

St. Anna Greek Orthodox Church

9201 South 1300 East, Sandy, UT 84094

385-313-9358



Fifth Sunday of Lent – St. Mary of Egypt

Sunday, April 11, 2021

Orthros: 9:00 a.m.

Divine Liturgy: 10:00 a.m.

Reverend Protopresbyter Anthony Savas

Reverend Father Elias Koucos, Retired

Reverend Deacon Anatoli Kireiev

stannagocutah.org

franthonny@stannagocutah.org



Epistle Reading: St. Paul's Letter to the Hebrews 9:11-14

Prokeimenon. Mode 4. Psalm 103

Oh Lord, Your works shall be magnified greatly; You made all things in wisdom

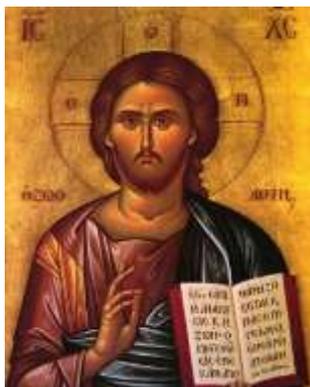
Verse: Bless the Lord, O my soul. O Lord my God, You are magnified exceedingly.



Brethren, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer

sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

Gospel Reading: The Gospel According to Mark 10:32-45



At that time, Jesus taking the twelve again, he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of

Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Response to First Antiphon

Through the intercessions of the Theotokos, Saviour, save us. (4)
(Liturgy Book page 25)

Response to Second Antiphon

Save us, O Son of God who were carried in the arms of Simeon the Just, save us who sing to you Alleluia. (4) (Liturgy Book pg. 196)

Response to Third Antiphon

The joyful news of Your resurrection was proclaimed by the angel to the women disciples. Having thrown off the curse that fell on Adam, they ran elatedly to tell the apostles: Death has been vanquished; Christ our God is risen from the dead, blessing all the world with His great mercy. (Liturgy Book page 111)

Entrance Hymn

Come, let us worship and bow down before Christ. Save us, O Son of God, who rose from the dead, save us sing to You: Alleluia. (Liturgy Book page 37)

Resurrectional Apolytikion

The joyful news of Your resurrection was proclaimed by the angel to the women disciples. Having thrown off the curse that fell on Adam, they ran elatedly to tell the apostles: Death has been vanquished; Christ our God is risen from the dead, blessing all the world with His great mercy. (Liturgy Book page 111)

For the Devout Woman

In you, holy mother Mary, the image of God shone forth, for you took up your cross and followed the Lord. By word and example you taught us to live in the spirit while still in the flesh. Therefore your spirit rejoices with the angels forever. (Liturgy book page 141)

Apolytikion of the Parish Church

O God-minded Anna, you bore the pure Mother of God, the one who within her conceived the Conceiver of life itself. You were therefore transported to a place now in heaven. Joyful ones all reside there in the home of all gladness, asking for forgiveness for those who honor you, O blessed one.

Kontakion

O unfailing protection of Christians, and our faithful advocate before the Creator: though we are sinners, do not ignore our entreaty; but in your goodness, grant your timely help to us who appeal to you in faith. Quickly make intercession; on our behalf make speedy supplication, O Theotokos, for you always protect those who honor you. (Liturgy Book page 225)

Trisagion Hymn

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)
(Liturgy Book Page 39)

Megalynarion (Hymn for the Theotokos)

In you, O woman full of grace, all creation rejoices, the orders of angels and the race of mankind. O hallow'd temple and spiritual paradise, glory of virginal souls, from you our God was incarnate and became a child, He who is God from all ages. By making your womb His throne He made you more spacious, more spacious than all the heavens. In you, O woman full of grace all creation, all creation rejoices. Glory to you. (Liturgy Book page 299)

Communion Hymn

Praise the Lord, praise the Lord from the heavens; praise Him, praise Him in the highest (3). Alleluia (Liturgy Book page 83)

Hymn after Communion

In you, holy mother Mary, the image of God shone forth, for you took up your cross and followed the Lord. By word and example you taught us to live in the spirit while still in the flesh. Therefore your spirit rejoices with the angels forever. (Liturgy book page 141)

Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us.
(Liturgy Book page 95)

Orthodox Saints: For Saints of the Day, please visit the parish website at https://stannagocutah.org/?page_id=4529, or the parish Facebook page.

