



St. Anna Greek Orthodox Church

9201 South 1300 East, Sandy, UT 84094

385-313-9358



Palm Sunday and Pascha
Sunday, April 25, 2021 & May 2, 2021
Orthros: 9:00 a.m.
Divine Liturgy: 10:00 a.m.

Reverend Protopresbyter Anthony Savas
Reverend Father Elias Koucos, Retired
Reverend Deacon Anatoli Kireiev

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Palm Sunday, April 25, 2021

Epistle Reading: St. Paul's Letter to the Philippians 4:4-9

Prokeimenon. Mode 4. Psalm 117

Blessed is he who comes in the name of the Lord

Verse: Give thanks to the Lord, for He is good; for His mercy endures forever.



Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is

honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Gospel Reading: The Gospel According to John 12:1-18



Six days before Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her

hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Response to First Antiphon

Through the intercessions of the Theotokos, Saviour, save us. (4)
(Liturgy Book page 25)

Response to Second Antiphon

Save us, O Son of God who were carried in the arms of Simeon the Just, save us who sing to you Alleluia. (4) (Liturgy Book pg. 196)

Response to Third Antiphon

Before your passion you confirmed the resurrection of all by raising Laz'rus from the dead, O Christ our God. Therefore, like

the children of old, we also carry symbols of victory, and to you the victor over death, do we cry out: Hosanna in the highest. Blessed is he who comes in the name of the Lord. (Liturgy Book page 145)

Entrance Hymn

Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who sat on a donkey's colt. We sing to You, Alleluia.

Apolytikion

Before your passion you confirmed the resurrection of all by raising Laz'rus from the dead, O Christ our God. Therefore, like the children of old, we also carry symbols of victory, and to you the victor over death, do we cry out: Hosanna in the highest. Blessed is he who comes in the name of the Lord. (Liturgy Book page 145)

In our baptism we were buried with You, O Christ our God, and by Your resurrection you have granted us eternal life. Therefore, we sing Your praises, O Lord: Hosanna in the highest. Blessed is He who comes in the name of the Lord." (Liturgy Book page 149)

Kontakion

In heaven upon Your throne, while on earth riding the colt of a donkey, O Christ our God, You accepted the angels' praise with the songs of the children who cried out to You: Blessed is He who comes for the restoration of Adam. (Liturgy Book at 273)

Apolytikion of the Parish Church

O God-minded Anna, you bore the pure Mother of God, the one who within her conceived the Conceiver of life itself. You were therefore transported to a place now in heaven. Joyful ones all reside there in the home of all gladness, asking for forgiveness for those who honor you, O blessed one.

Trisagion Hymn

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)
(Liturgy Book Page 39)

Megalynarion (Hymn for the Theotokos)

The Lord is God and has appeared to us. Prepare the feast and come with rejoicing. Let us magnify Christ; bearing palms and branches let us sing praises to Him: Blessed is He who comes in the name of the Lord, our Savior, our Savior. (Liturgy Book page 303)

Communion Hymn

Blessed is He who comes in the name of the Lord, blessed is He who comes in the name of the Lord, the King of Israel (3). Alleluia. (Liturgy Book page 317)

Hymn after Communion

Before your passion you confirmed the resurrection of all by raising Laz'rus from the dead, O Christ our God. Therefore, like the children of old, we also carry symbols of victory, and to you the victor over death, do we cry out: Hosanna in the highest. Blessed is he who comes in the name of the Lord. (Liturgy Book page 145)

Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us. (Liturgy Book page 95)

Pascha, Sunday, May 2, 2021

Epistle Reading: Acts of the Apostles 1:1-8

Prokeimenon. Mode Pl 4. Psalm 117

This is the day the Lord made; let us greatly rejoice and be glad therein.

Verse: Give thanks to the Lord, for He is good; for His mercy endures forever.



