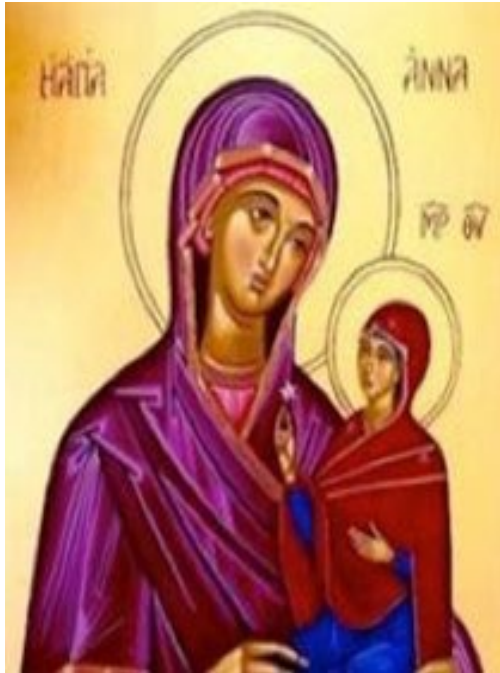




CHURCH BULLETIN



St. Anna Greek Orthodox Church
9201 South 1300 East, Sandy, UT 84094
(385) 342-0927



Sunday of the Prodigal Son
February 8, 2026

Reverend Protopresbyter Anthony Savas
Reverend Protopresbyter Elias Koucos, Retired
Reverend John Kavas

stannagocutah.org
franthy@stannagocutah.org



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Epistle Reading: Paul's First Letter to the Corinthians (16:12-20)

Prokeimenon. Mode 2. Psalm 117.

The Lord is my strength and my song, and He became my salvation.

Verse: The Lord chastened and corrected me, but He did not give me up to death.



Brethren, "all things are permitted for me," but not all things are helpful. "All things are permitted for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" – and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

Gospel Reading: The Gospel According to Luke (15:11-32)



The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no

one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Response to First Antiphon

Through the intercessions of the Theotokos, Savior, save us. (4)
(Liturgy Book page 25)

Response to Second Antiphon

Save us, O Son of God who were carried in the arms of Simeon the Just, save us who sing to you, Alleluia. (3)

Response to Third Antiphon

Rejoice, O woman full of grace, O Virgin Theotokos, for there rose from you the Sun of Justice, Christ our God, who enlightens those in darkness. You too exult and be glad, just and aged Simeon, for you carried in your arms the Redeemer of our souls, who bestows on us the grace of resurrection. (Liturgy Book page 213)

Entrance Hymn

Come, let us worship and bow down before Christ. Save us, O Son of God, who rose from the dead, save us who sing to You: Alleluia. (Liturgy Book page 37)

Resurrectional Apolytikion

When You descended into death, Life immortal, You vanquished the pow'r of hell by your resplendent divinity, and when You raised the dead from the depths of darkness, all the heavenly powers cried out triumphantly: O giver of life, Christ our God, glory to You. (Liturgy Book page 103)

Hymn for the Feast

Rejoice, O woman full of grace, O Virgin Theotokos, for there rose from you the Sun of Justice, Christ our God, who enlightens those in darkness. You too exult and be glad, just and aged Simeon, for you carried in your arms the Redeemer of our souls, who bestows on us the grace of resurrection. (Liturgy Book page 213)

Apolytikion for the Church

O God-minded Anna, you bore the pure Mother of God, the one who within her conceived the Conceiver of life itself. You were therefore transported to a place now in heaven. Joyful ones all reside there in the home of all gladness, asking for forgiveness for those who honor you, O blessed one.