Great Compline

Monday Evenings during Great Lent - 7:00 pm

Celebrated during Lent in parishes, this larger version of the Compline Service is named in Greek the “Apodipno Service” – which literally means “Directly After Dinner.” Monastics in their convents or monasteries will rise directly from their evening meal and immediately return to the church for these evening prayers. This service is one of quiet contemplation and discipline. Created to be read at the end of the day, it is reflective on the events of the preceding hours, and allows the participant to pray for protection from the snares and obstacles of the coming night. It is reflective of sins committed and hopeful in the healing forgiveness of Christ. It is most well known for its beautiful Lenten Hymns “For God is with Us” and “Lord of the Powers, be with Us”. There are many psalms that are read during the Great Compline. The chanting is soft and the lights are dimmed. It is a lovely contrast to the joyful celebrations of the Sunday Liturgy that would have been experienced the day before. Participation in this service is paramount to a fully appreciated Lenten Journey.

Presanctified Divine Liturgy

Tuesday Mornings for Seniors (9:00 am) & Wednesday Evenings during Great Lent – 7:00 pm

In harmony with the just mentioned penitential/hopeful character of Great Compline, the Liturgy of Presanctified Gifts is a unique expression of the pastoral wisdom of the Byzantine liturgical tradition, the pearl of Lenten devotion.

In the Byzantine times, the liturgy of the Presanctified was celebrated daily. In the spiritual struggle of Great Lent, the faithful needed more than ever the strengthening partaking of Holy Communion. Thus, by the celebration of the Presanctified the opportunity of receiving Holy Communion every day was given to the faithful.

The wisdom of the holy fathers formulated the service of the Presanctified Gifts as a participation in the Eucharist but without the Anaphora -- a cheerful and triumphant act of offering the gifts to God -- establishing a Eucharist without thanksgiving and jubilation, a Eucharist that is rather a cry for help than a joyful acclamation: “O God set free our senses from deadly passions, let

our eyes abstain from evil sights, our hearing from idle talk ... purify our lips as they sing your praises, let our hands produce only works that are pleasing to You..." (1st Prayer of the faithful of the Liturgy of the Presanctified). And this cry finds response and comfort in the self-giving love and grace of God. Holy Communion is finally given after the penitential and purifying course of prayers and hymns of the Liturgy of the Presanctified Gifts.

Salutations and Akathist Hymn to the Most Holy Theotokos

Friday Evenings during Great Lent – 7:00 pm

The Akathist Hymn is a profound, devotional poem, which sings the praises of the Holy Mother and Ever-Virgin Mary. It is one of the most beloved services in the Orthodox Church. It was composed in the imperial city of Constantinople, "the city of the Virgin," by St. Romanos the Melodist, who reposed in the year 556. The Akathist Hymn has proven so popular in the liturgical life of the Church that many other hymns have been written following its format. These include Akathists to Our Lord Jesus Christ, to the Cross, and to many Saints.

Salutations Services are offered during the first four weeks of Great Lent. These services are comprised of divided portions of the Akathist Hymn. The entire Akathist Hymn is celebrated on the Fifth Friday of Great Lent.

The Akathist hymn consists of praises directed to the Mother of God, beginning with the salutation of the Archangel Gabriel: "Hail". As the hymn is chanted all of the events related to our Lord's Incarnation pass before us for our contemplation. The Archangel Gabriel marvels at the Divine self-emptying and the renewal of creation which will occur when Christ comes to dwell in the Virgin's womb. The unborn John the Baptist prophetically rejoices. The shepherds recognize Christ as a blameless Lamb, and rejoice that in the Virgin "the things of earth join chorus with the heavens." The pagan Magi following the light of the star, praise Her for revealing the light of the world.