In the first book, O Theophilos, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this time restore the kingdom of Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

Gospel Reading: The Gospel According to John 1:1-17



In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent

from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.' ") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

After the Exclamation

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life. (10)

Response to First Antiphon

Through the intercessions of the Theotokos, Savior, save us. (4)

Response to Second Antiphon

Save us, O Son of God, risen from the dead. We sing to You; Alleluia (4)

Response to Third Antiphon

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted Life

Entrance Hymn

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead, we sing to You, Alleluia.

After the Small Entrance

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life. (3)

Hypakoe

When the women with Mary had come before dawn, and they found that the stone had been rolled away from the sepulcher, they heard from the Angel, "Why do you seek among the dead, as a mortal man, the One who exists in everlasting light? See the grave clothes in the sepulcher. Run and proclaim to the world that the Lord has risen and put death to death; for He is the Son of God who saves the human race."

Kontakion of Pascha

Into the grave You descended, Immortal One, yet You destroyed the power of Hades, and as victor You arose, O Christ our God; You proclaimed to the myrrh-bearing women a greeting of joy. You brought peace to Your holy apostles, and to the fallen You granted resurrection. (Liturgy Book page 275)

As many of you as have been baptized into Christ have clothed yourselves in Christ, Alleluia. (3) (Liturgy book page 293)

Megalynarion

The Angel cried out to the woman full of grace: Rejoice, O pure Virgin; again I say rejoice, for your Son is risen from the tomb on the third day. Shine, Shine, O new Jerusalem, for the glory of the Lord has dawned upon you. Exult and be glad, O Zion. Be

radiant, pure Theotokos, in the resurrection of your Son. (Liturgy book page 305)

Communion Hymn

Receive the Body, the Body of Christ; drink from the font of immortality. Alleluia. (Liturgy book page 318)

Hymn after Holy Communion.

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us. (Liturgy Book page 95)

Orthodox Saints: For Saints of the Day, please visit the parish website at https://stannagocutah.org/?page_id=4529, or the parish Facebook page.

Memorial Services: To schedule a memorial service, please contact Fr. Anthony at franthonny@stannagocutah.org or 801-824-3987.

PARISH COUNCIL ANNOUNCEMENTS

Parish Council Meeting: The next Parish Council meeting will be held, Monday, May 17, 2021, at 7:00 p.m.

Message from the Medical Advisory Committee regarding current COVID-19 precautions

Please note that all services are open for in-person worship. The following COVID-19 precautions remain in place including: wear a mask, use appropriate hand hygiene, maintain distance using the "6-foot rule" (ie 3-4 chairs between family groups), follow contact tracing protocols, and stay home when you are sick.

Please refer to the Liturgical Calendar for our Holy Week schedule and note that Holy Unction will be offered. Holy Communion and Antidoron will continue to be administered as part of Liturgy following COVID-19 precautions. Church Services will continue to be streamed on YouTube.

For more information please refer to the full description of COVID-19 precautions posted on the St. Anna website (<https://stannagocutah.org>).

Thank you for following these precautions to protect yourself and others.

Easy Way to Pay Your Stewardship and Other Church Donations: The Parish Council has implemented a new way for stewardship and other donations made to St. Anna Greek Orthodox Church can now be quickly and easily made via text message using GIVE+ Text, a text donation platform offered through Vanco, our online donation partner.

To donate to St. Anna Greek Orthodox Church via text message, follow these four simple steps:

1. Send a text message to 844-936-2414 (St. Anna's dedicated Give+ Text number), stating the amount you would like to donate followed by the account code in the body of the text, using the following format: \$xx 0x. The available account codes are as follows:

01-Stewardship

02-Altar & Benevolence

03-Building Fund

04-Miscellaneous giving

05-Candles-Pangari

06-Candles-Vigil

2. You will receive a return text message containing a link for you to complete your donation.

3. Click on the link in the return text to enter your name, address, and credit card information and register yourself as a Give+ Text user.

4. You will receive another text message confirming your donation.

Future text donations are even easier! All you have to do is text the amount you want to donate followed by the applicable account code (\$xx 0x) to 844-936-2414 (St. Anna's dedicated Give+ Text number). The credit card entered at the time of your initial registration will be charged your donation amount, and you will receive a confirming text message.

