeful character of Great Compline, the Liturgy of Presanctified Gifts is a unique expression of the pastoral wisdom of the Byzantine liturgical tradition, the pearl of Lenten devotion.

In the Byzantine times, the liturgy of the Presanctified was celebrated daily. In the spiritual struggle of Great Lent, the faithful needed more than ever the strengthening partaking of Holy Communion. Thus, by the celebration of the Presanctified the opportunity of receiving Holy Communion every day was given to the faithful.

The wisdom of the holy fathers formulated the service of the Presanctified Gifts as a participation in the Eucharist but without the Anaphora -- a cheerful and triumphant act of offering the gifts to God -- establishing a Eucharist without thanksgiving and jubilation, a Eucharist that is rather a cry for help than a joyful acclamation: "O God set free our senses from deadly passions, let our eyes abstain from evil sights, our hearing from idle talk ... purify our lips as they sing your praises, let our hands produce only works that are pleasing to You..." (1st Prayer of the faithful of the Liturgy of the Presanctified). And this cry finds response and comfort in the self-giving love and grace of God. Holy Communion is finally given after the penitential and purifying course of prayers and hymns of the Liturgy of the Presanctified Gifts.

Salutations and Akathist Hymn to the Most Holy Theotokos

Friday Evenings during Great Lent - 7:00 pm

The Akathist Hymn is a profound, devotional poem, which sings the praises of the Holy Mother and Ever-Virgin Mary. It is one of the most beloved services in the Orthodox Church. It was composed in the imperial city of Constantinople, "the city of the Virgin," by St. Romanos the Melodist, who reposed in the year 556. The Akathist Hymn has proven so popular in the liturgical life of

the Church that many other hymns have been written following its format. These include Akathists to Our Lord Jesus Christ, to the Cross, and to many Saints.

Salutations Services are offered during the first four weeks of Great Lent. These services are comprised of divided portions of the Akathist Hymn. The entire Akathist Hymn is celebrated on the Fifth Friday of Great Lent.

The Akathist hymn consists of praises directed to the Mother of God, beginning with the salutation of the Archangel Gabriel: "Hail". As the hymn is chanted all of the events related to our Lord's Incarnation pass before us for our contemplation. The Archangel Gabriel marvels at the Divine self-emptying and the renewal of creation which will occur when Christ comes to dwell in the Virgin's womb. The unborn John the Baptist prophetically rejoices. The shepherds recognize Christ as a blameless Lamb, and rejoice that in the Virgin "the things of earth join chorus with the heavens." The pagan Magi following the light of the star, praise Her for revealing the light of the world.

The word "akathistos" means "not sitting," i.e., standing; normally all participants stand while it is being prayed. The hymn is comprised of 24 stanzas, arranged in an acrostic following the Greek alphabet. The stanzas alternate between long and short. Each short stanza is written in prose and ends with the singing of "Alleluia." Each longer stanza ends with the refrain: "Hail, O Bride Unwedded."

The first part of the hymn is about the Annunciation to the Virgin Mary by the Angel. It describes Mary's surprise at the news, her visit to her mother and Joseph's doubts as to her innocence. The second part is about the birth of Christ, the worship of the Shepherds and Magi, the flight to Egypt and the visit to Saint Simeon in the Temple. In the third part the hymn directs our attention to the renewal of the world by Christ's coming, and the amazement of the Angels and the wise men at the sight of the Incarnation of God's Son. The fourth and the last part is once more a lyric and rhetorical appraisal of Virgin Mary, whom the poet adorns with the most beautiful of adjectives asking her to accept

his poetical offering and to intercede for the salvation of human race from the earthly sin.

Memorial Services: May Their Memories be Eternal:

Today, Sunday, April 4, 2021: Amalia Mpakarakes (1 year); Thomas Mpakarakes (36 years); Fr. Ambrose (2 years)

Sunday, April 18, 2021: John N. Maragakis (30 years); Helen Feotis (30 years); Anthony Feotis (32 years)

To schedule a memorial service, please contact Fr. Anthony at franthony@stannagocutah.org or 801-824-3987.

