



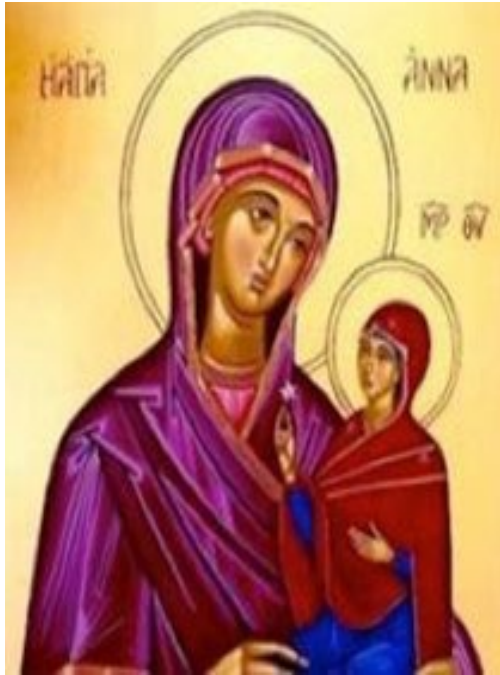
CHURCH BULLETIN



St. Anna Greek Orthodox Church

9201 South 1300 East, Sandy, UT 84094

(385) 342-0927



Sunday of Orthodoxy

March 1, 2026

**Reverend Protopresbyter Anthony Savas
Reverend Protopresbyter Elias Koucos, Retired
Reverend John Kavas**

stannagocutah.org

franthy@stannagocutah.org



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Epistle Reading: Paul's Letter to the Hebrews (Heb. 11:24–26, 32–40)

Prokeimenon. Mode 4. The Prayer of Azariah.

Blessed are You, O Lord God of our fathers, for You are praiseworthy and exalted beyond measure unto the ages.

Verse: For You are righteous in all You did for us, all You brought on us and on Jerusalem, the holy city of our fathers.



Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward. And what more shall I say?

For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets — who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated — of whom the world was not worthy — wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Gospel Reading: The Gospel According to John (1:43 – 51)

At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip



said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

Response to First Antiphon

Through the intercessions of the Theotokos, Savior, save us. (4)
(Liturgy Book page 25)

Response to Second Antiphon

Save us, O Son of God, risen from the dead. We sing to You, Alleluia
(4) (Liturgy Book page 29)

Response to Third Antiphon

Before your most pure image we bow down, O Good One, entreating You to forgive our sins, Christ our God. For You willingly ascended the cross in the flesh to deliver from the enemy those whom You had made. For this we thank you and we cry to You, O Savior: By coming into the world, You have filled all things with joy. (Liturgy Book page 129)

Entrance Hymn

Come, let us worship and bow down before Christ. Save us, O Son of God, who rose from the dead, save us who sing to You: Alleluia.
(Liturgy Book page 37)

Resurrectional Apolytikion

To the Word, coeternal with the Father and the Spirit, born of the Virgin for our salvation, let us, the faithful, give praise and worship. For He willed to be lifted up on the cross in the flesh, to endure death and raise the dead by His glorious resurrection.
(Liturgy Book page 115)

Hymn for the Feast

Before your most pure image we bow down, O Good One, entreating You to forgive our sins, Christ our God. For You willingly ascended the cross in the flesh to deliver from the enemy those whom You had made. For this we thank you and we cry to You, O Savior: By coming into the world, You have filled all things with joy. (Liturgy Book page 129)

Apolytikion for the Church

O God-minded Anna, you bore the pure Mother of God, the one who within her conceived the Conceiver of life itself. You were therefore transported to a place now in heaven. Joyful ones all reside there in the home of all gladness, asking for forgiveness for those who honor you, O blessed one.

Kontakion

Victorious Lady, mighty champion defending us, we your servants now inscribe to you this hymn of thanks, for you rescued us from suffering and tribulation. Theotokos, with your power that can never fail, keep us safe from every danger our whole life long that we may cry to you: Rejoice, O Bride unwedded. (Liturgy Book 271)

Trisagion Hymn

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3). (Liturgy Book page 39)

Megalynarion (Hymn for the Theotokos)

In you, O woman full of grace, all creation rejoices, the orders of angels and the race of mankind. O hallow'd temple and spiritual paradise, glory of virginal souls, from you our God was incarnate and became a child, He who is God from all ages. By making your womb His throne He made you more spacious, more spacious than all the heavens. In you, O woman full of grace all creation, all creation rejoices. Glory to you. (Liturgy Book page 299)

Communion Hymn

Praise the Lord, praise the Lord from the heavens; praise Him, praise Him in the highest (3). Alleluia (Liturgy Book page 83)

Hymn after Communion

We have seen the true light; we have received the heav'nly spirit; we have found the true faith, worshipping the undivided Trinity, the Trinity who has saved us. (Liturgy Book page 87)

Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us. (Liturgy Book page 95)

GENERAL ANNOUNCEMENTS

Online Chapel: For Saints and Readings of the Day, please visit the [Archdiocese's Online Chapel](#).

