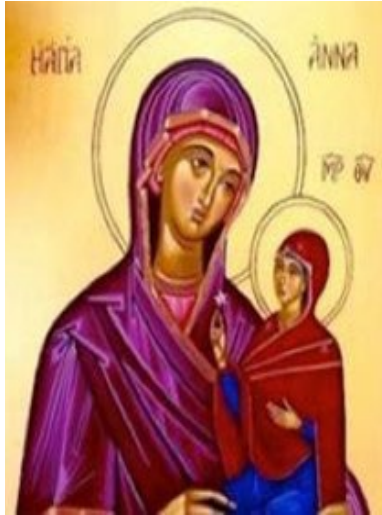




CHURCH BULLETIN



St. Anna Greek Orthodox Church
9201 South 1300 East, Sandy, UT 84094
(385) 342-0927



Palm Sunday
Sunday, April 5, 2026

and

Great and Holy Sunday of Easter (Pascha)
Sunday, April 12, 2026

Reverend Protopresbyter Anthony Savas
Reverend Protopresbyter Elias Koucos, Retired
Reverend John Kavas

stannagocutah.org
franthy@stannagocutah.org



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PALM SUNDAY - SUNDAY, APRIL 5, 2026

Epistle Reading: Paul's Letter to the Philippians (4:4-9)

Prokeimenon. Mode 4. Psalm 117.

Blessed is he who comes in the name of the Lord.

Verse: Give thanks to the Lord, for He is good; for His mercy endures forever.



Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Gospel Reading: The Gospel According to John (12:1-18)



Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of

Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign."

Response to First Antiphon

Through the intercessions of the Theotokos, Savior, save us. (4)
(Liturgy Book page 25)

Response to Second Antiphon

Save us, O Son of God, who rode on a donkey colt, save us who sing to You, Alleluia. (4)

Hymn for the Feast

Before your passion you confirmed the resurrection of all by raising Laz'rus from the dead, O Christ our God. Therefore, like the children of old, we also carry symbols of victory, and to you the victor over death, do we cry out: Hosanna in the highest. Blessed is he who comes in the name of the Lord. (Liturgy Book page 145)

Entrance Hymn

Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who sat on a donkey's colt. We sing to You, Alleluia.

Apolytikia

Before your passion you confirmed the resurrection of all by raising Laz'rus from the dead, O Christ our God. Therefore, like the children of old, we also carry symbols of victory, and to you the

victor over death, do we cry out: Hosanna in the highest. Blessed is he who comes in the name of the Lord. (Liturgy Book page 145)

In our baptism we were buried with You, O Christ our God, and by Your resurrection you have granted us eternal life. Therefore, we sing Your praises, O Lord: Hosanna in the highest. Blessed is He who comes in the name of the Lord.” (Liturgy Book page 149)

Kontakion

In heaven upon Your throne, while on earth riding the colt of a donkey, O Christ our God, You accepted the angels’ praise with the songs of the children who cried out to You: Blessed is He who comes for the restoration of Adam. (Liturgy Book at 273)

Trisagion Hymn

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3). (Liturgy Book page 39)

Megalynarion (Hymn for the Theotokos)

The Lord is God and has appeared to us. Prepare the feast and come with rejoicing. Let us magnify Christ; bearing palms and branches let us sing praises to Him: Blessed is He who comes in the name of the Lord, our Savior, our Savior. (Liturgy Book page 303)

Communion Hymn

Blessed is He who comes in the name of the Lord, blessed is He who comes in the name of the Lord, the King of Israel (3). Alleluia (Liturgy Book page 317)

Hymn after Communion

Before your passion you confirmed the resurrection of all by raising Laz’rus from the dead, O Christ our God. Therefore, like the children of old, we also carry symbols of victory, and to you the victor over death, do we cry out: Hosanna in the highest. Blessed is he who comes in the name of the Lord. (Liturgy Book page 145)

Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us. (Liturgy Book page 95)

EASTER (PASCHA) SUNDAY - SUNDAY, APRIL 12, 2026

Epistle Reading: Acts of the Apostles (1:1-8)

Prokeimenon. Mode pl. 4. Psalm 117.

This is the day the Lord made; let us greatly rejoice and be glad therein.

Verse: Give thanks to the Lord, for He is good; for His mercy endures forever.



In the first book, O Theophilos, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this time restore the kingdom of Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.

Gospel Reading: The Gospel According to John (1:1-17)



In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the

world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

After the Exclamation

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζῶην χαρισάμενος.