PARISH COUNCIL ANNOUNCEMENTS

Parish Council Meeting: The next Parish Council meeting will be held, Monday, April 19, 2021, at 7:00 p.m.

Message from the Medical Advisory Ministry: Updates on COVID-19 Precautions

The Medical Advisory Ministry (MAM) recently met to discuss advances in our understanding of COVID-19 and the availability of vaccines. The following recommendations and changes are based on evolving Covid-19 regulations, vaccination levels, and public policy.

Recommendations include:

- As a religious community, we hope to worship together while protecting each other from the dangers of the epidemic. Our guidelines for doing this rely on both the religious understandings and deep medical knowledge of our Committee members. We will continue to prioritize keeping ecclesiastical practices (e.g. communion) as un-encumbered as possible.

- Monitor changes in public health guidance. Revisit restrictions and make changes when it is safe to do so. For example, our current guidelines allowed us to reopen for in-person worship as soon as the State of Utah lifted restrictions (June, 2020). Since our reopening, we have had three individuals attend services who were later confirmed as having Covid-19. There have been no known in-church transmissions.

What Changes:

- All services are open for in-person worship. An overflow area will be set up in the Fellowship area.
- Offering of Holy Unction in Holy Week subject to updated protocols from the Metropolis.
- The building will be opened for small group functions (e.g. making crosses, bible study, Parish Council meetings, meetings of ministry leadership teams, operation of food distribution services). Precautions such as wearing a mask, distancing, and no food or drink are still in place.
- The leader of the group meeting will be asked to disinfect the premises following the meeting (materials will be provided).
- Food preparation specific to church services (dyeing eggs, for example) will be resumed, either at homes or at specified kitchens. Participants will be asked to wear masks, use appropriate hand hygiene with gloves, and to distance themselves (“6-foot rule”).

What stays the same:

- **At this time, all COVID-19 precautions remain in place: contact-tracing protocols, wearing a mask, hand hygiene, distance using the “6-foot (4 chairs) rule”, and staying home when sick.** For more information, refer to the St. Anna COVID-19 precautions posted on the website(<https://stannagocutah.org>).
- Holy Communion and Antidoron will continue to be administered as part of Liturgy following COVID-19 precautions.
- Church Services will still be streamed on YouTube

- Tuesday morning in-person services will continue for parishioners who are 65 or older or have co-morbidities.
- Participants will be asked to refrain from singing or chanting.
- Food or drink is not allowed.

When will all of this end? No one can predict a specific date or timeline for when all of the above precautions will be eased.

However, our experience so far tells us that patience and continuing to follow CDC guidance will help protect everyone as well as end this pandemic sooner.

While we encourage parishioners to seek the advice of their health care providers regarding COVID-19 vaccinations, we will not require vaccination. Until we know more, everyone – even people who have had their vaccines – should continue taking basic prevention steps when recommended.

Please refer to Centers for Disease Control (CDC) website for more information about COVID-19 guidelines and vaccines, <https://www.cdc.gov/coronavirus/2019-ncov/va.org>



CORONAVIRUS
UTAH.GOV

Electronic COVID-19 Contact Tracing Form: Parishioners participating in live-worship are still able to submit their contact tracing information electronically, using a Google form. To use the form, simply scan the QR code located on the table in the narthex using the camera on your personal smartphone device. The form will ask for your email address, the type of service (i.e., Divine Liturgy, Paraklesis, other), your name, the names of those in your household attending with you, and your phone number.

The information submitted through the electronically submitted form will be recorded in a Google sheet to which only Fr. Anthony and the Parish Council have access. This is the same

Google sheet in which we have been entering the information provided on the paper forms since the church reopened for live worship back in June. The information contained in the Google sheet is used by the members of the Parish Council and/or Medical Advisory Ministry Team to contact parishioners in attendance at a given service insofar as it is subsequently learned that another parishioner has tested positive for COVID-19 within 14 days after attending such service. The information is not used for any other purpose.