St. Anna Livestream: Livestreaming is available through the [St. Anna YouTube Channel](#).

St. Anna Photo Gallery: Access the parish's current and historical photos at <https://www.saintannagallery.org/>.

Memorial Services - May Their Memory be Eternal:

Sunday, March 22, 2026: Mary Z. Floor (7 years); Steve N. Floor (65 years); Nicolai Gavrushev (33 years); Sara Gavrusheva (37 years)

To schedule a memorial service, please contact Fr. Anthony at 801-824-3987 or franthony@stannagocutah.org.

Lenten Lectures/Dinners: Commencing February 25, 2026, Lenten lectures/dinners will be held each Wednesday, immediately following Presanctified Liturgy (or Annunciation Great Vespers on March 25), as follows:

<u>March 4</u>	<i>Speaker:</i> Denise Papanikolas <i>Dinner Hosts:</i> Men's Ministry
<u>March 11</u>	<i>Speaker:</i> Sloan Benson <i>Dinner Hosts:</i> Philoptochos
<u>March 18</u>	<i>Speaker:</i> Matthew Jungert <i>Dinner Hosts:</i> Parish Council
<u>March 25</u>	<i>Speakers:</i> Fr. John Kavas <i>Dinner Hosts:</i> Sunday School/Youth Ministries

CONVERSATIONS ON STEWARDSHIP

A message from Stewardship Ministry Co-Chair Tom Leitko

When Sam Soter and I talked with the Roots of Orthodoxy class about stewardship last week, we wanted to make one simple point:

For Orthodox Christians, giving isn't just about money – it's a spiritual practice that shapes who we become.

The problem is that we often approach giving with a secular mindset, even inside the Church. In that framework, giving usually means donating extra resources out of sympathy or obligation. We give because we have enough, because we feel sorry for someone, or because it makes us feel generous. Often – without realizing it – we also judge whether the person receiving help deserves it.

I recognized this in myself. I was speaking in religious terms but understanding in secular terms. During the Divine Liturgy, when we ask God to “have mercy on us,” I used to hear this as asking God not to punish me – to go easy on me. Mercy felt like withheld judgment. That same idea shaped how I gave to others: giving out of pity, sometimes mixed with quiet judgment.

Orthodoxy offers a very different understanding. In Greek, the word often translated as “mercy” is ἔλεος, and the word for almsgiving is ἐλεημοσύνη. What's important is that mercy here isn't just a feeling – it's action. Mercy is something you do.

This is where the image of oil matters. The Greek word ἔλαιον means olive oil, which in the ancient world was used to heal wounds and restore strength. Oil was poured out to help someone recover. In the same way, mercy is meant to be poured out – not held back as an idea or an emotion. So when we ask God for mercy, we're really asking God to heal us and restore us. And when we give, we're invited to take part in that same healing work.

From an Orthodox perspective, giving isn't about pity, guilt, or surplus. It's an opportunity to lift someone up – to participate in God's mercy. Giving becomes less about loss and more about transformation, for both the giver and the receiver. That's why stewardship isn't just a financial topic. It's about learning to pour out what we've been given so that others – and we ourselves – may be healed.

For a more comprehensive understanding of giving, you might want to read ‘Spiritual Transformation & Giving’ by Bishop Alexei of Sitka and Alaska. Copies are available in the St. Anna Bookstore.

St. Anna Garden's Wedding and Events: The parish's new facility rentals and event's website is now live! Visit us at <https://www.stannasgardenweddingevents.com/>.

Godparent Sunday: Sunday, March 15, 2026, will be Godparent Sunday at St. Anna. Please make plans to attend and take communion with your Godparents and/or Godchildren.

Communion Procession Reminders: As we enter the busy Lenten season, we want to provide a few reminders relating to our Communion Ushering processes:

- The newly Baptized/Chrismated and their Sponsors, along with our Sunday School teachers and School students will process to communion first. These individuals are invited to line up in the side aisles during the Communion Prayers, with the newly Baptized/Chrismated first in the line, Sunday School teachers next, and Sunday School students following the teachers. After lining up, this group may proceed to receive Communion when instructed by the Parish Council ushers. Please do not enter the side aisles if you are not a newly Baptized/Chrismated member of the parish, their sponsor, a Sunday School teacher, or a Sunday School student.
- The remainder of the Parishioners will be excused for Communion by the Parish Council ushers, row by row, from the back of the church to the front of the church. Please be patient and do not exit your row until you are invited to do so by a Parish Council usher.