Kontakion

For our salvation You took flesh and You sanctified the Virgin's womb; You blessed the aged Simeon as You lay resting in his arms; and having come to save us all, O Christ our God, to these troubled times, bring Your lasting peace. Give strong and undaunted faith

to all Your people, O only lover of mankind. (Liturgy Book page 251)

Trisagion Hymn

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3).
(Liturgy Book page 39)

Megalynarion (Hymn for the Theotokos)

It is truly right to call you blessed O Theotokos, ever blessed, most pure and the mother, the mother of our God. More hon'orable than the cherubim and more glorious beyond compare than the seraphim. In virginity you gave birth to God, to God the word. Truly the Theotokos, we magnify you, we magnify you. (Liturgy Book page 69)

Communion Hymn

Praise the Lord, praise the Lord from the heavens; praise Him, praise Him in the highest (3). Alleluia (Liturgy Book page 83)

Hymn after Communion

We have seen the true light; we have received the heav'nly spirit; we have found the true faith, worshipping the undivided Trinity, the Trinity who has saved us. (Liturgy Book page 87)

Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us.
(Liturgy Book page 95)

GENERAL ANNOUNCEMENTS

Online Chapel: For Saints and Readings of the Day, please visit the [Archdiocese's Online Chapel](#).

St. Anna Livestream: Livestreaming is available through the [St. Anna YouTube Channel](#).

St. Anna Photo Gallery: Access the parish's current and historical photos at <https://www.saintannagallery.org/>.

Memorial Services – May Their Memory be Eternal:

TODAY, Sunday, February 8, 2026: Nick Savas (20 years)

Sunday, February 22, 2026: Michael Gallegos (2 years); Caleb Jungert (3 years).

To schedule a memorial service, please contact Fr. Anthony at 801-824-3987 or franthonny@stannagocutah.org.

House Blessings: During the weeks following the Feast of Theophany (The appearance of the Holy Trinity at Christ's Baptism – Celebrated January 6th), it is customary for the Parish Priest to bless the homes of his parishioners with Holy Water from the Great Sanctification of the Waters, asking the Lord to grant peace, health, salvation, and protection upon the home, and to the family who resides there. It is also appropriate during this special time to have your business blessed as well if you desire to do so. This is a wonderful opportunity for one of our Parish Priests to see you and your family in the comfortable environment of your own home. This is the best occasion to share with your Priest your thoughts and dreams concerning our parish community.

Upon the priest's arrival, please have the family ready to begin the blessing service. Lights should be turned on in all the rooms of the house that are to be blessed. Please make sure that all televisions, radios, and computers are off at the time of the blessing. Please also be prepared to provide a list of all names of family members who live in the house so that he can properly pray for them.

Sign-up for the Lifesavers CPR/BLS Certification Class!

All parishioners 13 years and older may participate and receive certification!



Date: Saturday, February 21, 2026

Time: 9:00 a.m. to Noon

Location: St Anna Fellowship Hall

To include class materials, American Heart Association BLS CPR certification (adult, child, infant), use of AED, and first responder Q&A.

Cost \$ 40/person (8 person minimum requirement). Cash, Venmo, or credit card payment accepted.

Sponsored by St. Anna Philoptochos and the St. Anna Medical Advisory Ministry. For more information and to sign-up please email Julie Steele at JsSteele1@gmail.com.

St. Anna Lenten Retreat. Our annual Lenten Retreat will be held Saturday, February 28, 2026, from Noon to 5:00 p.m., featuring author and theologian Christopher Lockwood. Please see attached flier for further details.

Children's Liturgy Bags: The children's activity bags are available for use during church services and are not meant to be taken home. Please be sure to return the bags following the service so they can be restocked and reused for future services. If you inadvertently took a bag home, please return it the next time you come to church.

Church Etiquette: As we begin a new calendar year, please refresh yourself on the basics of Orthodox church etiquette:

- **Do not enter or move around the nave at the following times:**
 - ❖ During the Small Entrance (when the procession with the Gospel takes place)
 - ❖ During the Epistle Reading
 - ❖ During the Gospel Reading
 - ❖ During the priest's sermon
 - ❖ When the priest is censuring and facing the congregation
 - ❖ During the Great Entrance (when the procession of the Holy Gifts takes place)
 - ❖ When the priest is blessing the congregation
 - ❖ During the recitation of the Nicene Creed ("I believe...")
 - ❖ During the Consecration of the Holy Gifts
 - ❖ During the recitation of the Lord's Prayer ("Our Father...")
 - ❖ Any other time during a service when the priest is on the altar facing the congregation.