Paper contact tracing forms will continue to be available for those parishioners who are unable to access the Google form using a smartphone.

Your continued cooperation in completing the contact tracing forms (electronically or on paper) is greatly appreciated.

Since June, we have only had two instances where a parishioner tested positive for COVID-19 within 14 days after they had attended an in-person service. Because of our contact tracing efforts, we were able to quickly contact all other parishioners who had attended the same service to alert them of a possible COVID-19 exposure so that they could monitor for symptoms and, if desired, contact their personal health care provider. In each instance, due to God's blessings and the various safety protocols that we have put into place with the guidance of our Medical Advisory Ministry Team, no other parishioners are known to have contracted the virus because of their attendance at church.

Easy Way to Pay Your Stewardship and Other Church Donations: The Parish Council has implemented a new way for stewardship and other donations made to St. Anna Greek Orthodox Church can now be quickly and easily made via text message using GIVE+ Text, a text donation platform offered through Vanco, our online donation partner.

To donate to St. Anna Greek Orthodox Church via text message, follow these four simple steps:

1. Send a text message to 844-936-2414 (St. Anna's dedicated Give+ Text number), stating the amount you would like to donate followed by the account code in the body of the text, using the following format: \$xx 0x. The available account codes are as follows:

01-Stewardship

02-Altar & Benevolence

03-Building Fun

04-Miscellaneous giving

05-Candles-Pangari

06-Candles-Vigil

2. You will receive a return text message containing a link for you to complete your donation.

3. Click on the link in the return text to enter your name, address, and credit card information and register yourself as a Give+ Text user.

4. You will receive another text message confirming your donation.

Future text donations are even easier! All you have to do is text the amount you want to donate followed by the applicable account code (\$xx 0x) to 844-936-2414 (St. Anna's dedicated Give+ Text number). The credit card entered at the time of your initial registration will be charged your donation amount, and you will receive a confirming text message.

Further information on the Give+ Text donation platform can be found through the following video tutorials available on YouTube:

<https://www.youtube.com/watch?v=4tgrZk6fEy4&feature=youtu.be>.

BUILDING COMMITTEE MINISTRY

The Building Committee Ministry is asking for more volunteer support in order to keep our beautiful St. Anna spaces clean, safe, and sanitized after each service. Please contact Myles Carrera at mylescarrera@gmail.com or 801-645-6088 for our volunteer team's weekly schedule and any updates.

ADULT AND FAMILY MINISTRY ANNOUNCEMENTS



Are you tired of being cooped up?
Do you long for the feel of green grass under your feet and the sweet aroma of fresh air? We have the answer!
The St. Anna Golf Classic is just around the corner.

June 12, 2021 at Thanksgiving Point

Check out the details at:

StAnnaGolfClassic2021.com

We need: Golfers, Volunteers, and Sponsors!

SIGN UP TODAY!

Pam and Tom Martinez – Co-Chairs

801-623-7346/602-999-5177

Nick Varanakis – Advisor

801-694-9019

COMMUNICATION MINISTRY TEAM ANNOUNCEMENTS

Bulletin Announcements: Please note the next bulletin will be published for Sunday, April 11, 2021. Please send requested bulletin announcements to **Elaine Peterson** at layniep53@comcast.net no later than Tuesday, April 6, 2021, at 5:00 p.m.

