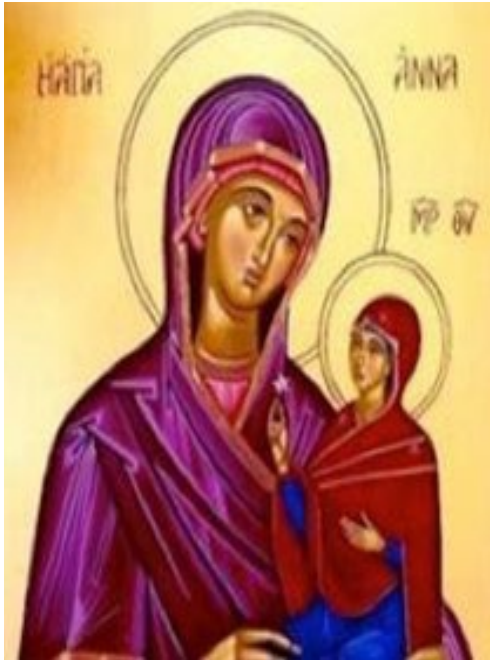




CHURCH BULLETIN



St. Anna Greek Orthodox Church
9201 South 1300 East, Sandy, UT 84094
385-313-9358



Sunday of the Blind Man
Sunday, June 9, 2024

Reverend Protopresbyter Anthony Savas
Reverend Protopresbyter Elias Koucos, Retired
Deacon John Kavvas

stannagocutah.org
franthy@stannagocutah.org



Internet Services Donated by XMission



Epistle Reading: Acts of the Apostles (16:16-34)

Prokeimenon. Mode pl. 1. Psalm 11.

You shall guard us, O Lord; You shall preserve us.

Verse: Save me, O Lord, for the holy man has ceased.



In those days, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus,

and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

**Gospel Reading: The Gospel According to John
(9:1-38)**



At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did

not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him

Christ Is Risen/ Χριστός Ανέστη

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Χριστός ανέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζῶν ἡγαρούμενος.

Response to First Antiphon

Through the intercessions of the Theotokos, Savior, save us. (4)
(Liturgy Book page 25)

Response to Second Antiphon

Save us, O Son of God, risen from the dead, We sing to You, Alleluia. (4)

Response to Third Antiphon

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

Entrance Hymn

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead. Alleluia.

Resurrectional Apolytikion

To the Word, coeternal with the Father and the Spirit, born of the Virgin for our salvation, let us, the faithful, give praise and worship. For He willed to be lifted up on the cross in the flesh, to endure death and raise the dead by His glorious resurrection. (Liturgy Book page 115)

Apolytikion for the Church

O God-minded Anna, you bore the pure Mother of God, the one who within her conceived the Conceiver of life itself. You were therefore transported to a place now in heaven. Joyful ones all reside there in the home of all gladness, asking for forgiveness for those who honor you, O blessed one.

Kontakion

Into the grave You descended, Immortal One, yet You destroyed the power of Hades, and as victor You arose, O Christ our God; You proclaimed to the myrrh-bearing women a greeting of joy. You brought peace to Your holy apostles, and to the fallen You granted resurrection. (Liturgy Book page 275)

Trisagion Hymn

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)
(Liturgy Book Page 39)

Megalynarion (Hymn for the Theotokos)

The angel cried out to the woman full of grace: Rejoice, O pure Virgin; again I say, rejoice, for your Son is risen from the tomb on the third day. Shine, Shine, O new Jerusalem, for the glory of the Lord has dawned upon you. Exult and be glad, O Zion. Be radiant, pure Theotokos, in the resurrection of your Son. (Liturgy Book page 305)

Communion Hymn

Receive the body, the body of Christ; drink from the font of immortality. (Liturgy Book page 318)

Hymn after Communion

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζῶην χαρισάμενος.

Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us. (Liturgy Book page 95).

GENERAL ANNOUNCEMENTS

Online Chapel: For Saints and Readings of the Day, please visit the [Archdiocese's Online Chapel](#).

St. Anna Livestream: Livestreaming is back up and running on the [St. Anna YouTube Channel](#).

Memorial Services - May Their Memories Be Eternal:

Sunday, July 21, 2024: Catherine Douras (5 years); Tony Douras (15 years)

To schedule a memorial service, please contact Fr. Anthony at franthony@stannagocutah.org or 801-824-3987.

