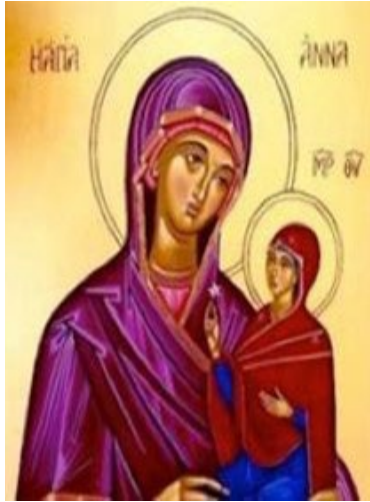




St. Anna Greek Orthodox Church
9201 South 1300 East, Sandy, UT 84094
385-313-9358



Palm Sunday
Sunday, April 13, 2025

and

Great and Holy Sunday of Easter (Pascha)
Sunday, April 20, 2025

Reverend Protopresbyter Anthony Savas
Reverend Protopresbyter Elias Koucos, Retired
Deacon John Kavvas

stannagocutah.org
franthonny@stannagocutah.org



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PALM SUNDAY - APRIL 13, 2025

Epistle Reading: Paul's Letter to the Philippians (4:4-9)

Prokeimenon. Mode 4. Psalm 117.

Blessed is he who comes in the name of the Lord.

Verse: Give thanks to the Lord, for He is good; for His mercy endures forever.



Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Gospel Reading: The Gospel According to John (12:1-18)



Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the

great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Response to First Antiphon

Through the intercessions of the Theotokos, Savior, save us. (4)
(Liturgy Book page 25)

Response to Second Antiphon

Save us, O Son of God, who rode on a donkey colt, save us who sing to You, Alleluia (4)

Hymn for the Feast

Before your passion you confirmed the resurrection of all by raising Laz'rus from the dead, O Christ our God. Therefore, like the children of old, we also carry symbols of victory, and to you the victor over death, do we cry out: Hosanna in the highest. Blessed is he who comes in the name of the Lord. (Liturgy Book page 145)

Entrance Hymn

Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who sat on a donkey's colt. We sing to You, Alleluia.

Apolytikia

Before your passion you confirmed the resurrection of all by raising Laz'rus from the dead, O Christ our God. Therefore, like the children of old, we also carry symbols of victory, and to you the victor over death, do we cry out: Hosanna in the highest. Blessed is he who comes in the name of the Lord. (Liturgy Book page 145)

In our baptism we were buried with You, O Christ our God, and by Your resurrection you have granted us eternal life. Therefore, we sing Your praises, O Lord: Hosanna in the highest. Blessed is He who comes in the name of the Lord." (Liturgy Book page 149)

Kontakion

In heaven upon Your throne, while on earth riding the colt of a donkey, O Christ our God, You accepted the angels' praise with the songs of the children who cried out to You: Blessed is He who comes for the restoration of Adam. (Liturgy Book at 273)

Trisagion Hymn

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3). (Liturgy Book page 39)

Megalynarion (Hymn for the Theotokos)

The Lord is God and has appeared to us. Prepare the feast and come with rejoicing. Let us magnify Christ; bearing palms and branches let us sing praises to Him: Blessed is He who comes in the name of the Lord, our Savior, our Savior. (Liturgy Book page 303)

Communion Hymns

Blessed is He who comes in the name of the Lord, blessed is He who comes in the name of the Lord, the King of Israel (3). Alleluia (Liturgy Book page 317)

Hymn after Communion

Before your passion you confirmed the resurrection of all by raising Laz'rus from the dead, O Christ our God. Therefore, like the children of old, we also carry symbols of victory, and to you the victor over death, do we cry out: Hosanna in the highest. Blessed is he who comes in the name of the Lord. (Liturgy Book page 145)

Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us.
(Liturgy Book page 95)

GREAT AND HOLY SUNDAY OF EASTER (PASCHA) - APRIL 20, 2025

Epistle Reading: Acts of the Apostles (1:1-8)

Prokeimenon. Mode pl. 4. Psalm 117.