Response to First Antiphon

Through the intercessions of the Theotokos, Savior, save us. (4)
(Liturgy Book page 25)

Response to Second Antiphon

Save us, O Son of God, risen from the dead, We sing to You, Alleluia. (4)

Response to the Third Antiphon

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζῶην χαρισάμενος.

Entrance Hymn

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead, we sing to You, Alleluia.

After the Entrance Hymn

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

Hypakoe. Mode 4

When the women with Mary had come before dawn, and they found that the stone had been rolled away from the sepulcher, they heard from the Angel, "Why do you seek among the dead, as a mortal man, the One who exists in everlasting light? See the grave clothes in the sepulcher. Run and proclaim to the world that the Lord has risen and put death to death; for He is the Son of God who saves the human race."

Kontakion

Into the grave You descended, Immortal One, yet You destroyed the power of Hades, and as victor You arose, O Christ our God; You proclaimed to the myrrh-bearing women a greeting of joy. You brought peace to Your holy apostles, and to the fallen You granted resurrection. (Liturgy Book page 275)

Trisagion Hymn

As many of you as have been baptized into Christ have clothed yourselves in Christ, Alleluia. (3) (Liturgy book page 293)

Megalynarion (Hymn for the Theotokos)

The Angel cried out to the woman full of grace: Rejoice, O pure Virgin; again I say rejoice, for your Son is risen from the tomb on the third day. Shine, Shine, O new Jerusalem, for the glory of the Lord has dawned upon you. Exult and be glad, O Zion. Be radiant, pure Theotokos, in the resurrection of your Son. (Liturgy book page 305)

Communion Hymn

Receive the Body, the Body of Christ; drink from the font of immortality. Alleluia. (Liturgy book page 318)

Hymn after Communion

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Χριστός ανέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζῶην χαρισάμενος.

Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us.
(Liturgy Book page 95)

GENERAL ANNOUNCEMENTS

Online Chapel: For Saints and Readings of the Day, please visit the [Archdiocese's Online Chapel](#).

St. Anna Livestream: Livestreaming is available through the [St. Anna YouTube Channel](#).

St. Anna Photo Gallery: Access the parish's current and historical photos at <https://www.saintannagallery.org/>.

St. Anna Garden's Wedding and Events: The parish's new facility rentals and event's website is now live! Visit us at <https://www.stannagardenweddingevents.com/>.

Memorial Services - May Their Memory be Eternal: To schedule a memorial service, please contact Fr. Anthony at 801-824-3987 or franthony@stannagocutah.org.

Parking Reminder: Please park only in designated spots. Do not park in undesignated areas or block other vehicles. Overflow parking for St. Anna parishioners and guests is available in the Lunatic Fringe lot (south) and KinderCare lot (north) (evenings and weekends only). Parking in front of the stairs from the Lunatic Fringe lot and under the bell tower is NOT permitted.

Anastasi (Resurrection) Dinner 2026: Please mark your calendar for the Anastasi (Resurrection) Dinner immediately following the Divine Liturgy of the Resurrection on Holy Saturday/Easter Sunday (approx. 2:00 a.m.). If you would like to help in any capacity please reach out to chairperson Jonathan Mau at 307-660-6954!

Communion Procession Reminders: As we enter the busy Lenten season, we want to provide a few reminders relating to our Communion Ushering processes:

- The newly Baptized/Chrismated and their Sponsors, along with our Sunday School teachers and School students will process to communion first. These individuals are invited to line up in the side aisles during the Communion Prayers, with the newly Baptized/Chrismated first in the line, Sunday School teachers next, and Sunday School students following the teachers. After lining up, this group may proceed to receive Communion when instructed by the Parish Council ushers. Please do not enter the side aisles if you are not a newly Baptized/Chrismated member of the parish, their sponsor, a Sunday School teacher, or a Sunday School student.
- The remainder of the Parishioners will be excused for Communion by the Parish Council ushers, row by row, from the back of the church to the front of the church. Please be patient and do not exit your row until you are invited to do so by a Parish Council usher.

Thank you for your patience and cooperation in keeping our Communion process running smoothly and orderly.