Pentecost Sunday: Services on Pentecost Sunday, June 23, 2024, will be held one hour early so Fr. Anthony and the youth who are participating in Camp Emmanuel can make their 2:00 pm flight to Denver. Orthros: 8:00 a.m. / Divine Liturgy: 9:00 a.m.

POST LITURGY FELLOWSHIP

As our parish has grown, it is becoming increasingly difficult to find weekly hosts for fellowship hour. Accordingly, and as discussed at last week's Parish Assembly, the Parish Council will sponsor *light* refreshments during the fellowship hour, except as follows:

1. We will ask a different ministry team (Philoptochos, Men's Ministry, Sunday School, Youth, Forever Young, etc.) to host *one* fellowship hour each month, so that each ministry team is asked to host *one* fellowship hour over the course of the year. Each ministry can determine for itself how extensive it desires the food offerings to be on its assigned Sunday and will also be responsible for cleaning up following fellowship on its assigned Sunday.
2. Anyone wishing to host a fellowship hour for a memorial or other special occasion may do so by contacting Father Anthony at franthony@stannagocutah.org or 801-824-3987. We will no longer maintain the sign-up book in the fellowship hall.

Please remember that it is **EVERYONE's** responsibility to clean up after themselves and their families during fellowship hour. It is expected that you will clear and dispose of your own plates, cups, etc. The Parish Council also encourages those who can remain until the end of fellowship hour to assist in cleaning up so that the work does not continually fall on the same people week after week.

STEWARDSHIP ANNOUNCEMENTS

Thank you to all who have turned in their 2024 stewardship commitment cards. As of May 23, we have received 164

commitments totaling \$441,974, putting us at 97.1% of our budgeted goal (\$455,000).

The 2024 budget approved at our Fall Parish Assembly calls for a fourteen percent (14%) increase in total stewardship commitments (as compared to the 2023 budget) to meet the increased financial commitments associated with the financing obtained to fund the purchase of our property, the build out of our sanctuary, and the other renovations and improvements at our church. With the support and participation of our faithful parishioners we are confident this goal can be achieved.

If you are new to the community and would like to become a St. Anna steward, you can still obtain a 2024 stewardship commitment card. They are on display in the Narthex and available on the [parish website](#). The generosity and vision of our parishioners has historically been a defining aspect of this community. We very much appreciate your prayerful commitment and continued support. Thank you for being an active part of our every success, unto the glory of God!

PARISH COUNCIL ANNOUNCEMENTS

Parish Council Meeting: The next Parish Council meeting will be held, Monday, June 17, 2024, at 7:00 p.m.

SUNDAY SCHOOL ANNOUNCEMENTS

Sunday School has concluded for the 2023-24 school year and will resume in the fall. A very special thank you to Fr. Anthony and Brandee Mau for their leadership of Sunday School program, to all of our dedicated Sunday School teachers for the hours they put into preparing for and teaching their classes, to our Sunday School parents (and grandparents) for bringing their children (and grandchildren) to church to attend Sunday School, and to our Sunday School children for their participation and engagement in our Sunday School program.

ADULT RELIGIOUS EDUCATION ANNOUNCEMENTS

Morning Bible Study: Morning Bible Study has concluded for the summer. We will resume in September.

PHILOPTOCHOS ANNOUNCEMENTS

Philoptochos Meeting: The next Philoptochos meeting will be held Monday, June 24, 2024, at 6:30 p.m.

FOREVER YOUNG

Forever Young: The next gathering of Forever Young will be held Thursday, June 20, 2024, at 11:30 a.m.

ST. ANNA SERVICE MINISTRY ANNOUNCEMENTS

Food Support Program: Ongoing food donations from our parish and the community are vitally important to support the Diamond Ridge/Entrada pantries currently serving over 2700 people per month. **Fill the bin!**

COMMUNICATION MINISTRY TEAM ANNOUNCEMENTS

The next bulletin will be published for Sunday, June 16, 2024. Please send requested announcements to Michael Petrogeorge at mppetrogeorge@gmail.com no later than **Tuesday, June 11, 2024, at 5:00 p.m.** Thank you!

