



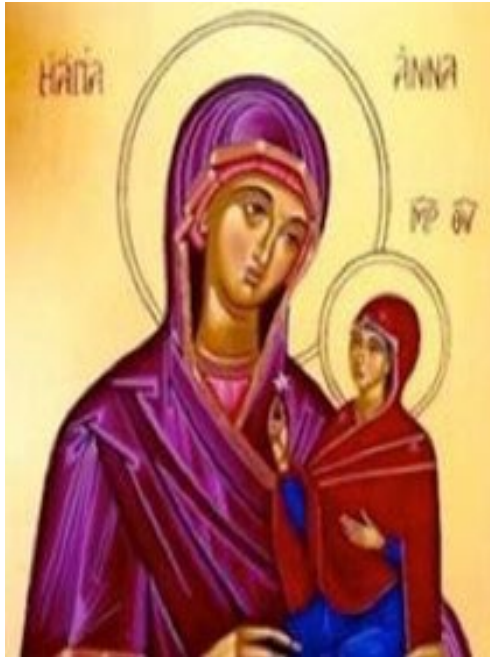
CHURCH BULLETIN



St. Anna Greek Orthodox Church

9201 South 1300 East, Sandy, UT 84094

(385) 342-0927



Sunday of the Blind Man

Sunday, May 17, 2026

**Reverend Protopresbyter Anthony Savas
Reverend Protopresbyter Elias Koucos, Retired
Reverend John Kavas**

stannagocutah.org

franthonny@stannagocutah.org



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Epistle Reading: Acts of the Apostles (16:16-34)

Prokeimenon. Mode pl. 1. Psalm 11.

You shall guard us, O Lord; You shall preserve us.

Verse: Save me, O Lord, for the holy man has ceased.



In those days, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and

set food before them; and he rejoiced with all his household that he had believed in God.

Gospel Reading: The Gospel According to John (9:1-38)



At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world.” As he said this, he spat on the ground and made clay of the spittle and anointed the man’s eyes with the clay, saying to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, “Is not this the man who used to sit and beg?” Some said, “It is he”; others said, “No, but he is like him.” He said, “I am the man.” They said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made clay and anointed my eyes and said to me, ‘Go to Siloam and wash’; so I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, “He put clay on my eyes and I washed, and I see.” Some of the Pharisees said, “This man is not from God, for he does not keep the sabbath.” But others said, “How can a man who is a sinner do such signs?” There was a division among them. So they again said to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself.” His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess

him to be the Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of God?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.

After the Exclamation

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

Response to First Antiphon

Through the intercessions of the Theotokos, Savior, save us. (4)
(Liturgy Book page 25)

Response to Second Antiphon

Save us, O Son of God, risen from the dead, We sing to You, Alleluia.
(4)

Response to the Third Antiphon

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Entrance Hymn

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead, we sing to You, Alleluia.

After the Entrance Hymn

To the Word, coeternal with the Father and the Spirit, born of the Virgin for our salvation, let us, the faithful, give praise and worship. For He willed to be lifted up on the cross in the flesh, to endure death and raise the dead by His glorious resurrection. (Liturgy Book page 115)

Hymn for the Feast

In the midst of the Paschal season, Savior, let my thirsty soul partake of the waters of true worship; for you call out inviting all: Let those who thirst come to me and drink. O Fountain of Life, Christ our God, glory to You. (Liturgy Book page 167)

Apolytikion for the Church

O God-minded Anna, you bore the pure Mother of God, the one who within her conceived the Conceiver of life itself. You were therefore transported to a place now in heaven. Joyful ones all reside there in the home of all gladness, asking for forgiveness for those who honor you, O blessed one.

Kontakion

Into the grave You descended, Immortal One, yet You destroyed the power of Hades, and as victor You arose, O Christ our God; You proclaimed to the myrrh-bearing women a greeting of joy. You brought peace to Your holy apostles, and to the fallen You granted resurrection. (Liturgy Book page 275)

Trisagion Hymn

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)
(Liturgy Book page 39)

Megalynarion (Hymn for the Theotokos)

The angel cried out to the woman full of grace: Rejoice, O pure Virgin; again I say, rejoice, for your Son is risen from the tomb on the third day. Shine, Shine, O new Jerusalem, for the glory of the Lord has dawned upon you. Exult and be glad, O Zion. Be radiant, pure Theotokos, in the resurrection of your Son. (Liturgy Book page 305)

Communion Hymn

Receive the body, the body of Christ; drink from the font of immortality. (Liturgy Book page 318)

Hymn after Communion

Christ is risen from the dead, trampling down death by death, and to those in the tombs, He has granted life.