This is the day the Lord made; let us greatly rejoice and be glad therein.

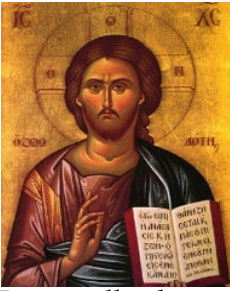
Verse: Give thanks to the Lord, for He is good; for His mercy endures forever.



In the first book, O Theophilos, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this time restore the kingdom of Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

Gospel Reading: The Gospel According to John (1:1-17)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came



for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not.

But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

After the Exclamation

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Χριστός ανέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζῶν ἡρισάμενος.

Response to First Antiphon

Through the intercessions of the Theotokos, Savior, save us. (4)
(Liturgy Book page 25)

Response to Second Antiphon

Save us, O Son of God, risen from the dead, We sing to You, Alleluia
(4)

Response to Third Antiphon

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Χριστός ανέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζῶν ἡρισάμενος.

Entrance Hymn

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead, we sing to You, Alleluia.

After the Entrance Hymn

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

Hypakoe. Mode 4

When the women with Mary had come before dawn, and they found that the stone had been rolled away from the sepulcher, they heard from the Angel, "Why do you seek among the dead, as a mortal man, the One who exists in everlasting light? See the grave clothes in the sepulcher. Run and proclaim to the world that the Lord has risen and put death to death; for He is the Son of God who saves the human race."

Kontakion

Into the grave You descended, Immortal One, yet You destroyed the power of Hades, and as victor You arose, O Christ our God; You proclaimed to the myrrh-bearing women a greeting of joy. You brought peace to Your holy apostles, and to the fallen You granted resurrection. (Liturgy Book page 275)

Trisagion Hymn

As many of you as have been baptized into Christ have clothed yourselves in Christ, Alleluia. (3) (Liturgy book page 293)

Megalynarion (Hymn for the Theotokos)

The Angel cried out to the woman full of grace: Rejoice, O pure Virgin; again I say rejoice, for your Son is risen from the tomb on the third day. Shine, Shine, O new Jerusalem, for the glory of the Lord has dawned upon you. Exult and be glad, O Zion. Be radiant, pure Theotokos, in the resurrection of your Son. (Liturgy book page 305)

Communion Hymns

Receive the Body, the Body of Christ; drink from the font of immortality. Alleluia. (Liturgy book page 318)

Hymn after Communion

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζῶν χαρισάμενος.

Instead of "Blessed be the Name"

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζῶν χαρισάμενος.

Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us. (Liturgy Book page 95)

GENERAL ANNOUNCEMENTS

Online Chapel: For Saints and Readings of the Day, please visit the [Archdiocese's Online Chapel](#).

St. Anna Livestream: Livestreaming is back up and running on the [St. Anna YouTube Channel](#).

Memorial Services - May Their Memory be Eternal: To schedule a memorial service, please contact Fr. Anthony at 801-824-3987 or franthony@stannagocutah.org.

Children's Liturgy Bags: The children's activity bags are available for use during church services and are not meant to be taken home. Please be sure to return the bags following the service so they can be restocked and reused for future services. If you inadvertently took a bag home, please return it the next time you come to church.