Thank you for your patience and cooperation in keeping our Communion process running smoothly and orderly.

Lenten, Holy Week and Paschal Donations: Donations are requested for the following items needed for our Lenten, Holy Week and Paschal services:

Lent:

Daffodils for Sunday of the Holy Cross	\$150.00
Flowers for Salutations to the Theotokos	5 @ \$150.00
Incense for Lent, Holy Week & Pascha	\$100.00

Palm Sunday:

Palm Strips for Crosses and Decorative Palms	\$300.00
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Holy Week & Pascha:

Flowers for Bridegroom Icon	\$350.00
Floral Wreath for the Crucifix	\$250.00
12 Candles - Service of 12 Gospels	12 @ \$5.00
Rose Petals for Lamentation Service	\$60.00
Rose Petals for Holy Saturday/Pascha	\$1,250.00
Case of Bay Leaves for Holy Saturday/Pascha	\$125.00
Rose Water for Lamentation Service	\$25.00
One Case Sacramental Wine	\$200.00
Gardenias for Holy Friday and Holy Saturday	\$400.00
Easter Lilies for the Solea	\$325.00
Altar Candles for Paschal Season	\$650.00
Three Cases of Brown Eggs for the Anastasi	\$500.00
Ribbon & Net for Eggs	\$100.00
Flowers for Kouvouklion (Holy Friday)	\$2,500.00
Guest Chanter Stipend and Travel Expenses	\$3,000.00

Please return your donation in the memorial envelope available at the Pangari (narthex counter), which has a place for you to write the names of the departed loved ones whom you wish Fr. Anthony to memorialize during the Holy Friday Evening Service as we pray before the Epitaphios. In the event more funds are collected than required, excess monies will be placed in the Benevolence/Altar Fund. Thank you for contributing towards the dignity and beauty of our divine services!

Save the Date - Holy Friday Youth Retreat: Save the date for our annual Youth Retreat on Great and Holy Friday, April 10, 2026. School absence excuse forms will be provided. Details to come!

Children's Liturgy Bags: The children's activity bags are available for use during church services and are not meant to be taken home. Please be sure to return the bags following the service so they can be restocked and reused for future services. If you inadvertently took a bag home, please return it the next time you come to church.

Church Etiquette: As we approach Great Lent, please refresh yourself on the basics of Orthodox church etiquette:

- Do not enter or move around the nave at the following times:
 - ❖ During the Small Entrance (when the procession with the Gospel takes place)
 - ❖ During the Epistle Reading
 - ❖ During the Gospel Reading
 - ❖ During the priest's sermon
 - ❖ When the priest is censuring and facing the congregation
 - ❖ During the Great Entrance (when the procession of the Holy Gifts takes place)
 - ❖ When the priest is blessing the congregation
 - ❖ During the recitation of the Nicene Creed ("I believe...")
 - ❖ During the Consecration of the Holy Gifts
 - ❖ During the recitation of the Lord's Prayer ("Our Father...")
 - ❖ Any other time during a service when the priest is on the altar facing the congregation.
- Do not cross your legs or feet while sitting in church.
- **Do not walk in front of the altar at any time during services. If you need to move from one side of the church to the other, use the side aisles to walk to the back of the sanctuary and cross only at the back of the sanctuary.**

- Please silence and refrain from using your cell phones in the nave.
- **Please do not allow children to play on or around the adult baptismal font or on or around the altar.**
- When the stanchion rope at the back of the church is closed, please do not enter or exit center aisle.
- Health permitting, please remain standing throughout Holy Communion, even if you are not receiving.
- Greeting, talking to, or visiting with other parishioners should be reserved for after services, when congregated in the exonarthex (the area between the front doors of the church and the entrance to the narthex) or fellowship hall. **It is inappropriate to greet, talk to, or visit fellow parishioners while processing to receive or while returning to your seat after receiving the Sacrament of Holy Communion, or when processing to receive or leaving the church after receiving antidoron.**
- Please follow the instructions provided by the clergy and/or the Parish Council relating to dismissal for Holy Communion and receiving antidoron. Please do not leave your seat or row to process to the altar until invited to do so by a Parish Council usher.
- **Please return to your seats following Holy Communion and refrain from entering the fellowship hall for coffee and snacks until after church has been dismissed following antidoron.**

The cooperation of all parishioners in maintaining the proper decorum during all services is much appreciated.