Dismissal Hymn

Lord, grant long life to him who blesses us and sanctifies us. (Liturgy Book page 95)

GENERAL ANNOUNCEMENTS

Online Chapel: For Saints and Readings of the Day, please visit the [Archdiocese's Online Chapel](#).

St. Anna Livestream: Livestreaming is available through the [St. Anna YouTube Channel](#).

St. Anna Photo Gallery: Access the parish's current and historical photos at <https://www.saintannagallery.org/>.

St. Anna Garden's Wedding and Events: The parish's new facility rentals and event's website is now live! Visit us at <https://www.stannasgardenweddingevents.com/>.

Memorial Services - May Their Memory be Eternal: To schedule a memorial service, please contact Fr. Anthony at 801-824-3987 or franthy@stannagocutah.org.

Memorial Day Trisagion Services: St. Anna clergy will be at Mt. Olivet Cemetery for Trisagion Services on Memorial Day, Monday, May 25, 2026, beginning at 9:00 a.m.

May the Memories of our Departed Loved Ones be Ever Eternal!

7th Annual St. Anna Golf Classic: The 7th Annual St. Anna Golf Classic will be held Saturday, June 13, 2026, at Fox Hollow Golf Club, 1400 N. 200 East, American Fork. Registration starts at 7:00 a.m. with a shotgun start at 8:00 a.m. See flyer at the end of this bulletin for further details, including information on sponsorship opportunities! For more information, contact Sam Soter at ssoter4604@gmail.com or 801-815-3147.

Parking Reminder: Please park only in designated spots. Do not park in undesignated areas or block other vehicles. Overflow parking for St. Anna parishioners and guests is available in the Lunatic Fringe lot (south) (evenings and Sundays only) and KinderCare lot (north) (evenings and weekends only). Parking in front of the stairs from the Lunatic Fringe lot and under the bell tower is NOT permitted.

Communion Procession Reminders: A few reminders relating to our Communion Ushering processes:

- The newly Baptized/Chrismated and their Sponsors, along with our Sunday School teachers and School students will process to communion first. These individuals are invited to line up in the side aisles during the Communion Prayers, with the newly Baptized/Chrismated first in the line, Sunday School teachers next, and Sunday School students following the teachers. After lining up, this group may proceed to receive Communion when instructed by the Parish Council ushers. Please do not enter the side aisles if you are not a newly Baptized/Chrismated member of the parish, their sponsor, a Sunday School teacher, or a Sunday School student.
- The remainder of the Parishioners will be excused for Communion by the Parish Council ushers, row by row, from the back of the church to the front of the church. Please be patient and do not exit your row until you are invited to do so by a Parish Council usher.

Thank you for your patience and cooperation in keeping our Communion process running smoothly and orderly.

Children's Liturgy Bags: The children's activity bags are available for use during church services and are not meant to be taken home. Please be sure to return the bags following the service so they can be

restocked and reused for future services. If you inadvertently took a bag home, please return it the next time you come to church.

Church Etiquette: Please be reminded on the basics of Orthodox church etiquette:

- Do not enter or move around the nave at the following times:
 - ❖ During the Small Entrance (when the procession with the Gospel takes place)
 - ❖ During the Epistle Reading
 - ❖ During the Gospel Reading
 - ❖ During the priest's sermon
 - ❖ When the priest is censuring and facing the congregation
 - ❖ During the Great Entrance (when the procession of the Holy Gifts takes place)
 - ❖ When the priest is blessing the congregation
 - ❖ During the recitation of the Nicene Creed ("I believe...")
 - ❖ During the Consecration of the Holy Gifts
 - ❖ During the recitation of the Lord's Prayer ("Our Father...")
 - ❖ Any other time during a service when the priest is on the altar facing the congregation.
- Do not cross your legs or feet while sitting in church.
- **Do not walk in front of the altar at any time during services. If you need to move from one side of the church to the other, use the side aisles to walk to the back of the sanctuary and cross only at the back of the sanctuary.**
- Please silence and refrain from using your cell phones in the nave.
- **Please do not allow children to play on or around the adult baptismal font or on or around the altar.**
- When the stanchion rope at the back of the church is closed, please do not enter or exit center aisle.
- Health permitting, please remain standing throughout Holy Communion, even if you are not receiving.