Holy Week and Paschal Donations: Donations are requested for the following items needed for our Holy Week and Paschal services:

Holy Week & Pascha:

Flowers for Bridegroom Icon	\$350.00
Floral Wreath for the Crucifix	\$250.00
12 Candles - Service of 12 Gospels	12 @ \$5.00
Rose Petals for Lamentation Service	\$60.00
Rose Petals for Holy Saturday/Pascha	\$1,250.00
Case of Bay Leaves for Holy Saturday/Pascha	\$125.00
Rose Water for Lamentation Service	\$25.00
One Case Sacramental Wine	\$200.00
Gardenias for Holy Friday and Holy Saturday	\$400.00

Easter Lilies for the Solea	\$325.00
Altar Candles for Paschal Season	\$650.00
Three Cases of Brown Eggs for the Anastasi	\$500.00
Ribbon & Net for Eggs	\$100.00
Flowers for Kouvouklion (Holy Friday)	\$2,500.00
Guest Chanter Stipend and Travel Expenses	\$3,000.00

Please return your donation in the memorial envelope available at the Pangari (narthex counter), which has a place for you to write the names of the departed loved ones whom you wish Fr. Anthony to memorialize during the Holy Friday Evening Service as we pray before the Epitaphios. In the event more funds are collected than required, excess monies will be placed in the Benevolence/Altar Fund. Thank you for contributing towards the dignity and beauty of our divine services!

Children's Liturgy Bags: The children's activity bags are available for use during church services and are not meant to be taken home. Please be sure to return the bags following the service so they can be restocked and reused for future services. If you inadvertently took a bag home, please return it the next time you come to church.

Church Etiquette: As we celebrate the Easter (Pascha) season, please refresh yourself on the basics of Orthodox church etiquette:

- Do not enter or move around the nave at the following times:
 - ❖ During the Small Entrance (when the procession with the Gospel takes place)
 - ❖ During the Epistle Reading
 - ❖ During the Gospel Reading
 - ❖ During the priest's sermon
 - ❖ When the priest is censuring and facing the congregation
 - ❖ During the Great Entrance (when the procession of the Holy Gifts takes place)
 - ❖ When the priest is blessing the congregation

- ❖ During the recitation of the Nicene Creed (“I believe...”)
 - ❖ During the Consecration of the Holy Gifts
 - ❖ During the recitation of the Lord’s Prayer (“Our Father...”)
 - ❖ Any other time during a service when the priest is on the altar facing the congregation.
- Do not cross your legs or feet while sitting in church.
 - **Do not walk in front of the altar at any time during services. If you need to move from one side of the church to the other, use the side aisles to walk to the back of the sanctuary and cross only at the back of the sanctuary.**
 - Please silence and refrain from using your cell phones in the nave.
 - **Please do not allow children to play on or around the adult baptismal font or on or around the altar.**
 - When the stanchion rope at the back of the church is closed, please do not enter or exit center aisle.
 - Health permitting, please remain standing throughout Holy Communion, even if you are not receiving.
 - Greeting, talking to, or visiting with other parishioners should be reserved for after services, when congregated in the exonarthex (the area between the front doors of the church and the entrance to the narthex) or fellowship hall. **It is inappropriate to greet, talk to, or visit fellow parishioners while processing to receive or while returning to your seat after receiving the Sacrament of Holy Communion, or when processing to receive or leaving the church after receiving antidoron.**
 - Please follow the instructions provided by the clergy and/or the Parish Council relating to dismissal for Holy Communion and receiving antidoron. Please do not leave your seat or row to process to the altar until invited to do so by a Parish Council usher.
 - **Please return to your seats following Holy Communion and refrain from entering the fellowship hall for coffee**

and snacks until after church has been dismissed following antidoron.

The cooperation of all parishioners in maintaining the proper decorum during all services is much appreciated.

SAVE THE DATE - SPRING PARISH ASSEMBLY

Mark your calendars and make plans to join us for the Spring Parish Assembly on **Sunday, May 3, 2026**. Important reports will be given, and we will vote on important issues. Our parish assemblies are as important now as they were in the formative years of our parish (maybe even more important). The active participation of all the committed stewards in our parish decision making is needed and appreciated!

STEWARDSHIP ANNOUNCEMENTS

Thank you to all who have turned in their 2026 stewardship cards. As of March 11, we have received 212 stewardship commitments totaling \$504,833, putting us at 97.1% of our budgeted goal (\$520,000). To ensure we meet our continued financial commitments, the 2026 budget approved at our Fall Parish Assembly includes Stewardship donations totaling \$520,000, representing an approximately six percent (6%) increase over the amount budgeted in 2025. With the continued support and participation of our dedicated parishioners, we are confident this objective can be!

PARISH COUNCIL ANNOUNCEMENTS

Parish Council Meeting: The next Parish Council meeting will be held Monday, April 20, 2026, at 7:00 p.m.