The word "akathistos" means "not sitting," i.e., standing; normally all participants stand while it is being prayed. The hymn is

comprised of 24 stanzas, arranged in an acrostic following the Greek alphabet. The stanzas alternate between long and short. Each short stanza is written in prose and ends with the singing of "Alleluia." Each longer stanza ends with the refrain: "Hail, O Bride Unwedded."

The first part of the hymn is about the Annunciation to the Virgin Mary by the Angel. It describes Mary's surprise at the news, her visit to her mother and Joseph's doubts as to her innocence. The second part is about the birth of Christ, the worship of the Shepherds and Magi, the flight to Egypt and the visit to Saint Simeon in the Temple. In the third part the hymn directs our attention to the renewal of the world by Christ's coming, and the amazement of the Angels and the wise men at the sight of the Incarnation of God's Son. The fourth and the last part is once more a lyric and rhetorical appraisal of Virgin Mary, whom the poet adorns with the most beautiful of adjectives asking her to accept his poetical offering and to intercede for the salvation of human race from the earthly sin.

Memorial Services: May Their Memories be Eternal:

Today, April 18, 2021: John N. Maragakis (30 years); Helen Feotis (30 years); Anthony Feotis (32 years);

Joe Xiras (9 years); Jim Georgelas (15 years); Olga Xiras (41 years) Argero Georgelas (46 years); Mike Xiras (55 years); and Panteli Georgelas (56 years).

Valentina Corotkai (1 year)

To schedule a memorial service, please contact Fr. Anthony at franthy@stannagocutah.org or 801-824-3987.

PARISH COUNCIL ANNOUNCEMENTS

Parish Council Meeting: The next Parish Council meeting will be held tomorrow, Monday, April 19, 2021, at 7:00 p.m.

Message from the Medical Advisory Ministry: Updates on COVID-19 Precautions

The Medical Advisory Ministry (MAM) recently met to discuss advances in our understanding of COVID-19 and the availability of vaccines. The following recommendations and changes are based on evolving Covid-19 regulations, vaccination levels, and public policy.

Recommendations include:

- As a religious community, we hope to worship together while protecting each other from the dangers of the epidemic. Our guidelines for doing this rely on both the religious understandings and deep medical knowledge of our Committee members. We will continue to prioritize keeping ecclesiastical practices (e.g. communion) as un-encumbered as possible.
- Monitor changes in public health guidance. Revisit restrictions and make changes when it is safe to do so. For example, our current guidelines allowed us to reopen for in-person worship as soon as the State of Utah lifted restrictions (June, 2020). Since our reopening, we have had three individuals attend services who were later confirmed as having Covid-19. There have been no known in-church transmissions.

What Changes:

- All services are open for in-person worship. An overflow area will be set up in the Fellowship area.
- Offering of Holy Unction in Holy Week subject to updated protocols from the Metropolis.
- The building will be opened for small group functions (e.g. making crosses, bible study, Parish Council meetings, meetings of ministry leadership teams, operation of food distribution services). Precautions such as wearing a mask, distancing, and no food or drink are still in place.

- The leader of the group meeting will be asked to disinfect the premises following the meeting (materials will be provided).
- Food preparation specific to church services (dyeing eggs, for example) will be resumed, either at homes or at specified kitchens. Participants will be asked to wear masks, use appropriate hand hygiene with gloves, and to distance themselves (“6-foot rule”).

What stays the same:

- **At this time, all COVID-19 precautions remain in place: contact-tracing protocols, wearing a mask, hand hygiene, distance using the “6-foot (4 chairs) rule”, and staying home when sick.** For more information, refer to the St. Anna COVID-19 precautions posted on the website (<https://stannagocutah.org>).
- Holy Communion and Antidoron will continue to be administered as part of Liturgy following COVID-19 precautions.
- Church Services will still be streamed on YouTube
- Tuesday morning in-person services will continue for parishioners who are 65 or older or have co-morbidities.
- Participants will be asked to refrain from singing or chanting.
- Food or drink is not allowed.

When will all of this end?