Church Etiquette: As we approach Holy Week and Pascha (Easter), let's refresh ourselves on Orthodox church etiquette:

- Do not enter or move around the nave at the following times:
 - ❖ During the Small Entrance (when the procession with the Gospel takes place)
 - ❖ During the Epistle Reading
 - ❖ During the Gospel Reading
 - ❖ During the priest's sermon
 - ❖ When the priest is censuring and facing the congregation
 - ❖ During the Great Entrance (when the procession of the Holy Gifts takes place)
 - ❖ When the priest is blessing the congregation
 - ❖ During the recitation of the Nicene Creed ("I believe...")
 - ❖ During the Consecration of the Holy Gifts
 - ❖ During the recitation of the Lord's Prayer ("Our Father...")
 - ❖ Any other time during a service when the priest is on the altar facing the congregation.
- Please silence and refrain from using your cell phones in the narthex and nave.
- Please follow the instructions provided by the clergy and/or the Parish Council relating to dismissal for Holy Communion, Holy Unction, receiving antidoron, venerating icons, etc. Please do not leave your seat or row to process to the altar until invited to do so by a Parish Council usher.
- Please refrain from greeting, talking to, or visiting with other parishioners while processing to receive the Sacrament of Holy Communion, to receive the Sacrament of Holy Unction, to venerate icons or other sacred items, or processing to receive antidoron, flowers, etc. Please reserve all such activities for after the service, when congregated in the exonarthex (the area between the front doors of the church and the entrance to the narthex) or fellowship hall.

Lenten, Holy Week and Paschal Donations: Donations are requested for the following items needed for our Lenten, Holy Week and Paschal services:

Lent:

Daffodils for Sunday of the Holy Cross	\$150.00
Flowers for Salutations to the Theotokos	5 @ \$150.00
Incense for Lent, Holy Week & Pascha	\$100.00

Palm Sunday:

Palm Strips for Crosses and Decorative Palms	\$300.00
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Holy Week & Pascha:

Flowers for Bridegroom Icon	\$350.00
Floral Wreath for the Crucifix	\$250.00
12 Candles - Service of 12 Gospels	12 @ \$5.00
Rose Petals for Lamentation Service	\$60.00
Rose Petals for Holy Saturday/Pascha	\$1,250.00
Case of Bay Leaves for Holy Saturday/Pascha	\$125.00
Rose Water for Lamentation Service	\$25.00
One Case Sacramental Wine	\$200.00
Gardenias for Holy Friday and Holy Saturday	\$400.00
Easter Lilies for the Solea	\$325.00
Altar Candles for Paschal Season	\$650.00
Three Cases of Brown Eggs for the Anastasi	\$500.00
Ribbon & Net for Eggs	\$100.00
Flowers for Kouvouklion (Holy Friday)	\$2,500.00
Guest Chanter Stipend and Travel Expenses	\$3,000.00

Please return your donation in the memorial envelope available at the Pangari (narthex counter), which has a place for you to write the names of the departed loved ones whom you wish Fr. Anthony to memorialize during the Holy Friday Evening Service as we pray before the Epitaphios. In the event more funds are collected than required, excess monies will be placed in the Benevolence/Altar

Fund. Thank you for contributing towards the dignity and beauty of our divine services!

Anastasi (Resurrection) Dinner 2025: Please mark your calendar for the Anastasi Dinner immediately following Divine Liturgy Holy Saturday Night (approx. 2:00 a.m.). If you would like to help in any capacity please reach out to George Sergakis, 801-718-1721 or Gerard Gallegos, 801-647-2829!

Volunteers Needed - Holy Friday Youth Retreat: Volunteers (particularly parental volunteers) are needed for our annual Holy Friday Youth Retreat to be held on Friday, April 18, 2025. Please contact Barbara Hillas at 801-604-4884 to volunteer!

Parking Reminder: Please park only in designated, striped spots. Do not park in undesignated areas or block other vehicles. Overflow parking for St. Anna parishioners and guests is available in the Lunatic Fringe lot (south) and KinderCare lot (north). Parking under the bell tower is NOT permitted.

PARISH COUNCIL ANNOUNCEMENTS

Parish Council Meeting: The next Parish Council meeting will be held Tuesday, April 22, 2025, at 7:00 p.m.