Parish Mobile App: The St. Anna mobile app is available through the Apple App Store at www.itunes.apple.com/us/app/st.-anna-greek-orthodox-church/id1140666277?ls=1&mt=8 and through Google Play at www.play.google.com/store/apps/details?id=com.conduit.app_fa0fc07216b24e93b1993aa947209c07.app

SERVICE ANNOUNCEMENTS

St. Anna Food Support Program

To help address hunger in our community, St. Anna has established our church building as a permanent drop-off site to support the Copperview and Entrada pantries that distribute food to families in need throughout the Sandy and greater area. Parishioner donations of nonperishable food items listed below can be dropped off on designated days and times and delivered regularly to the two pantries. In addition, special requests for urgently needed items will be coordinated by our Parish ministries through short-term drives and projects.

To help address hunger in our community, St. Anna has established our church building as a permanent drop-off site to support the Copperview and Entrada pantries that distribute food to families in need throughout the Sandy and greater area. Parishioner donations of nonperishable food items listed below can be dropped off on designated days and times and delivered regularly to the two pantries. In addition, special requests for urgently needed items will be coordinated by our Parish ministries through short-term drives and projects.

Needed food items

Canned meats (tuna, chicken, salmon, etc.); canned vegetables, canned chili, peanut butter, jelly, Top Ramen,

Instant Mac and Cheese, Cup O' Noodle (other instant meals); rice; flour, sugar, dry milk, and granola bars

Donation drop-off

- Drop-off days/times: Sundays 9:00 am to 12:00 noon and Tuesdays 9:00 am to 11:00 am
- Place donated items in the large blue bin in the Fellowship Hall
- All donations from the above list are appreciated. Families can also join together to purchase case goods (e.g., WINCO, Reams, Sam's Club, etc.).
- Moving forward, collection efforts will be expanded to incorporate community donations.

Thank you for your generosity in supporting this important parish-wide service program. God Bless. Food Support Ministry. Call Ann Sasich (801) 518-2528 or Kathy Shand (801) 554-4250.

St. Anna
Food Support Program

DONATE

In Support of Two Local Food Pantries:

COPPERVIEW FOOD AND RESOURCE CENTER

ENTRADA ADULT/DIAMOND RIDGE HIGH SCHOOLS

HELP FIGHT HUNGER

DROP OFF DAYS/TIMES: Sundays 9am-12pm
Tuesdays from 9am-11am

WHAT WE NEED:

- Canned Meats/Fish
- Canned Vegetables
- Canned Chili
- Rice
- Flour
- Sugar
- Peanut Butter
- Jelly/Jam
- Top Ramen
- Cup O' Noodles
- Instant Mac & Cheese
- Other Instant Meals

Case Lot Goods Requested

GENERAL ANNOUNCEMENTS

Stock Donations: Our parish is now set up to receive marketable securities donations. Such donations will be received and handled in accordance with the financial policies adopted by the Parish Assembly. Please contact Parish Council Treasurer Phill Floor at treasurer@stannagocutah.org for further details.

STEWARDSHIP ANNOUNCEMENTS

2021 Stewardship Update: As of Tuesday, March 30, 2021, we have received stewardship commitments for 2021 totaling \$294,278 putting us at 87% of our \$340,000. If you have not yet had an opportunity to complete your 2021 Stewardship Commitment Card, please bring it to church this week or mail it to PO Box 171224, Holladay, Utah 84117. Stewardship cards can also be submitted online at https://stannagocutah.org/?page_id=21.

Stewardship, as you well know, is the absolute life-blood of our community's financial health. We do not pass trays or make seasonal appeals to pay our operational expenses. To God's glory, and to your credit, we sustain primarily through Stewardship and the sustained giving of our contributors.

PAN ORTHODOX, FRATERNAL, AND OTHER COMMUNITY ANNOUNCEMENTS

Reminders from the Daughters of Minos: Each month we like to provide chapters' news to the Kriti Magazine. If you would like to announce the graduation, engagement, wedding, baptism, retirement, or a recent death, or any important update in your family, please send in the information and a photo if you would like to our historian Angie Katsanevas at 801-231-7626 or angiekatsanevas@aol.com before the third of each month.