Further information on the Give+ Text donation platform can be found through the following video tutorials available on YouTube:

<https://www.youtube.com/watch?v=4tgrZk6fEy4&feature=youtu.be>.

BUILDING COMMITTEE MINISTRY

The Building Committee Ministry is asking for more volunteer support in order to keep our beautiful St. Anna spaces clean, safe, and sanitized after each service. Please contact Myles Carrera at mylescarrera@gmail.com or 801-645-6088 for our volunteer team's weekly schedule and any updates.

ADULT AND FAMILY MINISTRY ANNOUNCEMENTS



Are you tired of being cooped up?
Do you long for the feel of green grass under your feet and the sweet aroma of fresh air? We have the answer!

The St. Anna Golf Classic is just around the corner.

June 12, 2021 at Thanksgiving Point

Check out the details at:

StAnnaGolfClassic2021.com

We need: Golfers, Volunteers, and Sponsors!

SIGN UP TODAY!

Pam and Tom Martinez – Co-Chairs

801-623-7346/602-999-5177

Nick Varanakis – Advisor

801-694-9019

COMMUNICATION MINISTRY TEAM
ANNOUNCEMENTS

Bulletin Announcements: Please note the next bulletin will be published for Sunday, May 9, 2021. Please send requested bulletin announcements to **Elaine Peterson** at layniep53@comcast.net **no later than Tuesday, May 4, 2021, at 5:00 p.m.**

Parish Mobile App: The St. Anna mobile app is available through the Apple App Store at www.itunes.apple.com/us/app/st.-anna-greek-orthodox-church/id1140666277?ls=1&mt=8 and through Google Play at www.play.google.com/store/apps/details?id=com.conduit.app_fa0fc07216b24e93b1993aa947209c07.app

SERVICE ANNOUNCEMENTS

St. Anna Food Support Program Update

Thanks to the generous response of our parishioners, the St. Anna Food Support Program is off to a great start. Utilizing our Church building as a permanent donation drop-off site helps support the Copperview and Entrada pantries that distribute food to families facing hunger throughout Sandy and the greater community.

The Men's Ministry Team (MMT) has been busy collecting, organizing and delivering our food donations to the two pantries. The initial deliveries to Copperview and Entrada have been greatly appreciated, and assembling and transporting donated food will continue on a regular basis. To volunteer, contact Ron Steele, MMT Chair, at (801) 580-6964.

Please continue to donate nonperishable food items below, which can be dropped off in the blue bin on Tuesdays 9:00-11:00 am and Sundays 9:00-12:00 noon.

Needed food items: Canned meats (tuna, chicken, salmon, etc.); canned vegetables, canned chili, peanut butter, jelly, Top Ramen, Instant Mac and Cheese, Cup O' Noodle (other instant meals); rice; flour, sugar, dry milk, and granola bars.

*All donations from the above list are appreciated. Families can also join together to purchase case goods (e.g., WINCO, Reams, Sam's Club, Smiths, etc.)

*Moving forward, collection efforts will be expanded to incorporate community donations.

Your heartfelt offering to help individuals and families in need is truly making a difference. Thank you and God bless. Food Support Ministry. For questions, contact Ann Sasich (801) 518-2528.

GENERAL ANNOUNCEMENTS

Stock Donations: Our parish is now set up to receive marketable securities donations. Such donations will be received and handled in accordance with the financial policies adopted by the Parish Assembly. Please contact Parish Council Treasurer Phill Floor at treasurer@stannagocutah.org for further details.

STEWARDSHIP ANNOUNCEMENTS

2021 Stewardship Update: As of Tuesday, April 20, 2021, we have

received stewardship commitments for 2021 totaling \$297,482 putting us at 88% of our \$340,000. If you have not yet had an opportunity to complete your 2021 Stewardship Commitment Card, please bring it to church this week or mail it to PO Box 171224, Holladay, Utah 84117. Stewardship cards can also be submitted online at https://stannagocutah.org/?page_id=21.