STEWARDSHIP ANNOUNCEMENTS

Thank you to all who have turned in their 2026 stewardship cards. As of February 23, we have received 203 stewardship commitments totaling \$487,518 putting us at 93.8% of our budgeted goal (\$520,000). To ensure we meet our continued financial commitments, the 2026 budget approved at our Fall Parish Assembly includes Stewardship donations totaling \$520,000, representing an approximately six percent (6%) increase over the

amount budgeted in 2025. With the continued support and participation of our dedicated parishioners, we are confident this objective can be achieved!

PARISH COUNCIL ANNOUNCEMENTS

Parish Council Meeting: The next Parish Council meeting will be held Monday, March 16, 2026, at 7:00 p.m. (following Great Compline).

Weekly Assignments:

Sunday, March 1, 2026: Chris Gounaris (Early/Lead); Gretchen Jungert (Late/Close)

Sunday, March 8, 2026: Chris Gounaris (Early/Lead); Charles Deneris (Late/Close)

To sponsor a fellowship hour, please contact Fr. Anthony at franthony@stannagocutah.org.

PHILOPTOCHOS ANNOUNCEMENTS

Philoptochos Meeting: Our next meeting will be held Monday, March 23, 2026, at 7:00 p.m. (following Great Compline).

YOUTH MINISTRY ANNOUNCEMENTS

St. John Chrysostom Oratorical Festival. We are excited to invite all children in grades 7 through 12 to join us for the annual St. John Chrysostom Oratorical Festival, to be held Sunday, March 15, 2026. This is a wonderful opportunity for young people to grow in their faith, express their beliefs and share their voices. It is a transformative experience, and we know you won't be disappointed. Please encourage your children to participate and join us for this inspiring event. The winners of our parish competition will advance to the Metropolis level competition, where scholarships may be granted. The winners of the Metropolis level competition will advance to the Archdiocese level competition, where additional scholarships may be granted. For more information, visit <https://www.goarch.org/oratorical>.

Young Adult League (YAL): YAL will not meet during Lent. Meetings will resume following Easter (Pascha).

Greek Orthodox Youth (GOYA): GOYA will not meet during Lent, but please make plans to join us for the GOYA Lenten Retreat on Saturday, March 14, 2026, and the GOYA night out with the Utah Mammoth on Tuesday, March 24, 2026.

Save the Date - GOYA Lenten Retreat: Our annual GOYAN Lenten retreat will be held on Saturday, March 14, 2025, from 11:00 a.m. – 5:00 p.m. at St. Anna. All GOYANs are encouraged to attend!

GOYA with the Utah Mammoth: Join us as the Utah Mammoth take on the Edmonton Oilers on Tuesday, March 24, 2026, at 7:00 p.m. in the Delta Center. 34 free tickets available on a first come, first serve basis. Text Fr. Anthony at 801-824-3987 to reserve yours today!

Junior Orthodox Youth (JOY): Our regular JOY meetings will continue during Lent. JOY meets on the third Tuesday of each month. Monthly discussions will be led by Kristina Packer. JOY is for children in grades first through fifth. Additional outings and events will be announced as they are scheduled.

ADULT RELIGIOUS EDUCATION ANNOUNCEMENTS

Morning Bible Study: Morning Bible Study with John Kaloudis is held on Wednesday mornings at 10:30 a.m.

Roots and Fruits of Orthodoxy: The Roots and Fruits of Orthodoxy classes have concluded but will resume following Lent.

ST. ANNA SERVICE MINISTRY ANNOUNCEMENTS

Food Support Program: The Diamond Ridge/Entrada pantries are serving growing numbers of students, families and community members facing hunger. Urgently needed items include: canned meats (tuna, chicken - large pop top cans or individual packages), canned fruit (pop top cans), canned beans, and rice (no larger than 2 lb. bags). Thank you.

FOREVER YOUNG ANNOUNCEMENTS

Forever Young: Our next gathering will be held on Thursday, March 19, 2026, at 11:30 a.m. Please contact AnnaSophia at annasoclark@gmail.com with questions.

COMMUNICATION MINISTRY TEAM ANNOUNCEMENTS

Next Bulletin: The next bulletin will be published for Sunday, March 8, 2026. Please send requested announcements to Michael Petrogeorge at mppetrogeorge@gmail.com no later than **Tuesday, March 3, 2026, at 5:00 p.m.** Thank you!

PRAYER LIST

Alexa, Cristina Georgiana, Elaine, Ellen, Elizabeth (Jessica),
Georgette, Iosif, Izzy, Jimmy, Kristi, Mary, Milo, Reinje, Ryan,
Samantha, Tina

If you wish to add a new name to the prayer list, please email Michael Petrogeorge at [mppetetrogeorge@gmail.com](mailto:mppetrogeorge@gmail.com).