PRAYER LIST

Alex, Anthony, Jami, Joe (Joseph), Lexi, Matt, Natalie, Patrick, Rachele, Roberta, Sarah, Shalom, Stacie, Tiffany, Will, Xavier,

To add a name to the prayer list, please email Michael Petrogeorge at mppetrogeorge@gmail.com by Tuesday at 5:00 p.m.

PARISH CALENDAR

Visit the [parish website](#) for an electronic copy. Unless otherwise specified, all events will be held at St. Anna Greek Orthodox Church, 9201 S. 1300 East, Sandy.

Sunday, June 9, 2024 (Sunday of the Blind Man)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Thursday, June 13, 2024 (The Holy Ascension of the Lord)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- 6:30 p.m.: Choir Practice

Sunday, June 16, 2024 (Fathers of the 1st Council – Happy Father’s Day!)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Monday, June 17, 2024

- 7:00 p.m.: Parish Council Meeting

Thursday, June 20, 2024

- 6:30 p.m.: Choir Practice

Thursday, June 20 – Sunday, June 23, 2024

- St. Anna Fishing Trip & Family Retreat at 8,000 Feet

Sunday, June 23, 2024 (Holy Pentecost – **Note Special Times**)

- 8:00 a.m. / 9:00 a.m.: Orthros / Divine Liturgy

Monday, June 24, 2024

- 6:30 p.m.: Philoptochos Meeting

Thursday, June 27, 2024

- 6:30 p.m.: Choir Practice

Friday, June 28, 2024

- 7:00 p.m.: Supplicatory Canon to St. Anna (Paraklesis)

Sunday, June 30, 2024 (Synaxis of the Twelve Holy Apostles)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Sunday, July 7, 2024 (2nd Sunday of Matthew)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Thursday, July 11, 2024

- 6:30 p.m.: Choir Practice

Saturday, July 13, 2024

- TBD: Thyranoxia (Formal Opening of the Doors) and Great Vespers with His Eminence Archbishop Elpidophoros of America, followed by community celebration on the St. Anna patio.

Sunday, July 14, 2024 (Sunday of the Holy Fathers of the 4th Ecumenical Council)

- 9:00 a.m. / 10:00 a.m.: Orthros / Hierarchical Liturgy followed by luncheon honoring His Eminence Archbishop

Elpidophoros of America and His Eminence Constantine of
Denver

Thursday, July 18, 2024

- 6:30 p.m.: Choir Practice

Sunday, July 21, 2024 (4th Sunday of Matthew)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Monday, July 22, 2024

- 6:30 p.m.: Philoptochos Meeting

Thursday, July 25, 2024

- 6:30 p.m.: Choir Practice

Friday, July 26, 2024

- 7:00 p.m.: Supplicatory Canon to St. Anna (Paraklesis)

Sunday, July 28, 2024 (5th Sunday of Matthew)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Thursday, August 1, 2024

- 6:30 p.m.: Choir Practice

Sunday, August 4, 2024 (6th Sunday of Matthew)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Thursday, August 8, 2024

- 6:30 p.m.: Choir Practice

Sunday, August 11, 2024 (7th Sunday of Matthew)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Thursday, August 15, 2024

- 6:30 p.m.: Choir Practice

Sunday, August 18, 2024 (8th Sunday of Matthew)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Monday, August 19, 2024

- 7:00 p.m.: Parish Council Meeting

Thursday, August 22, 2024

- 6:30 p.m.: Choir Practice

Friday, August 23, 2024

- 7:00 p.m.: Supplicatory Canon to St. Anna (Paraklesis)

St. Anna Food Support Program

HELP FIGHT HUNGER

Food Collection Site
Serving Sandy Area Food Pantries

Drop Off Days and Times:

Sundays 9am to 12pm
Tuesdays 10am to 6pm

Needed Food Items

Canned meat / Tuna
Instant Meals
Canned chili / Stews
Rice / Noodles

Flour/ Sugar / Dry milk
Peanut butter / Jelly / Jam
Granola bars / Snacks
Canned fruit / Canned veggies



Please drop off your donations in
the big blue bin at:
St. Anna Greek Orthodox Church
9201 South 1300 East

Save the Dates

Weekend of July 13-14, 2024

THYRANOIXIA
(Formal Opening of the Doors)

With His Eminence Archbishop Elpidophoros
of America, Returning to St. Anna's