Stewardship, as you well know, is the absolute life-blood of our community's financial health. We do not pass trays or make seasonal appeals to pay our operational expenses. To God's glory, and to your credit, we sustain primarily through Stewardship and the sustained giving of our contributors.

PAN ORTHODOX, FRATERNAL, AND OTHER COMMUNITY ANNOUNCEMENTS

Reminders from the Daughters of Minos: Each month we like to provide chapters' news to the Kriti Magazine. If you would like to announce the graduation, engagement, wedding, baptism, retirement, or a recent death, or any important update in your family, please send in the information and a photo if you would like to our historian Angie Katsanevas at 801-231-7626 or angiekatsanevas@aol.com before the third of each month.

PRAYER LIST

Alex, Alexander, Ange, Angela, Anna, Athena, Barbara, Bill, Briana, Carol, Charissa, Charlie, Chris, Christy, Cora, Debbie, Dena, Diane, Dimitri, Don, Elleney, Fotini, Fred, George, Georgiann, Helen, Irene, James, Jill, John, Juliet, Kathy, Kim, Luke, Lydia, Manouso, Mary, Nathan, Nicolay, Nicole, Nina, Pam, Panagiotis, Pavel, Sam, Sandra, Sophia, Sophie, Stan, Steve, Theodore, Val and Weston

PARISH CALENDAR

Visit www.stannagocutah.org/?page_id=1663 to obtain an electronic copy of the parish calendar.

April 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
25 Palm Sunday 7:30 am Orthros 8:30 am Divine Liturgy I 10:30 am Divine Liturgy II 7:00 pm Bridegroom Service	26 Holy Monday 7:00 pm Bridegroom Service	27 Holy Tuesday 7:00 pm Bridegroom Service	28 Holy Wednesday 9:00 am Presanctified Divine Liturgy Sacrament of Holy Oil (Unction) 3:00 pm Sacrament of Holy Oil (Unction) Sacrament of Holy Oil (Unction) 7:00 pm	29 Holy Thursday Vesperal Liturgy 10:00 am Service of the Holy Passion with the Reading of the Twelve Gospels 7:00 pm	30 Great and Holy Friday Royal Hours 9:00 am Holy Friday Youth Retreat 1:30 pm to 5:00 pm Deposition from the Cross 3:00 pm Lamentations Service and Procession 7:00 pm	

May 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Holy Saturday Vesperal Divine Liturgy 10:00 am Resurrection Service, Paschal Divine Liturgy 11:45 pm
2 Holy Pascha Agape Vespers 2:00 pm	3	4	5	6	7	8 Great Vespers 5:00 pm
9 Thomas Sunday 9:00 am Orthros 10:00 am Divine Liturgy Mother's Day	10	11	12	13	14	15 Great Vespers 5:00 pm
16	17 Parish Council	18 Women's Ministry	19	20	21	22 Great Vespers

Sunday of the Myrrh-Bearing Women 9:00 am Orthros 10:00 am Divine Liturgy	7:00 pm	Team Meeting 7:00 pm				5:00 pm
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Holy Week and Paschal Donations:

Please return your Donation in the Memorial Envelope available at the Pangari (narthex counter) and remember to include the names of whom you wish Fr. Anthony to memorialize during the Holy Friday Evening Service as we pray before the Epitaphios.

In the event that more funds are collected than requested, excess monies will be placed in the Benevolence/Altar Fund. The full amount of our collection will be printed in the Weekly Bulletin.

Donations are requested for the following items:

Palm Sunday:

Palm Strips for Crosses and Decorative Palms \$200.00

Holy Week and Pascha:

Flowers for Bridegroom Icon \$300.00

Floral Wreath for the Crucifix \$175.00

12 Candles - Service of 12 Gospels \$5.00 each

Rose Petals for Lamentation Service \$50.00

Rose Petals for Holy Saturday/Pascha \$500.00

Case of Bay Leaves for Holy Saturday/Pascha \$100.00

Rose Water for Lamentation Service \$25.00

One Case Sacramental Wine \$150.00

Gardenias for Holy Friday and Holy Saturday \$300.00