PRAYER LIST

Alex, Alexander, Ange, Angela, Anna, Athena, Barbara, Bill, Briana, Carol, Charissa, Charlie, Chris, Christy, Cora, Debbie,

**Dena, Diane, Dimitri, Don, Elleney, Fotini, Fred, George,
Georgiann, Helen, Irene, James, Jill, John, Juliet, Kathy, Kim,
Luke, Lydia, Manouso, Mary, Nathan, Nicolay, Nicole, Nina,
Pam, Panagiotis, Pavel, Sam, Sandra, Sophia, Sophie, Stan,
Steve, Theodore, Val and Weston**

PARISH CALENDAR

Visit www.stannagocutah.org/?page_id=1663 to obtain an electronic copy of the parish calendar.

April 2021						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
4 Sunday of the Holy Cross 9:00 am Orthros 10:00 am Divine Liturgy	5 Fourth Monday of Lent Great Compline 7:00 pm	6 Senior Presanctified Liturgy 9:00 am	7 Liturgy of Presanctified Gifts 7:00 pm	8	9 Paraklesis to the Most Holy Theotokos 10:00 am Salutations to the Most Holy Theotokos 7:00 pm	10 Great Vespers 5:00 pm
11 Sunday of St. John Climacus 9:00 am Orthros 10:00 am Divine Liturgy	12 Fifth Monday of Lent Great Compline 7:00 pm	13 Senior Presanctified Liturgy 9:00 am	14 Liturgy of Presanctified Gifts 7:00 pm	15	16 Paraklesis to the Most Holy Theotokos 10:00 am Akathist Hymn 7:00 pm	17 Great Vespers 5:00 pm
18 Sunday of St. Mary of Damascus 9:00 am Orthros 10:00 am Divine Liturgy	19 Sixth Monday of Lent Great Compline 6:00 pm Parish Council 7:00 pm	20 Senior Presanctified Liturgy 9:00 am	21 Liturgy of Presanctified Gifts 7:00 pm	22	23 Paraklesis to St. Anna the Mother of the Holy Theotokos 10:00 am	24 Saturday of Lazarus 8:00 am Orthros 9:00am Palm Sunday Great Vespers 5:00 pm
25 Palm Sunday 7:30 am Orthros 8:30 am Divine Liturgy I 10:30 am Divine Liturgy II 7:00 pm Bridegroom	26 Holy Monday 7:00 pm Bridegroom Service	27 Holy Tuesday 7:00 pm Bridegroom Service	28 Holy Wednesday 9:00 am Presanctified Divine Liturgy Sacrament of Holy Oil (Unction) 3:00 pm Sacrament of Holy Oil (Unction)	29 Holy Thursday Vesperal Liturgy 10:00 am Service of the Holy Passion with the Reading of the	30 Great and Holy Friday Royal Hours 9:00 am Holy Friday Youth Retreat 1:30 pm to 5:00 pm	

Service			Sacrament of Holy Oil (Unction) 7:00 pm	Twelve Gospels 7:00 pm	Deposition from the Cross 3:00 pm Lamentations Service and Procession 7:00 pm	
---------	--	--	--	---------------------------	--	--

May 2021						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Holy Saturday Vesperal Divine Liturgy 10:00 am Resurrection Service, Paschal Divine Liturgy 11:45 pm
2 Holy Pascha Agape Vespers 2:00 pm	3	4	5	6	7	8 Great Vespers 5:00 pm

Lenten, Holy Week and Paschal Donations:

Please return your Donation in the Memorial Envelope available at the Pangari (narthex counter) and remember to include the names of whom you wish Fr. Anthony to memorialize during the Holy Friday Evening Service as we pray before the Epitaphios.

In the event that more funds are collected than requested, excess monies will be placed in the Benevolence/Altar Fund. The full amount of our collection will be printed in the Weekly Bulletin.