Weekly Assignments:

Sunday, April 13, 2025 (Palm Sunday): Elaine Peterson (Early/Open); Jon Mau (Late/Close)

STEWARDSHIP ANNOUNCEMENTS

Thank you to all who have turned in their 2025 stewardship cards. As of April 10, we have received 162 stewardship commitments totaling \$433,385, putting us at 88.4% of our budgeted goal (\$490,000). To ensure we meet the continued financial commitments of our parish, the 2025 budget approved at our Fall Parish Assembly includes Stewardship donations totaling \$490,000, representing a three percent (3%) increase over 2024 collections. With the continued support and participation of our dedicated parishioners, we are confident this objective can be achieved!

SAVE THE DATE - SPRING PARISH ASSEMBLY

Mark your calendars and make plans to join us for the Spring Parish Assembly on Sunday, May 4, 2024. Important reports will be given, and we will vote on important issues. Our parish assemblies are as important now as they were in the formative years of our parish (maybe even more important). The active participation of all the committed stewards in our parish decision making is needed and appreciated!

PHILOPTOCHOS ANNOUNCEMENTS

Philoptochos Meeting: Philoptochos will not meet in April. Our next meeting will be in May. Please note that all Orthodox women and non-Orthodox women married to Orthodox men are welcome to join Philoptochos!

Koulourakia and Tsoureki: On Palm Sunday, April 13, 2025, we will be selling Koulourakia (Easter cookies) for \$9.00 a dozen and Tsoureki (Easter bread) for \$17.00 per loaf (limit 1 loaf per family). Cash or check preferred.

YOUNG ADULT AND YOUTH MINISTRY TEAM ANNOUNCEMENTS

Holy Friday Youth Retreat - "In the Garden of Gethsemane": Our annual Holy Friday Youth Retreat will be held on Friday, April 18, 2025, from 11:30 a.m. through Vespers for the Deposition from the Cross (concluding 4:30 p.m.). Open to all youth in grades K-12. Snacks and lunch will be provided. School absence letters will be provided upon request. No RSVP required. Make plans for your children or grandchildren to attend!

GOYA (Grades 6-12): GOYA will meet on Tuesday, May 6, 2025, at 7:00 p.m.

JOY (Grades K-5) Meeting: JOY meets the second Tuesday of each month at 7:00 p.m. at St. Anna, with the next meeting being held Tuesday, May 13, 2025. Our focus this year is on children in the bible, pursuant to the schedule below:

May: 12-Year-Old Jesus (Luke 2:41-52)

June: St. John the Theologian (John 19:16-27)

Young Adult Ministry: The Young Adult Ministry will not meet in April. The next meeting is scheduled on Tuesday, May 20, 2025 at 7:00 p.m.

FOREVER YOUNG

Forever Young! Forever Young will not meet in April. Our next meeting will be held on Thursday, May 15, 2025, at 11:30 a.m. in the fellowship hall. Details to come!

ST. ANNA SERVICE MINISTRY ANNOUNCEMENTS

Food Support Program - Fill the Bin! Please continue to bring food donations to the Church whenever there are services. The need is urgent and ongoing. God bless!

ADULT RELIGIOUS EDUCATION ANNOUNCEMENTS

Morning Bible Study: We have concluded our study of Matthew and will resume class after Easter (Pascha), on Wednesday, April 23, 2025, following Divine Liturgy for George the Great Martyr.

COMMUNITY ANNOUNCEMENTS

Full-Time Nanny Opportunity in Sandy, UT. A wonderful family in our parish is looking for a caring and reliable full-time nanny to care for their two sweet little ones (4 months & 19 months old) in their home 36 hours per week. If you love working with children and are looking for a rewarding position with a kind and welcoming family, we'd love to hear from you! Know someone who would be a great fit? Please share! For more details or to apply, contact Anna at 801-230-3093.