- Do not cross your legs or feet while sitting in church.
- Do not walk in front of the altar at any time during services. If you need to move from one side of the church to the other, use the side aisles to walk to the back of the sanctuary and cross only at the back of the sanctuary.
- Please do not allow children to play on or around the adult baptismal font.
- Please silence and refrain from using your cell phones in the nave.
- When the stanchion rope at the back of the church is closed, please do not enter or exit center aisle.
- Please remain standing throughout Holy Communion, even if you are not receiving.
- Please follow the instructions provided by the clergy and/or the Parish Council relating to dismissal for Holy Communion and receiving antidoron. Please do not leave your seat or row to process to the altar until invited to do so by a Parish Council usher.
- Greeting, talking to, or visiting with other parishioners should be reserved for after services, when congregated in the exonarthex (the area between the front doors of the church and the entrance to the narthex) or fellowship hall. It is inappropriate to greet, talk to, or visit fellow parishioners while processing to receive or while returning to your seat after receiving the Sacrament of Holy Communion, or when processing to receive or leaving the church after receiving antidoron.
- Please return to your seats following Holy Communion and refrain from entering the fellowship hall for coffee and snacks until after church has been dismissed following antidoron.

The cooperation of all parishioners in maintaining the proper decorum during all services is much appreciated.

PARISH COUNCIL ANNOUNCEMENTS

Parish Council Meeting: The next Parish Council meeting will be held Monday, February 23, 2026, at 7:00 p.m. (following Great Compline).

Weekly Assignments:

Sunday, February 8, 2026: Chris Gounaris (Early/Lead); Elaine Peterson (Late/Close); Fellowship: Savas Family in Memory of Nick Savas

Sunday, February 15, 2026: Jon Mau (Early/Lead); Charles Deneris (Late/Close)

To sponsor a fellowship hour, please contact Fr. Anthony at franthony@stannagocutah.org.

CONVERSATIONS ON STEWARDSHIP

On January 25, 2026, we kicked off our Stewardship campaign by distributing our 2026 Stewardship packets. Stewardship packets that were not picked up by last Sunday, February 1, 2026, were mailed to parishioner homes this past Tuesday, February 3, 2026, and should arrive in mailboxes soon. We encourage you to complete and submit the commitment card contained within your Stewardship Packet before Sunday, February 22, 2026, when Fr. Anthony will be blessing our collective commitments.

As you know, your commitments of time, talent and treasure fund and support the operation of St. Anna Greek Orthodox Church. Although this is certainly important, it is not why Fr. Anthony blesses your commitments. Our Church is the body of Christ. We are coworkers of the Holy Spirit. We do God's work on earth. Submitting your card affirms your commitment to the Church. Fr. Anthony's blessing affirms your belonging and our unity of purpose.

PHILOPTOCHOS ANNOUNCEMENTS

Philoptochos Meeting: Our next meeting will be held on Monday, February 23, 2026, at 7:00 p.m. (following Great Compline).

YOUTH MINISTRY ANNOUNCEMENTS

Young Adult League (YAL): YAL meets on the first Tuesday of each month. YAL discussions will be led by Chad Volk. YAL is for young adults aged 18 and up who have graduated high school. Additional outings and events will be announced as they are scheduled.

YAL Night with the Jazz Game: Join us as the Utah Jazz take on the Portland Trailblazers on Thursday, February 12, 2026, at 7:00 p.m. in the Delta Center. 20 free tickets available on a first come, first serve basis. Text Fr. Anthony at 801-824-3987 to reserve yours today!

Greek Orthodox Youth Association (GOYA): GOYA meets on the second Tuesday of each month. GOYA discussions will be led by Fr. Elias Koucos, Liath Dawood, and Alexia Kraenbuhl. GOYA is for youth in grades six through twelve. Additional outings and events will be announced as they are scheduled.