Weekly Assignments:

Sunday, April 5, 2026 (Palm Sunday): Charles Deneris (Early/Lead); Gretchen Jungert (Late/Close).

Saturday, April 11, 2026 / Sunday, April 12, 2026 (Divine Liturgy for the Resurrection): Chris Gounaris and Charles Deneris.

PHILOPTOCHOS ANNOUNCEMENTS

Koulourakia: On Palm Sunday, April 5, 2026, we will be selling Koulourakia (Easter cookies) for \$9.00 a dozen. Cash or check preferred.

Philoptochos Meeting: Our next meeting will be held Monday, April 27, 2026, at 6:30 p.m.

ADULT RELIGIOUS EDUCATION ANNOUNCEMENTS

Morning Bible Study: Morning Bible Study with John Kaloudis has concluded the study of the Book of Acts and will break for the remainder of Lent. Please plan to join us after Easter (Pascha), on Wednesdays from 10:30 a.m.-11:30 a.m., when we will commence the study of St. Paul's Epistle to the Colossians.

Roots and Fruits of Orthodoxy: The Roots and Fruits of Orthodoxy classes have concluded but will resume following Easter (Pascha).

YOUTH MINISTRY ANNOUNCEMENTS

Sunday School: Please note that there will be no Sunday School classes held on Sunday, April 5, 2026 (Palm Sunday) or Sunday, April 12, 2026 (Easter/Pascha Sunday).

Holy Friday Youth Retreat - The Way to the Cross: Our annual Holy Friday Youth Retreat - The Way to the Cross - will be held on Friday, April 10, 2026, from 11:30 a.m. through Vespers for the Deposition from the Cross (concluding 4:30 p.m.). Open to all youth in grades K-12, with two different age-appropriate programs. Snacks and lunch will be provided. School absence letters will be provided upon request. No RSVP required. Make plans for your children or grandchildren to attend!

Young Adult League (YAL): YAL will not meet during Lent. Meetings will resume following Easter (Pascha).

Greek Orthodox Youth (GOYA): GOYA will not meet during Lent. Meetings will resume following Easter (Pascha).

Junior Orthodox Youth (JOY): JOY meets on the third Tuesday of each month. Monthly discussions will be led by Kristina Packer.

JOY is for children in grades first through fifth. Additional outings and events will be announced as they are scheduled.

ST. ANNA SERVICE MINISTRY ANNOUNCEMENTS

Food Support Program: Please continue to bring nonperishable food items to Church every Sunday. You can also invite friends and neighbors to drop off donations on Tuesdays from 10:00 am - 6:00 pm when the blue bin is placed outside our building. God bless!

FOREVER YOUNG ANNOUNCEMENTS

Forever Young: Our next meeting will be held Thursday, April 16, 2026. Contact AnnaSophia at annasoclark@gmail.com or 801-597-2366 with any questions.

COMMUNITY ANNOUNCEMENTS

Daughters of Minos Scholarships. The Daughters of Minos are proud and excited to announce the opening of their 2026 scholarship. Daughters of Minos will be awarding scholarships in the amount of \$1000 each.

For eligibility requirements, visit:

<https://docs.google.com/document/d/1XOV5VJy5DDzV5QIY35u8l01j0jjYKb9NWHakglVinTM/edit?tab=t.0>

To access and submit the scholarship application, visit:

<https://docs.google.com/forms/d/e/1FAIpQLSeACIM5U3iE73iyQ6bo5LT2-QUx-3vTWtVFIM95WOdVfUjEzg/viewform>

Email questions-daughtersofminos.slc@gmail.com with any questions.

Pan Arcadian Western District Scholarship 2026. Applications are open for the 2026 Pan Arcadian Western District Scholarship. Applicants must be a member of the local Arcadian Chapter #90 or have a grandparent or parent who is a member of the local Arcadian Chapter #90. The application can be found at www.panarcadianwest.org. Completed applications must be postmarked no later than May 30, 2026. Please contact Karen

Anastasopoulos at karenanast@gmail.com or 801-913-2414 for further information or with questions regarding the scholarship.

COMMUNICATION MINISTRY TEAM ANNOUNCEMENTS

Next Bulletin: The next bulletin will be published for Sunday, April 19, 2026. Please send requested announcements to Michael Petrogeorge at mppetrogeorge@gmail.com no later than **Tuesday, April 14, 2026, at 5:00 p.m.** Thank you!