PARISH CALENDAR

Visit the [parish website](#) for an electronic copy. Unless otherwise specified, all events will be held at St. Anna.

Sunday, March 1, 2026 (Sunday of Orthodoxy)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy with Sunday School Procession of Icons
- 5:30 p.m.: Pan Orthodox Great Vespers @ Prophet Elias Greek Orthodox Church, 5335 S. Highland Drive, Holladay

Monday, March 2, 2026

- 6:00 p.m.: Great Compline

Wednesday, March 4, 2026

- 10:30 a.m.: Morning Bible Study
- 6:00 p.m.: Presanctified Liturgy and Lenten Dinner / Lecture

Friday, March 6, 2026

- 7:00 p.m.: Second Salutations to the Theotokos

Saturday, March 7, 2026

- 5:00 p.m.: Great Vespers

Sunday, March 8, 2026 (Sunday of St. Gregory Palamas)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- 5:30 p.m.: Pan Orthodox Great Vespers @ St. Xenia Antiochian Orthodox Church, 1173 S. 1950 West, Payson

Monday, March 9, 2026

- 6:00 p.m.: Great Compline

Wednesday, March 11, 2026

- 10:30 a.m.: Morning Bible Study
- 6:00 p.m.: Presanctified Liturgy and Lenten Dinner / Lecture

Friday, March 13, 2026

- 7:00 p.m.: Third Salutations to the Theotokos

Saturday, March 14, 2026

- 11:00 a.m. – 5:00 p.m.: GOYA Lenten Retreat
- 5:00 p.m.: Great Vespers

Sunday, March 15, 2026 (Sunday of the Holy Cross)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- 5:30 p.m.: Pan Orthodox Great Vespers @ Ss. Peter and Paul Antiochian Church, 355 S. 300 East, Salt Lake City

Monday, March 16, 2026

- 6:00 p.m.: Great Compline
- 7:00 p.m. (following Great Compline): Parish Council Meeting

Tuesday, March 17, 2026

- 7:00 p.m.: JOY Meeting

Wednesday, March 18, 2026

- 10:30 a.m.: Morning Bible Study
- 6:00 p.m.: Presanctified Liturgy and Lenten Dinner / Lecture

Friday, March 20, 2026

- 7:00 p.m.: Fourth Salutations to the Theotokos

Saturday, March 21, 2026

- 5:00 p.m.: Great Vespers

Sunday, March 22, 2026 (Sunday of St. John Climacus)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

- 5:30 p.m.: Pan Orthodox Great Vespers @ Transfiguration Greek Orthodox Church, 674 42nd Street, South Ogden

Monday, March 23, 2026

- 6:00 p.m.: Great Compline
- 7:00 p.m. (following Great Compline): Philoptochos Meeting

Tuesday, March 24, 2026

- 7:00 p.m.: GOYA Night at the Utah Mammoth vs. Edmonton Oilers (meet at church at 5:30 p.m. to carpool to the Delta Center)

Wednesday, March 25, 2026 (Annunciation of the Holy Theotokos)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- 6:00 p.m.: Great Vespers and Lenten Dinner / Lecture

Friday, March 27, 2026

- 10:00 a.m.: Paraklesis to St. Anna
- 7:00 p.m.: Akathist Hymn

Wednesday, April 1, 2026

- 10:30 a.m.: Morning Bible Study

Saturday, April 4, 2026 (Saturday of Lazarus)

- 9:00 a.m. / 10:00 a.m.: Orthros/ Divine Liturgy followed by tying of the Palm Crosses
- 5:00 p.m.: Great Vespers

Sunday, April 5, 2026 (Palm Sunday)

- 9:00 a.m. / 10:00 a.m.: Orthros/ Divine Liturgy
- 7:00 p.m.: Bridegroom Service

Monday, April 6, 2026 (Holy Monday)

- 7:00 p.m.: Bridegroom Service

Tuesday, April 7, 2026 (Holy Tuesday)

- 7:00 p.m.: Bridegroom Service with Hymn of Kassiani

Wednesday, April 8, 2026 (Holy Wednesday)

- 9:00 a.m.: Presanctified Liturgy
- 3:00 p.m.: Sacrament of Holy Unction
- 7:00 p.m.: Sacrament of Holy Unction

Thursday, April 9, 2026 (Holy Thursday)

- 9:00 a.m.: Vesperal Liturgy for the Institution of the Eucharist
- 7:00 p.m.: Service of the Holy Passion / Reading of the 12 Gospels

Friday, April 10, 2026 (Great and Holy Friday)