Pan Arcadian Western District Scholarship 2025: Visit <https://www.panarcadianwest.org/news> for the scholarship application. Applicants must be a member of the local Arcadian Chapter #90 or have a grandparent or parent who is a member. Postmark deadline is May 27, 2025. Please contact Karen Anastasopoulos at karenanast@gmail.com or 801-913-2414 for further information or with any questions about the scholarship.

COMMUNICATION MINISTRY TEAM ANNOUNCEMENTS

NEW – St. Anna Photo Gallery: Ever wonder what happens to all of the pictures taken at our various events, hierarchical visits, etc.? Well we've got good news! You can now access the parish's historical photos via our new SmugMug® site at: <https://www.saintannagallery.org/>. The site is also accessible via our parish website at https://stannagocutah.org/?page_id=7814.

Next Bulletin: The next bulletin will be published for Sunday, April 27, 2025. Please send requested announcements to Michael Petrogeorge at mppetrogeorge@gmail.com no later than **Tuesday, April 22, 2025, at 5:00 p.m.** Thank you!

PRAYER LIST

Alexandros, Christina, David, Farrel, Jefferson, Joan, Kris,
Lisa, Lorlee, Maddy, Marie, Mary, Michael, Owen,
Stephanie, Todd

Following Easter (Pascha) we will be resetting our prayer list. If you would like to retain or add a name to the prayer list, email Michael Petrogeorge at mppetrogeorge@gmail.com.

PARISH CALENDAR

Visit the [parish website](#) for an electronic copy. Unless otherwise specified, all events will be held at St. Anna.

Sunday, April 13, 2025 (Palm Sunday)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy and Blessing of the Palms
- 7:00 p.m.: Bridegroom Service with His Eminence Metropolitan Constantine

Monday, April 14, 2025 (Holy Monday)

- 7:00 p.m.: Bridegroom Service

Tuesday, April 15, 2025 (Holy Tuesday)

- 7:00 p.m.: Bridegroom Service / Hymn of Kassiani

Wednesday, April 16, 2025 (Holy Wednesday)

- 9:00 a.m.: Liturgy of the Presanctified Gifts

- 3:00 p.m.: Sacrament of Holy Oil (Unction)
- 7:00 p.m.: Sacrament of Holy Oil (Unction)

Thursday, April 17, 2025 (Holy Thursday)

- 10:00 a.m.: Vespertal Liturgy for the Institution of the Eucharist
- 7:00 p.m.: Service of the Holy Passion and the Twelve Gospels

Friday, April 18, 2025 (Great and Holy Friday)

- 9:00 a.m.: Royal Hours
- 11:30 a.m. through Vespers: Holy Friday Youth Retreat
- 3:00 p.m.: Vespers for the Deposition from the Cross
- 7:00 p.m.: Lamentations and Procession

Saturday, April 19, 2025 (Holy Saturday)

- 10:00 a.m.: Vespertal Liturgy of Christ's Descent into Hades (with the ringing of the bells)
- 11:00 p.m.: Resurrection Vigil, Orthros, and Divine Liturgy of the Resurrection (followed by Anastasi (Resurrection) Dinner in the fellowship hall)

Sunday, April 20, 2025 (Pascha (Easter))

- 2:00 p.m.: Agape Vespers

Tuesday, April 22, 2025

- 7:00 p.m.: Parish Council Meeting

Wednesday, April 23, 2025 (George the Great Martyr)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- Following Liturgy: Morning Bible Study

Friday, April 25, 2025 (Theotokos of the Life-Giving Spring)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- 7:00 p.m.: Paraklesis to St. Anna

Sunday, April 27, 2025 (Thomas Sunday)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Wednesday, April 30, 2025

- 10:30 a.m.: Morning Bible Study

Saturday, May 3, 2025

- 4:00 p.m.: Chanting Lessons

- 5:00 p.m.: Great Vespers

Sunday, May 4, 2025 (Sunday of the Myrrh-Bearing Women)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- Following fellowship: Spring Parish Assembly