GOYA with the Utah Mammoth: Join us as the Utah Mammoth take on the Edmonton Oilers on Tuesday, March 24, 2026, at 7:00 p.m. in the Delta Center. 34 free tickets available on a first come, first serve basis. Text Fr. Anthony at 801-824-3987 to reserve yours today!

Junior Orthodox Youth (JOY): JOY meets on the third Tuesday of each month. Monthly discussions will be led by Kristina Packer. JOY is for children in grades first through fifth. Additional outings and events will be announced as they are scheduled.

ADULT RELIGIOUS EDUCATION ANNOUNCEMENTS

Morning Bible Study: Morning Bible Study with John Kaloudis is held on Wednesday mornings at 10:30 a.m.

Roots and Fruits of Orthodoxy: The Roots and Fruits of Orthodoxy classes will be held each Tuesday at 7:00 p.m., through *Tuesday February 17, 2026* (before Great Lent begins). For those who are brand new to the Faith, for those fairly new to the Faith, and for

those who want to rediscover and more fully appreciate their faith, this experience is for you!

ST. ANNA SERVICE MINISTRY ANNOUNCEMENTS

Food Support Program: Please continue to donate nonperishable food items whenever there are Church services. Your ongoing generosity helps support the three Diamond Ridge/Entrada pantries serving students, families and community neighbors facing hunger.

FOREVER YOUNG ANNOUNCEMENTS

Forever Young: Please join us on Thursday, February 19, 2026, at 11:30 am for a lunch and trivia extravaganza! Please contact AnnaSophia at annasoclark@gmail.com if you'd like to help with lunch plans! See you soon!

COMMUNICATION MINISTRY TEAM ANNOUNCEMENTS

Next Bulletin: The next bulletin will be published for Sunday, February 15, 2026. Please send requested announcements to Michael Petrogeorge at mppetrogeorge@gmail.com no later than **Tuesday, February 10, 2026, at 5:00 p.m.** Thank you!

PRAYER LIST

Alexa, Cristina Georgiana, Elaine, Ellen, Georgette, Izzy, Jimmy,
Mary, Milo, Reinje, Ryan, Samantha, Tina

If you wish to add a new name to the prayer list, please email Michael Petrogeorge at mppetrogeorge@gmail.com.

PARISH CALENDAR

Visit the [parish website](#) for an electronic copy. Unless otherwise specified, all events will be held at St. Anna.

Sunday, February 8, 2026 (Sunday of the Prodigal Son)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Tuesday, February 10, 2026 (Hieromartyr Haralambos)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- 7:00 p.m.: Adult Religious Education and GOYA Meeting

Wednesday, February 11, 2026

- 10:30 a.m.: Morning Bible Study

Thursday, February 12, 2026

- 7:00 p.m.: YAL Night with the Utah Jazz @ Delta Center

Saturday, February 14, 2026 (Saturday of Souls)

- 9:00 a.m. / 10:00 a.m.: Orthros and Divine Liturgy
- 5:00 p.m.: Great Vespers

Sunday, February 15, 2026 (Judgement (Meatfare) Sunday)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Tuesday, February 17, 2026

- 7:00 p.m.: Adult Religious Education and JOY Meeting

Wednesday, February 18, 2026

- 10:30 a.m.: Morning Bible Study

Thursday, February 19, 2026

- 11:30 a.m.: Forever Young

Saturday, February 21, 2026 (Saturday of Souls)

- 9:00 a.m. / 10:00 a.m.: Orthros and Divine Liturgy
- 9:00 a.m. – Noon: CPR Training
- 5:00 p.m.: Great Vespers

Sunday, February 22, 2026 (Forgiveness (Cheesefare) Sunday)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- 7:00 p.m.: Forgiveness Great Vespers

Monday, February 23, 2026 (Great Lent Begins)