- 9:00 a.m.: Royal Hours
- 11:30 a.m. – 4:30 p.m.: Holy Friday Youth Retreat
- 3:00 p.m.: Deposition from the Cross
- 7:00 p.m.: Lamentations and Procession

Saturday, April 11, 2026 (Holy Saturday)

- 10:00 a.m.: Vesperal Liturgy of Christ's Descent into Hades
- 11:00 p.m.: Resurrection Vigil, Orthros, and Divine Liturgy of the Resurrection, followed by Anastasi (Resurrection) Dinner

Sunday, April 12, 2026 (Easter Sunday (Pascha))

- 2:00 p.m.: Agape Vespers

Wednesday, April 15, 2026

- 10:30 a.m.: Morning Bible Study

Thursday, April 16, 2026

- 11:30 a.m.: Forever Young

Saturday, April 18, 2026

- 5:00 p.m.: Great Vespers

Sunday, April 19, 2026 (Thomas Sunday)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Tuesday, April 21, 2026

- 7:00 p.m.: JOY Meeting

Wednesday, April 22, 2026

- 10:30 a.m.: Morning Bible Study

Thursday, April 23, 2026 (George the Great Martyr and Triumphant)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Friday, April 24, 2026

- 7:00 p.m.: Paraklesis to St. Anna

**St. Anna's Garden
Wedding & Event Center**

(St. Anna Greek Orthodox Church of Utah, Inc.)
9201 S 1300 East, Sandy, UT 84094

Rental Options*	Non-Parishioner Pricing	Parishioner Pricing¹
<i>Option 1:</i> Main Indoor Event Hall and Kitchen (for food storage, staging and reheating <u>only</u>)	\$3,000.00	\$1,800.00
<i>Option 2:</i> Main Indoor Event Hall, Outdoor Event Space, and Kitchen (for food storage, staging and reheating <u>only</u>)	\$3,500.00	\$2,100.00
<i>Option 3:</i> Main Indoor Event Hall and Kitchen (for full-service food production)	\$4,000.00	\$2,400.00
<i>Option 4:</i> Main Indoor Event Hall, Outdoor Event Space, and Kitchen (for full-service food production)	\$4,500.00	\$2,700.00
<i>Option 5:</i> Outdoor Event Space and Kitchen (for food storage, staging and reheating <u>only</u>)	\$3,000.00	\$1,800.00
<i>Option 6:</i> Outdoor Event Space and Kitchen (for full-service food preparation)	\$4,000.00 ²	\$2,100.00
<i>Optional Add On (for Options 1-6):</i> Ceremony Set Up Fee	\$495.00	\$297.00

¹Parishioners hosting an event for 100 or fewer guests are allowed to use the Main Indoor Event Hall or Outdoor Event Space and Kitchen (for storage of pre-prepared food plus access to ice maker only) without a set rental fee but will be asked to make a free will donation.

²Please note that the price for this option has been corrected.

*Non-parishioner renters hosting a catered event are required to use St. Anna Garden's preferred caterer, Bella Bella Cuisine. Parishioner renters hosting a catered event may utilize any caterer of their choice. Non-catered events are subject to the kitchen use restrictions in the selected rental option.

*Pricing for options 1-6 includes the use of standard tables, standard resin chairs (mahogany with black seat cushions), and white or ivory tablecloths. Custom tables, chairs, chair covers, and tablecloths may be available for an additional fee. Parishioners hosting an event for 100 or fewer guests and making a free-will donation may use standard tables and standard resin chairs but will be required to provide their own tablecloths.

*Rental does NOT include access to the parish warehouse or any items stored therein. No one (parishioners or otherwise) should borrow items from the warehouse for use during non-parish hosted events (on or offsite).