No one can predict a specific date or timeline for when all of the above precautions will be eased. **However, our experience so far tells us that patience and continuing to follow CDC guidance will help protect everyone as well as end this pandemic sooner.**

While we encourage parishioners to seek the advice of their health care providers regarding COVID-19 vaccinations, we will not require vaccination. Until we know more, everyone – even people who have had their vaccines – should continue taking basic prevention steps when recommended.

Please refer to Centers for Disease Control (CDC) website for more information about COVID-19 guidelines and vaccines, <https://www.cdc.gov/coronavirus/2019-ncov/va.org>



CORONAVIRUS
UTAH.GOV

Easy Way to Pay Your Stewardship and Other Church Donations: The Parish Council has implemented a new way for stewardship and other donations made to St. Anna Greek Orthodox Church can now be quickly and easily made via text message using GIVE+ Text, a text donation platform offered through Vanco, our online donation partner.

To donate to St. Anna Greek Orthodox Church via text message, follow these four simple steps:

1. Send a text message to 844-936-2414 (St. Anna's dedicated Give+ Text number), stating the amount you would like to donate followed by the account code in the body of the text, using the following format: \$xx 0x. The available account codes are as follows:

01-Stewardship

02-Altar & Benevolence

03-Building Fun

04-Miscellaneous giving

05-Candles-Pangari

06-Candles-Vigil

2. You will receive a return text message containing a link for you to complete your donation.

3. Click on the link in the return text to enter your name, address, and credit card information and register yourself as a Give+ Text user.

4. You will receive another text message confirming your donation.

Future text donations are even easier! All you have to do is text the amount you want to donate followed by the applicable account code (\$xx 0x) to 844-936-2414 (St. Anna's dedicated Give+ Text number). The credit card entered at the time of your initial registration will be charged your donation amount, and you will receive a confirming text message.

Further information on the Give+ Text donation platform can be found through the following video tutorials available on YouTube:

<https://www.youtube.com/watch?v=4tgrZk6fEy4&feature=youtu.be>.

BUILDING COMMITTEE MINISTRY

The Building Committee Ministry is asking for more volunteer support in order to keep our beautiful St. Anna spaces clean, safe, and sanitized after each service. Please contact Myles Carrera at mylescarrera@gmail.com or 801-645-6088 for our volunteer team's weekly schedule and any updates.

ADULT AND FAMILY MINISTRY ANNOUNCEMENTS



Are you tired of being cooped up?
Do you long for the feel of green grass under your feet and the sweet aroma of fresh air? We have the answer!

The St. Anna Golf Classic is just around the corner.

June 12, 2021 at Thanksgiving Point

Check out the details at:

StAnnaGolfClassic2021.com

We need: Golfers, Volunteers, and Sponsors!

SIGN UP TODAY!

Pam and Tom Martinez – Co-Chairs

801-623-7346/602-999-5177

Nick Varanakis – Advisor

801-694-9019

COMMUNICATION MINISTRY TEAM
ANNOUNCEMENTS

Bulletin Announcements: Please note the next bulletin will be published for **BOTH** Sunday, April 25, 2021 and Pascha, Sunday May 2, 2021. Please send requested bulletin announcements to **Elaine Peterson** at layniep53@comcast.net no later than **Tuesday, April 20, 2021, at 5:00 p.m.**

Parish Mobile App: The St. Anna mobile app is available through the Apple App Store at www.itunes.apple.com/us/app/st.-anna-greek-orthodox-church/id1140666277?ls=1&mt=8 and through Google Play at [www.play.google.com/store/apps-details?id=com.conduit.app_fa0fc07216b24e93b1993aa947209c07.app](http://www.play.google.com/store/apps/details?id=com.conduit.app_fa0fc07216b24e93b1993aa947209c07.app)

SERVICE ANNOUNCEMENTS

St. Anna Food Support Program Update

The St. Anna Food Support Program is underway and parishioner response to date has been generous and enthusiastic. Utilizing our Church building as a permanent donation drop-off site helps support the Copperview and Entrada pantries that distribute food to families facing hunger throughout Sandy and the greater community.

The Men's Ministry Team (MMT) has been busy collecting, organizing and delivering our food donations to the two pantries. The first delivery to Copperview last Friday was greatly appreciated, and the next delivery to Entrada is scheduled for April 20, 2021. To volunteer, contact Ron Steele, MMT Chair, at (801) 580-6964.