- 6:00 p.m.: Great Compline
- 7:00 p.m. (following Great Compline): Philoptochos Meeting
- 7:00 p.m. (following Great Compline): Parish Council Meeting

Wednesday, February 25, 2026

- 10:30 a.m.: Morning Bible Study
- 6:00 p.m.: Presanctified Liturgy followed by Lenten Dinner and Lecture

Friday, February 27, 2026

- 10:00 a.m.: Paraklesis to St. Anna

- 7:00 p.m.: First Salutations to the Theotokos

Saturday, February 28, 2026 (Saturday of Souls)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- Noon – 5:00 p.m.: St. Anna Lenten Retreat with Author and Theologian Christopher Lockwood
- 5:00 p.m.: Great Vespers

Sunday, March 1, 2026 (Sunday of Orthodoxy)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy and Procession of the Icons
- 5:30 p.m.: Pan Orthodox Great Vespers @ Prophet Elias Greek Orthodox Church, 5335 S. Highland Drive, Holladay

Monday, March 2, 2026

- 6:00 p.m.: Great Compline

Wednesday, March 4, 2026

- 10:30 a.m.: Morning Bible Study
- 6:00 p.m.: Presanctified Liturgy followed by Lenten Dinner and Lecture

Friday, March 6, 2026

- 7:00 p.m.: Second Salutations to the Theotokos

Saturday, March 7, 2026

- 5:00 p.m.: Great Vespers

Sunday, March 8, 2026 (Sunday of St. Gregory Palamas)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- 5:30 p.m.: Pan Orthodox Great Vespers @ St. Xenia Antiochian Orthodox Church, 1173 S. 1950 West, Payson

Monday, March 9, 2026

- 6:00 p.m.: Great Compline

Wednesday, March 11, 2026

- 10:30 a.m.: Morning Bible Study
- 6:00 p.m.: Presanctified Liturgy followed by Lenten Dinner and Lecture

Friday, March 13, 2026

- 7:00 p.m.: Third Salutations to the Theotokos

**St. Anna's Garden
Wedding & Event Center**

(St. Anna Greek Orthodox Church of Utah, Inc.)
9201 S 1300 East, Sandy, UT 84094

Rental Options*	Non-Parishioner Pricing	Parishioner Pricing¹
<i>Option 1:</i> Main Indoor Event Hall and Kitchen (for food storage, staging and reheating <u>only</u>)	\$3,000.00	\$1,800.00
<i>Option 2:</i> Main Indoor Event Hall, Outdoor Event Space, and Kitchen (for food storage, staging and reheating <u>only</u>)	\$3,500.00	\$2,100.00
<i>Option 3:</i> Main Indoor Event Hall and Kitchen (for full-service food production)	\$4,000.00	\$2,400.00
<i>Option 4:</i> Main Indoor Event Hall, Outdoor Event Space, and Kitchen (for full-service food production)	\$4,500.00	\$2,700.00
<i>Option 5:</i> Outdoor Event Space and Kitchen (for food storage, staging and reheating <u>only</u>)	\$3,000.00	\$1,800.00
<i>Option 6:</i> Outdoor Event Space and Kitchen (for full-service food preparation)	\$4,000.00 ²	\$2,100.00
<i>Optional Add On (for Options 1-6):</i> Ceremony Set Up Fee	\$495.00	\$297.00

¹Parishioners hosting an event for 100 or fewer guests are allowed to use the Main Indoor Event Hall or Outdoor Event Space and Kitchen (for storage of pre-prepared food plus access to ice maker only) without a set rental fee but will be asked to make a free will donation.

²Please note that the price for this option has been corrected.

*Non-parishioner renters hosting a catered event are required to use St. Anna Garden's preferred caterer, Bella Bella Cuisine. Parishioner renters hosting a catered event may utilize any caterer of their choice. Non-catered events are subject to the kitchen use restrictions in the selected rental option.