St. Anna Food Support Program

HELP FIGHT HUNGER

Food Collection Site
Serving Sandy Area Food Pantries

NEEDED FOOD ITEMS

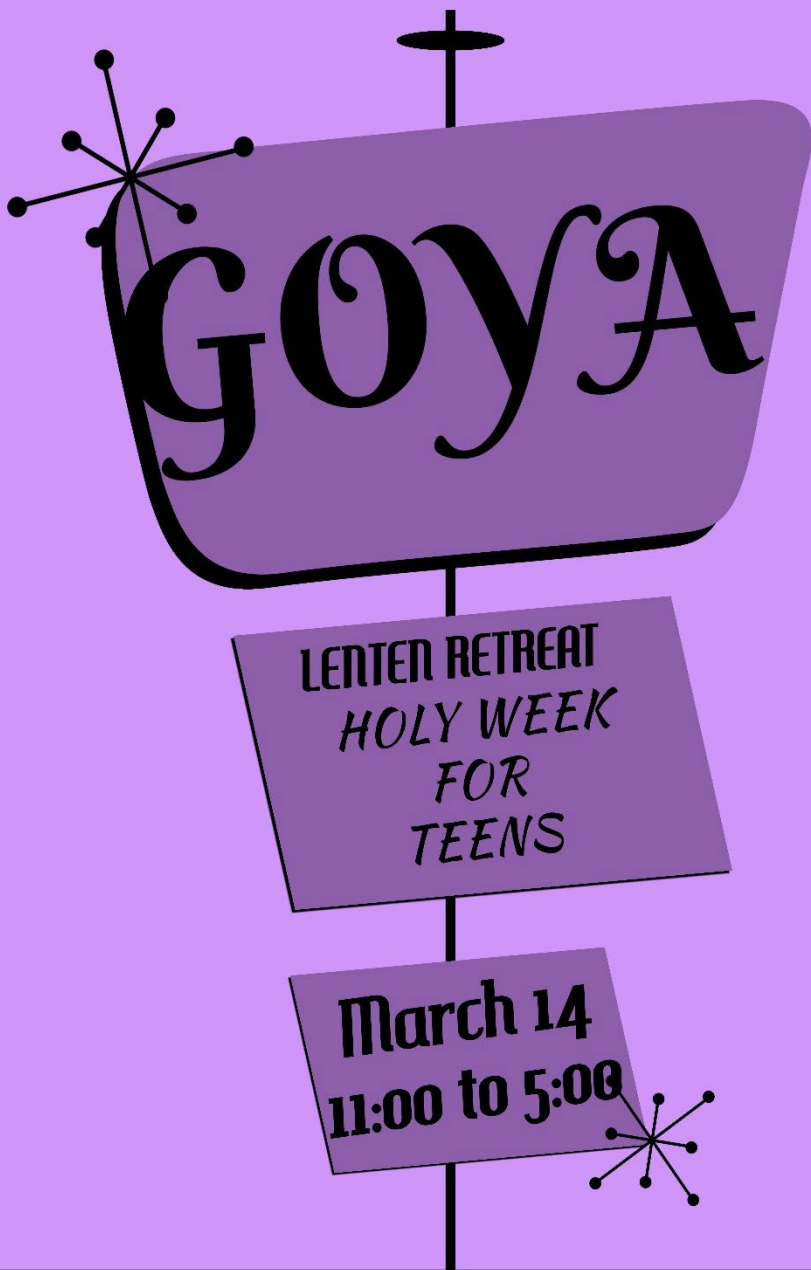


Canned meat / Tuna
Instant Meals
Canned chili / Stews
Rice / Noodles

Flour / Sugar / Dry milk
Peanut butter / Jelly / Jam
Granola bars / Snacks
Canned fruit / Canned veggies



Please drop off your donations in the big blue bin anytime the church is open.



Why Holy Week is so Important

Learn and Grow YOUR Faith in Christ

St. Anna Greek Orthodox Church Youth Ministries
Sandy, Utah



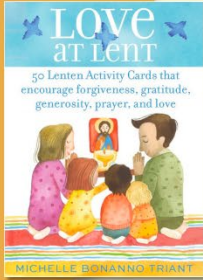
St. Anna GOYA
Utah Mammoth Game
Utah vs. Edmonton
March 24th
7:00 pm
Meet at the Church
5:30 pm to Carpool
Text Fr. Anthony
to R.S.V.P.
801-824-3987
First Come First Served
34 Free Tickets

**TICKETS KINDLY DONATED BY SMITH
ENTERTAINMENT GROUP**

The Saint Anna Bookstore

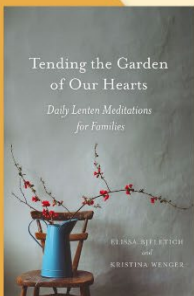
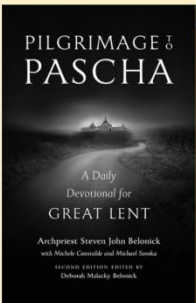
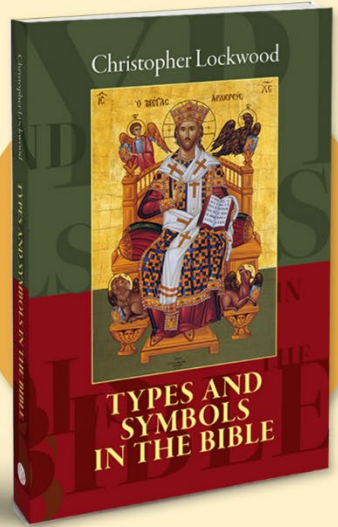


We have everything you need for Lent!



Children's books and family activity sets!

Educational reading by Dr. Chris Lockwood (Our Lenten Retreat speaker!)