PRAYER LIST

Alexa, Brandon, Cristina Georgiana, Diana, Elaine, Ellen, Elizabeth (Jessica), Emilee, Georgette, Iosif, Izzy, Jimmy, Kornelia, Kristi, Mary, Milo, Ryan, Samantha, Tina, Lt. Tyson

If you wish to add a new name to the prayer list, please email Michael Petrogeorge at mppetrogeorge@gmail.com.

PARISH CALENDAR

Visit the [parish website](#) for an electronic copy. Unless otherwise specified, all events will be held at St. Anna.

Sunday, April 5, 2026 (Palm Sunday)

- 9:00 a.m. / 10:00 a.m.: Orthros/ Divine Liturgy
- 7:00 p.m.: Bridegroom Service

Monday, April 6, 2026 (Holy Monday)

- 7:00 p.m.: Bridegroom Service

Tuesday, April 7, 2026 (Holy Tuesday)

- 7:00 p.m.: Bridegroom Service with Hymn of Kassiani

Wednesday, April 8, 2026 (Holy Wednesday)

- 9:00 a.m.: Presanctified Liturgy
- 3:00 p.m.: Sacrament of Holy Unction
- 7:00 p.m.: Sacrament of Holy Unction

Thursday, April 9, 2026 (Holy Thursday)

- 10:00 a.m.: Vesperal Liturgy for the Institution of the Eucharist
- 7:00 p.m.: Service of the Holy Passion / Reading of the 12 Gospels

Friday, April 10, 2026 (Great and Holy Friday)

- 9:00 a.m.: Royal Hours
- 11:30 a.m. – 4:30 p.m.: Holy Friday Youth Retreat
- 3:00 p.m.: Deposition from the Cross
- 7:00 p.m.: Lamentations and Procession

Saturday, April 11, 2026 (Holy Saturday)

- 10:00 a.m.: Vespereal Liturgy of Christ's Descent into Hades with the Children's Ringing of the Bells
- 11:00 p.m.: Resurrection Vigil, Orthros, and Divine Liturgy of the Resurrection, followed by Anastasi (Resurrection) Dinner

Sunday, April 12, 2026 (Easter Sunday (Pascha))

- 2:00 p.m.: Agape Vespers

Wednesday, April 15, 2026

- 10:30 a.m.: Morning Bible Study

Thursday, April 16, 2026

- 11:30 a.m.: Forever Young

Friday, April 17, 2026 (Life-giving Spring of the Theotokos)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Saturday, April 18, 2026

- 5:00 p.m.: Great Vespers

Sunday, April 19, 2026 (Thomas Sunday)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Monday, April 20, 2026

- 7:00 p.m.: Parish Council Meeting

Tuesday, April 21, 2026

- 7:00 p.m.: JOY Meeting

Wednesday, April 22, 2026

- 10:30 a.m.: Morning Bible Study

Thursday, April 23, 2026 (George the Great Martyr and Triumphant)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Friday, April 24, 2026

- 7:00 p.m.: Paraklesis to St. Anna

Sunday, April 26, 2026 (Sunday of the Myrrh-Bearing Women)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Monday, April 27, 2026

- 6:30 p.m.: Philoptochos Meeting

Wednesday, April 29, 2026

- 10:30 a.m.: Morning Bible Study

Sunday, May 3, 2026 (Sunday of the Paralytic)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- *Following Fellowship*: Spring Parish Assembly

Tuesday, May 5, 2026

- 7:00 p.m.: YAL Meeting

Wednesday, May 6, 2026

- 10:30 a.m.: Morning Bible Study

Saturday, May 9, 2026

- 5:00 p.m.: Great Vespers

Sunday, May 10, 2026 (Sunday of the Samaritan Woman / Happy Mother's Day!)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Tuesday, May 12, 2026

- 7:00 p.m.: GOYA Meeting

Wednesday, May 13, 2026

- 10:30 a.m.: Morning Bible Study

Saturday, May 16, 2026

- 5:00 p.m.: Great Vespers

Sunday, May 17, 2026 (Sunday of the Blind Man)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Monday, May 18, 2026

- 7:00 p.m.: Parish Council Meeting

Tuesday, May 19, 2026

- 7:00 p.m.: JOY Meeting

Wednesday, May 20, 2026

- 10:30 a.m.: Morning Bible Study

Thursday, May 21, 2026

- 11:30 a.m.: Forever Young

Friday, May 22, 2026

- 7:00 p.m.: Paraklesis to St. Anna

Saturday, May 23, 2026

- 5:00 p.m.: Great Vespers

Sunday, May 24, 2026 (Sunday of the Fathers of the 1st Ecumenical Council)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Wednesday, May 27, 2026