Ongoing donations of nonperishable food items below can be dropped off in the blue bin on Tuesdays 9:00-11:00 am and Sundays 9:00 am-12:00 noon.

Needed food items: Canned meats (tuna, chicken, salmon, etc.); canned vegetables, canned chili, peanut butter, jelly, Top Ramen, Instant Mac and Cheese, Cup O' Noodle (other instant meals); rice; flour, sugar, dry milk, and granola bars

*All donations from the above list are appreciated. Families can also join together to purchase case goods (e.g., WINCO, Reams, Sam's Club, Smiths, etc.)

*Moving forward, collection efforts will be expanded to incorporate community donations.

Your heartfelt offering to help individuals and families in need is truly making a difference. Thank you and God bless. Food Support Ministry. Contact Ann Sasich (801) 518-2528 or Kathy Shand (801) 554-4250.

GENERAL ANNOUNCEMENTS

Stock Donations: Our parish is now set up to receive marketable securities donations. Such donations will be received and handled in accordance with the financial policies adopted by the Parish Assembly. Please contact Parish Council Treasurer Phill Floor at treasurer@stannagocutah.org for further details.

STEWARDSHIP ANNOUNCEMENTS

2021 Stewardship Update: As of Tuesday, April 13, 2021, we have received stewardship commitments for 2021 totaling \$297,482 putting us at 88% of our \$340,000. If you have not yet had an

opportunity to complete your 2021 Stewardship Commitment Card, please bring it to church this week or mail it to PO Box 171224, Holladay, Utah 84117. Stewardship cards can also be submitted online at https://stannagocutah.org/?page_id=21.

Stewardship, as you well know, is the absolute life-blood of our community's financial health. We do not pass trays or make seasonal appeals to pay our operational expenses. To God's glory, and to your credit, we sustain primarily through Stewardship and the sustained giving of our contributors.

PAN ORTHODOX, FRATERNAL, AND OTHER COMMUNITY ANNOUNCEMENTS

Reminders from the Daughters of Minos: Each month we like to provide chapters' news to the Kriti Magazine. If you would like to announce the graduation, engagement, wedding, baptism, retirement, or a recent death, or any important update in your family, please send in the information and a photo if you would like to our historian Angie Katsanevas at 801-231-7626 or angiekatsanevas@aol.com before the third of each month.

WOMEN'S MINISTRY ANNOUNCEMENT

St. Anna's Women's Ministry Team is taking PRE-ORDERS for Koulourakia. We will accept email orders until April 19, 2021. The price for 1 dozen Koulourakia is \$8.00. Please email: jwdokos@hotmail.com

We request payment soon after the order is placed. Checks can be sent to the church with a notation that it is for the Koulourakia and the Women's Ministry Team.

ALL orders will be available for pick up on the Saturday of Lazarus, April 24, 2021 after church and Palm Sunday, April 25, 2021 after church.

PRAYER LIST

Alex, Alexander, Ange, Angela, Anna, Athena, Barbara, Bill,

**Briana, Carol, Charissa, Charlie, Chris, Christy, Cora, Debbie,
Dena, Diane, Dimitri, Don, Elleney, Fotini, Fred, George,
Georgiann, Helen, Irene, James, Jill, John, Juliet, Kathy, Kim,
Luke, Lydia, Manouso, Mary, Nathan, Nicolay, Nicole, Nina,
Pam, Panagiotis, Pavel, Sam, Sandra, Sophia, Sophie, Stan,
Steve, Theodore, Val and Weston**

PARISH CALENDAR

Visit www.stannagocutah.org/?page_id=1663 to obtain an electronic copy of the parish calendar.