Daily devotionals and meditations!

The St. Anna Church Bookstore is open Sundays after Divine Liturgy. We are more than happy to assist you with placing special orders!

PAN-ORTHODOX LENTEN VESPERS

Great Lent of 2026

**MAR
1**

Sunday of Orthodoxy

5:30 pm

Prophet Elias Greek Orthodox Church
5335 S Highland Dr, Holladay, UT

**MAR
8**

Sunday of St Gregory Palamas

5:30 pm

St Xenia Orthodox Christian
Church 1173 S 1950 W, Payson, UT

**MAR
15**

Sunday of The Holy Cross

5:30 pm

Sts. Peter and Paul Orthodox Church
355 S 300 E, Salt Lake City, UT

**MAR
22**

Sunday of St John Climacus

5:30 pm

Transfiguration Greek Orthodox Church
674 42nd St, South Ogden, UT

**MAR
29**

Sunday of St Mary of Egypt

5:30 pm

St Anna's Greek Orthodox Church
9201 S 1300 E, Sandy, UT

“So that they may be one, as we are one, I in them and You in me.”

John 17:22

Great Lent 2026

Week One

Sunday, 2/22 Forgiveness Great Vespers 7:00 pm

Monday, 2/23 Clean Monday-First Day of Great Lent. Great Compline 6:00 pm

Wednesday, 2/25 Presanctified Liturgy 6:00 pm followed by Potluck Dinner and Speaker

Friday, 2/27 First Salutations to the Theotokos 7:00 pm

Saturday, 2/28 Saturday of the Souls 9:00 am Orthros 10:00 am Divine Liturgy and Memorial

Saturday, 2/28 St. Anna Lenten Retreat with Author and Lecturer Christopher Lockwood,
Noon to 5:00 pm

Great Vespers Followed by Additional Lecture by Dr. Lockwood 5:00 pm

Week Two

Sunday, 3/1 First Sunday of Great Lent Sunday of Orthodoxy 9:00 Orthros 10:00 Divine Liturgy
with the Sunday School Procession of Icons

Pan Orthodox Great Vespers at Prophet Elias Greek Orthodox Church, 5:30 pm

Monday, 3/2 Great Compline 6:00 pm

Wednesday, 3/4 Presanctified Liturgy 6:00 pm followed by Potluck Dinner and Speaker

Friday, 3/6 2nd Salutations to the Theotokos 7:00 pm

Saturday, 3/7 Great Vespers 5:00 pm

Week Three

Sunday, 3/8 2nd Sunday of Great Lent Orthros 9:00 am Divine Liturgy 10:00 am

Pan Orthodox Vespers, St. Xenia Antiochian Orthodox Church, Payson, UT 5:30 pm

Monday, 3/9 Great Compline 6:00 pm

Wednesday, 3/11 Presanctified Liturgy Followed by Potluck Dinner and Speaker 6:00 pm

Friday, 3/13 3rd Salutations to the Theotokos 7:00 pm

Saturday, 3/14 GOYA Lenten Retreat 11:00 am to 5:00 pm

Great Vespers 5:00 pm

Week Four

Sunday, 3/15 3rd Sunday of Great Lent – Sunday of the Cross and God Parent Sunday

Pan Orthodox Great Vespers, Ss. Peter and Paul Antiochian Orthodox Church, SLC 5:30

Monday, 3/16 Great Compline 6:00 pm

Wednesday, 3/18 Presanctified Liturgy Followed by Potluck Dinner and Speaker 6:00 pm

Friday, 3/20 4th Salutations to the Theotokos 7:00 pm

Saturday, 3/21 Great Vespers 5:00 pm

Week Five

Sunday, 3/22 4th Sunday of Great Lent

Pan Orthodox Vespers Transfiguration Greek Orthodox Church, Ogden, UT 5:30 pm

Monday, 3/23 Great Compline 6:00 pm

Wednesday, 3/25 Annunciation Orthros 9:00 am Divine Liturgy 10:00 am

Annunciation Leave Taking Great Vespers Followed by Potluck Dinner and Speaker 6:00 pm

Friday, 3/27 Paraklesis to St. Anna the Holy Ancestor of God 10:00 am

Friday, 3/27 Akathist Hymn 7:00 pm

Saturday 3/28 Great Vespers 5:00 pm

Sunday, 3/29 5th Sunday of Great Lent

Pan Orthodox Great Vespers at St. Anna Greek Orthodox Church, Sandy, Utah at 5:30 pm

St. Anna Greek Orthodox Church of Sandy, Utah

*March 15, the
Sunday of the Cross is
Godparent Sunday at
St. Anna Greek
Orthodox Church of
Sandy, Utah*