- 10:30 a.m.: Morning Bible Study

Saturday, May 30, 2026

- 5:00 p.m.: Great Vespers

Sunday, May 31, 2026 (Holy Pentecost)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- 2:00 p.m.: Ministry Team Fair

Wednesday, June 3, 2026

- 10:30 a.m.: Morning Bible Study

Saturday, June 6, 2026

- 5:00 p.m.: Great Vespers

Sunday, June 7, 2026 (Sunday of All Saints)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Wednesday, June 10, 2026

- 10:30 a.m.: Morning Bible Study

Saturday, June 13, 2026

- 5:00 p.m.: Great Vespers

Sunday, June 14, 2026 (2nd Sunday of Matthew)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Wednesday, June 17, 2026

- 10:30 a.m.: Morning Bible Study

Thursday, June 18, 2026

- 11:30 a.m.: Forever Young

The Saint Anna Bookstore



Join the Bookstore!

Flexible Assignments, Flexible Hours

Our Bookstore is growing fast,
and we must expand our team!

Make a difference in the St. Anna community by helping parishioners deepen their spirituality through learning.

If interested in volunteering, please contact Stefan Nagy
via email (snagy@cs.utah.edu) or phone (785-410-7260)

The Saint Anna Bookstore



Back in stock: Kids' Pascha Eggs!



Each comes with a micro icon, sticker, and a sweet treat!

Come see everything new in store for Lent and Pascha!

The St. Anna Church Bookstore is open Sundays after Divine Liturgy.

We are more than happy to assist you with placing special orders!



Palm Sunday

April 5th, 2026

EVENT SCHEDULE:

Saturday, April 4, 2026

**Saturday of Lazarus Orthros at 9:00 am Followed by
the Divine Liturgy and Tying of Palm Crosses.
Palm Sunday Great Vespers at 5:00 pm.**

Sunday, April 5, 2026

**Sunday Orthros 9:00 am
Divine Liturgy and Blessing of the Palms at 10:00 am**

St. Anna Greek Orthodox Church, Sandy, Utah

ST. ANNA GREEK ORTHODOX CHURCH YOUTH MINISTRIES PRESENTS OUR



RETREAT: The Way to the Cross

Friday, April 10th from 11:30 am through Great Vespers (4:30 pm).

Grades K through Twelve. Snacks and Lunch Provided.

Excuse Forms are Available. We will have Two Age-Appropriate Programs

"And he who does not take up his cross and follow Me is not worthy of Me." MT 10:38



CHRIST IS RISEN


Anastasi
DINNER

SERVICES BEGIN AT 11 PM
ON HOLY SATURDAY

ANNUAL ANASTASI DINNER
IMMEDIATELY FOLLOWING SERVICES

*Come and Celebrate Christ's Resurrection
as we break the fast as a community!*

ST. ANNA GREEK ORTHODOX CHURCH
9201 SOUTH 1300 EAST



Holy Week and Pascha, 2026

Saturday, April 4

Saturday of Lazarus

Orthros 9:00 am

Divine Liturgy 10:00 am

Palm Sunday Great Vespers 5:00 pm

Palm Sunday, April 5

Orthros 9:00 am

Divine Liturgy 10:00 am

Bridegroom Service 7:00 pm

Holy Monday, April 6

Bridegroom Service 7:00 pm

Holy Tuesday, April 7

Bridegroom Service 7:00 pm

Holy Wednesday, April 8

Liturgy of Presanctified Gifts 9:00 am

Sacrament of Holy Oil (Unction) 3:00 pm

Sacrament of Holy Oil (Unction) 7:00 pm

Holy Thursday, April 9

Vesperal Liturgy for the Institution of the Eucharist 10:00 am

Service of Holy Passion and The Twelve Gospels 7:00 pm

Great and Holy Friday, April 10

Royal Hours 9:00 am

Holy Friday Youth Retreat 11:30 am through Vespers

Deposition from the Cross Great Vespers 3:00 pm

Lamentations and Procession 7:00 pm

Holy Saturday, April 11

Vesperal Liturgy 10:00 am with the Children's Ringing of the Bells

Resurrection Vigil, Service and Divine Liturgy 11:00 pm

Anastasi (Celebration of the Resurrection) Dinner to Follow

Holy Pascha, April 12

Agape Vespers 2:00 pm