April 2021						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
18 Sunday of St. Mary of Damascus 9:00 am Orthros 10:00 am Divine Liturgy	19 Parish Council Meeting 7:00 pm	20	21	22	23	24 Saturday of Lazarus 8:00 am Orthros 9:00am Palm Sunday Great Vespers 5:00 pm
25 Palm Sunday 7:30 am Orthros 8:30 am Divine Liturgy I 10:30 am Divine Liturgy II 7:00 pm Bridegroom Service	26 Holy Monday 7:00 pm Bridegroom Service	27 Holy Tuesday 7:00 pm Bridegroom Service	28 Holy Wednesday 9:00 am Presanctified Divine Liturgy Sacrament of Holy Oil (Unction) 3:00 pm Sacrament of Holy Oil (Unction) Sacrament of Holy Oil (Unction) 7:00 pm	29 Holy Thursday Vesperal Liturgy 10:00 am Service of the Holy Passion with the Reading of the Twelve Gospels 7:00 pm	30 Great and Holy Friday Royal Hours 9:00 am Holy Friday Youth Retreat 1:30 pm to 5:00 pm Deposition from the Cross 3:00 pm Lamentations Service and Procession 7:00 pm	

May 2021						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Holy Saturday Vesperal Divine Liturgy

						10:00 am Resurrection Service, Paschal Divine Liturgy 11:45 pm
2 Holy Pascha Agape Vespers 2:00 pm	3	4	5	6	7	8 Great Vespers 5:00 pm
9 Thomas Sunday 9:00 am Orthros 10:00 am Divine Liturgy Mother's Day	10	11	12	13	14	15 Great Vespers 5:00 pm
16 Sunday of the Myrrh-Bearing Women 9:00 am Orthros 10:00 am Divine Liturgy	17 Parish Council 7:00 pm	18 Women's Ministry Team Meeting 7:00 pm	19	20	21	22 Great Vespers 5:00 pm

Lenten, Holy Week and Paschal Donations:

Please return your Donation in the Memorial Envelope available at the Pangari (narthex counter) and remember to include the names of whom you wish Fr. Anthony to memorialize during the Holy Friday Evening Service as we pray before the Epitaphios.

In the event that more funds are collected than requested, excess monies will be placed in the Benevolence/Altar Fund. The full amount of our collection will be printed in the Weekly Bulletin.

Donations are requested for the following items:

Lent:

Daffodils for Sunday of the Holy Cross \$100.00

Flowers for Salutations to the Theotokos 5 @ \$100.00

Incense for Lent, Holy Week & Pascha \$100.00

Palm Sunday:

Palm Strips for Crosses and Decorative Palms \$200.00

Holy Week and Pascha:

Flowers for Bridegroom Icon \$300.00

Floral Wreath for the Crucifix \$175.00

12 Candles - Service of 12 Gospels \$5.00 each

Rose Petals for Lamentation Service \$50.00

Rose Petals for Holy Saturday/Pascha \$500.00

Case of Bay Leaves for Holy Saturday/Pascha \$100.00

Rose Water for Lamentation Service \$25.00

One Case Sacramental Wine \$150.00

Gardenias for Holy Friday and Holy Saturday \$300.00

Easter Lilies for the Solea \$250.00

Altar Candles for Paschal Season \$500.00

Two Cases of Brown Eggs for the Anastasi \$50.00

Ribbon & Net for Eggs \$50.00

Flowers for Kouvouklion (Holy Friday) \$1,500.00

Thank you for contributing towards the dignity and beauty of our divine services.



St. Anna

Food Support
Program



In Support of Two Local Food Pantries:

COPPERVIEW FOOD AND
RESOURCE CENTER

ENTRADA ADULT/DIAMOND
RIDGE HIGH SCHOOLS

HELP FIGHT HUNGER

DROP OFF DAYS/TIMES: Sundays 9am-12pm
Tuesdays from 9am-11am

WHAT WE NEED:

- Canned Meats/Fish
- Canned Vegetables
- Canned Chili
- Rice
- Dry Milk

- Flour
- Sugar
- Peanut Butter
- Jelly/Jam
- Granola Bars

- Top Ramen
- Cup O' Noodles
- Instant Mac & Cheese
- Other Instant Meals

Case Lot
Goods
Requested

PLEASE DROP YOUR DONATIONS IN THE LARGE BLUE BIN AT:

St. Anna Greek Orthodox Church 9201 South 1300 East, Sandy, Utah