Tuesday, May 6, 2025

- 7:00 p.m.: GOYA

Wednesday, May 7, 2025

- 10:30 a.m.: Morning Bible Study

Saturday, May 10, 2025

- 4:00 p.m.: Chanting Lessons
- 5:00 p.m.: Great Vespers

Sunday, May 11, 2025 (Sunday of the Paralytic)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Tuesday, May 13, 2025

- 7:00 p.m.: JOY

Wednesday, May 14, 2025

- 10:30 a.m.: Morning Bible Study

Thursday, May 15, 2025

- 11:30 a.m.: Forever Young

Sunday, May 18, 2025 (Sunday of the Samaritan Woman)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Monday, May 19, 2025

- 7:00 p.m.: Parish Council Meeting

Tuesday, May 20, 2025

- 7:00 p.m.: Young Adults

Wednesday, May 21, 2025 (Ss. Constantine and Helen)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Friday, May 23, 2025

- 7:00 p.m.: Paraklesis to St. Anna

Saturday, May 24, 2025

- 4:00 p.m.: Chanting Lessons
- 5:00 p.m.: Great Vespers

Sunday, May 25, 2025 (Sunday of the Blind Man)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Wednesday, May 28, 2025

- 10:30 a.m.: Morning Bible Study

Thursday, May 29, 2025 (Ascension of our Lord and Savior Jesus Christ)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Saturday, May 31, 2025

- 4:00 p.m.: Chanting Lessons
- 5:00 p.m.: Great Vespers

Sunday, June 1, 2025 (Fathers of the 1st Ecumenical Council)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Saturday, June 7, 2025 (Saturday of the Souls)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy and Memorial Service

Sunday, June 8, 2025 (Holy Pentecost)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy and Kneeling Prayers

Monday, June 9, 2025 (Monday of the Holy Spirit)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Sunday, June 15, 2025 (Sunday of All Saints)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Wednesday, June 18, 2025 (Ss. Constantine and Helen)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Sunday, June 22, 2025 (2nd Sunday of St. Matthew)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Tuesday, June 24, 2025 (Nativity of St. John the Baptist)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Friday, July 25, 2025 (Dormition of St. Anna, the Ancestor of Christ)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Sunday, July 27, 2025 (7th Sunday of Matthew)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

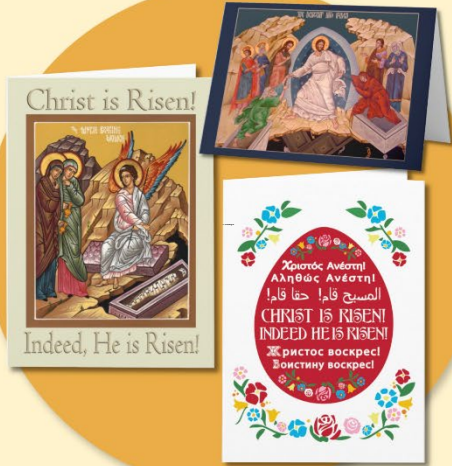
The Saint Anna Bookstore



Come see all that's new in store!

Now in store:
post cards
for Pascha!

Featuring art from
local iconographer
Fr. Matthew Garrett
of Boise, Idaho!



Don't miss out on our
other seasonal items!

- Kids Pascha Eggs
- Red Wooden Eggs
- Home Egg-dye Kits
- Lenten Meditations

And much, much more!

The St. Anna Church Bookstore is open Sundays after Divine Liturgy.
We are more than happy to assist you with placing special orders!

St. Anna Food Support Program

HELP FIGHT HUNGER

Food Collection Site
Serving Sandy Area Food Pantries

NEEDED FOOD ITEMS



Canned meat / Tuna
Instant Meals
Canned chili / Stews
Rice / Noodles

Flour / Sugar / Dry milk
Peanut butter / Jelly / Jam
Granola bars / Snacks
Canned fruit / Canned veggies



Please drop off your donations in the big blue bin anytime the church is open.