Donations are requested for the following items:

Lent:

- | | |
|--|--------------|
| Daffodils for Sunday of the Holy Cross | \$100.00 |
| Flowers for Salutations to the Theotokos | 5 @ \$100.00 |

Incense for Lent, Holy Week & Pascha \$100.00

Palm Sunday:

Palm Strips for Crosses and Decorative Palms \$200.00

Holy Week and Pascha:

Flowers for Bridegroom Icon \$300.00

Floral Wreath for the Crucifix \$175.00

12 Candles - Service of 12 Gospels \$5.00 each

Rose Petals for Lamentation Service \$50.00

Rose Petals for Holy Saturday/Pascha \$500.00

Case of Bay Leaves for Holy Saturday/Pascha \$100.00

Rose Water for Lamentation Service \$25.00

One Case Sacramental Wine \$150.00

Gardenias for Holy Friday and Holy Saturday \$300.00

Easter Lilies for the Solea \$250.00

Altar Candles for Paschal Season \$500.00

Two Cases of Brown Eggs for the Anastasi \$50.00

Ribbon & Net for Eggs \$50.00

Flowers for Kouvouklion (Holy Friday) \$1,500.00

Thank you for contributing towards the dignity and beauty of our divine services.

St. Anna Greek Orthodox Church



*Lenten
Schedule*
2021

Week One

Sunday, March 14, Forgiveness Great Vespers, 7:00 pm

Monday, March 15, Great Compline, 7:00 pm

Tuesday, March 16, Senior Presanctified Liturgy, 9:00 am

Wednesday, March 17, Presanctified Liturgy, 7:00 pm

Friday, March 19, Paraklesis to the Theotokos, 10:00 am

Friday, March 19, Salutations to the Theotokos, 7:00 pm

Saturday, March 20, Third Saturday of the Souls, 8/9:00 am

Saturday, March 20, Great Vespers, 5:00 pm

Week Three

Sunday, March 28, Second Sunday of Lent

Monday, March 29, Great Compline, 7:00 pm

Tuesday, March 30, Senior Presanctified Liturgy, 9:00 am

Wednesday, March 31, Presanctified Liturgy, 7:00 pm

Friday, April 2, Paraklesis to the Theotokos, 10:00 am

Friday, April 2, Salutations to the Theotokos, 7:00 pm

Saturday, April 3, Great Vespers, 5:00 pm

Week Five

Sunday, April 11, Fourth Sunday of Lent

Monday, April 12, Great Compline, 7:00 pm

Tuesday, April 13, Senior Presanctified Liturgy, 9:00 am

Wednesday, April 14, Presanctified Liturgy, 7:00 pm

Friday, April 16, Paraklesis to the Theotokos, 10:00 am

Friday, April 16, Akathyst Hymn, 7:00 pm

Saturday, April 10, Great Vespers, 5:00 pm

Week Two

Sunday: Sunday of Orthodoxy and Icon Procession

Sunday, March 21, First Sunday of Lent
Sunday of Orthodoxy Procession

Monday, March 22, Great Compline, 6:00 pm, followed
by PC Meeting

Tuesday, March 23, Senior Presanctified Liturgy, 9:00 am

Wednesday, March 24, Annunciation Vespers, 7:00 pm

Thursday, March 25, The Annunciation 8/9:00 am

Friday, March 26, Paraklesis to St. Anna, 10:00 am

Friday, March 26, Salutations to the Theotokos, 7:00 pm

Saturday, March 27, Great Vespers, 5:00 pm

Week Four

Sunday, April 4, Third Sunday of Lent –
Procession of the Holy Cross

Monday, April 5, Great Compline, 7:00 pm

Tuesday, April 6, Senior Presanctified Liturgy, 9:00 am

Wednesday, April 7, Presanctified Liturgy, 7:00 pm

Friday, April 9, Paraklesis to the Theotokos, 10:00 am

Friday, April 9, Salutations to the Theotokos, 7:00 pm

Saturday, April 10, Great Vespers, 5:00 pm