*Pricing for options 1-6 includes the use of standard tables, standard resin chairs (mahogany with black seat cushions), and white or ivory tablecloths. Custom tables, chairs, chair covers, and tablecloths may be available for an additional fee. Parishioners hosting an event for 100 or fewer guests and making a free-will donation may use standard tables and standard resin chairs but will be required to provide their own tablecloths.

*Rental does NOT include access to the parish warehouse or any items stored therein. No one (parishioners or otherwise) should borrow items from the warehouse for use during non-parish hosted events (on or offsite).

St. Anna Food Support Program

HELP FIGHT HUNGER

Food Collection Site
Serving Sandy Area Food Pantries

NEEDED FOOD ITEMS

Canned meat / Tuna
Instant Meals
Canned chili / Stews
Rice / Noodles

Flour / Sugar / Dry milk
Peanut butter / Jelly / Jam
Granola bars / Snacks
Canned fruit / Canned veggies



Please drop off your donations in the big blue bin anytime the church is open.

COMMUNITY EVENT

ALL★STAR APOKREAS 2026

FEB 21
6 PM

HOLY
TRINITY

TAILGATE DINNER • DRINKS • DANCING • RAFFLE
WEAR YOUR FAVORITE TEAM SHIRT!

ADULTS
\$20 PRE-SALE
\$30 AT THE DOOR

KIDS 12 & UNDER
\$15 PRE-SALE
\$25 AT THE DOOR

BUY
TICKETS



Beginning in October

ST. ANNA

YOUTH

MINISTRIES

**YOUNG ADULTS (18-30ish)
1ST Tuesday of the Month**

**GOYA (Middle/High School)
2ND Tuesday of the Month**

**JOY (Elementary School)
3RD Tuesday of the Month**

TWO YOUTH SPORTING EVENTS



St. Anna Young Adults
Utah Jazz Game
Utah vs. Portland
February 12th
7:00 pm
Meet at the Note
6:15 pm
Text Fr. Anthony
to R.S.V.P.
801-824-3987
First Come First Served
20 Free Tickets

St. Anna GOYA
Utah Mammoth Game
Utah vs. Edmonton
March 24th
7:00 pm
Meet at the Church
5:30 pm to Carpool
Text Fr. Anthony
to R.S.V.P.
801-824-3987
First Come First Served
34 Free Tickets

TICKETS KINDLY DONATED BY SMITH ENTERTAINMENT GROUP

ROOTED

CAMPUS MINISTRY

Join other college students for Divine Liturgy and fellowship!

Friday, February 20

6:00 pm

Saint Anna Orthodox Church

Sandy, Utah

Divine Liturgy • Talk by Fr. Anthony • shared (free!) meal

All college students and young adults in the area are welcome!

Come get *rooted* in Christ and connect with others!

Rooted is a growing ministry that brings college students together as they explore the roots of Christianity, which have been preserved within the Orthodox Church, as these students grow in faith, friendship, and fellowship. Our goal is to build community across campuses and grow local groups on each campus over time.



St. Anna Greek Orthodox Church Lenten Retreat

*"Be Holy, as the Lord your God is Holy."
-1 Peter 1:16*

**With Dr. Christopher Lockwood
Author, Lecturer, Theologian**

*Saturday, February 28th
From Noon to 5:00 pm*

Please join us for an afternoon with one of the brightest Orthodox minds of our times. His lectures touch on the general concepts of the pursuit of holiness, the goal of theosis, and obedience to God's will.

Christopher Lockwood holds a Masters of Divinity from Holy Cross Greek Orthodox School of Theology and a PhD in Orthodox Theology from Aristotle University in Thessaloniki. He worked for sometimes as Professor of Orthodox Theology at the University of Saint Katherine. He is an Orthodox speaker, theologian, and author of the book: **"Types and Symbols in the Bible: A Mystical Bible Commentary."**

All Retreat Sessions, a Light Lenten Lunch and Great Vespers will take Place at the Church in Sandy, Utah

Stewardship Sunday

February 22nd



**Blessing of
Stewardship
Commitments**