6th Annual ST. ANNA GOLF Classic



1400 N 200 E
American Fork, UT

Saturday
June 14

4 Person/Team
Scramble
Tournament

For More Information
Contact: Sam Soter
sam.soter@canyonsdistrict.org

Per Person
\$95

Green Fees
Cart
Lunch
Range Balls

Ace Pro
Pack
\$360

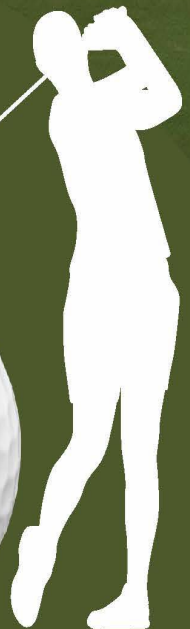
4 Players
Green Fees
Cart
Lunch

Club Pro
Pack
\$400

Hole Signage
Banner Signage
Sponsor 1 Player

Playing Pro
Pack
\$800

4 Green Fees
Cart
Hole Signage
Banner Signage



All Proceeds Benefit St. Annas Greek Orthodox Church
Registration starts at 7:00 AM Shotgun starts at 8:00 AM

St. Anna Greek Orthodox Church
Sandy, Utah



St. Anna
Holy Friday
Youth Retreat

"In the Garden of Gethsemane"

Friday, April 18th from 11:30 am through Great Vespers (4:30 pm).

Grades K through Twelve. Snacks and Lunch Provided.

School Excuse Forms are Available.

Our Youth Should be in Church on this Solemn Day.

No Need to R.S.V.P.

Glorify Him in His Final Days.



Palm Sunday

April 13, 2025

EVENT SCHEDULE:

Saturday, April 12, 2025
Tying Palm Crosses Following the Divine Liturgy for
the Saturday of Lazarus

Sunday, April 13, 2025
Sunday Orthros 9:00 am
Palm Sunday Divine Liturgy at 10:00 am

St. Anna Greek Orthodox Church, Sandy, Utah



CHRIST IS RISEN

Anastasi
DINNER

SERVICES BEGIN AT 11 PM
ON HOLY SATURDAY

ANNUAL ANASTASI DINNER
IMMEDIATELY FOLLOWING SERVICES

*Come and Celebrate Christ's Resurrection
as we break the fast as a community!*

ST. ANNA GREEK ORTHODOX CHURCH
9201 SOUTH 1300 EAST

Holy Week and Pascha, 2025

Saturday, April 12

Saturday of Lazarus

Orthros 8:00 am

Divine Liturgy 9:00 am

Palm Sunday, April 13

Orthros 9:00 am

Divine Liturgy 10:00 am

Bridegroom Service 7:00 pm

With His Eminence Metropolitan Constantine of Denver

Holy Monday, April 14

Bridegroom Service 7:00 pm

Holy Tuesday, April 15

Bridegroom Service 7:00 pm

Holy Wednesday, April 16

Liturgy of Presanctified Gifts 9:00 am

Sacrament of Holy Oil (Unction) 3:00 pm

Sacrament of Holy Oil (Unction) 7:00 pm

Holy Thursday, April 17

Vesperal Liturgy for the Institution of the Eucharist 10:00 am

Service of Holy Passion and The Twelve Gospels 7:00 pm

Great and Holy Friday, April 18

Royal Hours 9:00 am

Holy Friday Youth Retreat 11:30 am through Vespers

Deposition from the Cross Great Vespers 3:00 pm

Lamentations and Procession 7:00 pm

Holy Saturday, April 19

Vesperal Liturgy 10:00 am with the Children's Ringing of the Bells

Resurrection Vigil, Service and Divine Liturgy 11:00 pm

Anastasi (Celebration of the Resurrection) Dinner to Follow

Holy Pascha, April 20

Agape Vespers 2:00 pm