- Greeting, talking to, or visiting with other parishioners should be reserved for after services, when congregated in the exonarthex (the area between the front doors of the church and the entrance to the narthex) or fellowship hall. **It is inappropriate to greet, talk to, or visit fellow parishioners while processing to receive or while returning to your seat after receiving the Sacrament of Holy Communion, or when processing to receive or leaving the church after receiving antidoron.**
- Please follow the instructions provided by the clergy and/or the Parish Council relating to dismissal for Holy Communion and receiving antidoron. Please do not leave your seat or row to process to the altar until invited to do so by a Parish Council usher.
- **Please return to your seats following Holy Communion and refrain from entering the fellowship hall for coffee and snacks until after church has been dismissed following antidoron.**

The cooperation of all parishioners in maintaining the proper decorum during all services is much appreciated.

STEWARDSHIP ANNOUNCEMENTS

Thank you to all who have turned in their 2026 stewardship cards. As of April 21, we have received 221 stewardship commitments totaling \$516,758, putting us at 99.4% of our budgeted goal (\$520,000). To ensure we meet our continued financial commitments, the 2026 budget approved at our Fall Parish Assembly includes Stewardship donations totaling \$520,000, representing an approximately six percent (6%) increase over the amount budgeted in 2025. With the continued support and participation of our dedicated parishioners, we are confident this objective can be met!

PARISH COUNCIL ANNOUNCEMENTS

Parish Council Meeting: The next Parish Council meeting will be held tomorrow, Monday, May 18, 2026, at 7:00 p.m.

PHILOPTOCHOS ANNOUNCEMENTS

Save the Date - Annual Membership Tea: Our annual membership tea will be held on Saturday, May 30, 2026. See attached flyer for details!

Paint Night: Join us for our Philoptochos Paint Night to be held on Monday, June 22, 2026, at 6:30 p.m., on the St. Anna Patio! Cost: \$32.00 per person. We will each paint a 12x16 canvas. Email Joanne Dokos at jwdokos@hotmail.com to sign up by June 15, 2026. Payment in advance is required to secure your spot!

Philoptochos Meeting: Due to our annual membership tea and paint night activity, Philoptochos we will not hold regular membership meetings in May or June.

MUSIC MINISTRY ANNOUNCEMENTS

Choir Practice: Unless otherwise notified via email, choir practice will be held each Thursday at 6:30 p.m. All choir members are encouraged to attend!

ADULT RELIGIOUS EDUCATION ANNOUNCEMENTS

Morning Bible Study: Morning Bible Study with John Kaloudis is held on Wednesday from 10:30 a.m.-11:30 a.m. at St. Anna. We will continue the study of St. Paul's Epistle to the Colossians.

YOUTH MINISTRY ANNOUNCEMENTS

Sunday School Graduation: Our Sunday School graduation will be held Sunday, June 7, 2026, immediately following Divine Liturgy.

Camp Emmanuel 2026 - This is the Way:

Save the dates for Camp Emmanuel 2026 - This is the Way! Jr. Goya (Grades 6-8) campers will attend July 20-25, 2026. Sr. GOYA (Grades 9-12) campers will attend July 27-August 1, 2026. Camp Emmanuel is held at Camp COMO, located in Como, Colorado (<https://campcomo.com/>). See attached flyer for more information.

Please note, the Metropolis is currently looking for camp staff! See attached flyer for more information, and submit your application today!

If you have any camper or staff related questions, please email ministries@denver.goarch.org.

Young Adult League (YAL): YAL is for young adults aged 18 and up who have graduated high school. YAL will not hold regular meetings during the summer months. Our regular meeting schedule will resume in the fall. Summer outings and events will be announced as they are scheduled.

Greek Orthodox Youth (GOYA): GOYA is for youth in grades six through twelve. GOYA will not hold regular meetings during the summer months. Our regular meetings will resume in the fall. Summer outings and events will be announced as they are scheduled.

Junior Orthodox Youth (JOY): JOY is for children in grades first through fifth. Our next JOY meeting is scheduled for this Tuesday, May 19, 2026. This will be our final regular meeting before the summer break. meets on the third Tuesday of each month. Summer outings and events will be announced as they are scheduled.

FOREVER YOUNG ANNOUNCEMENTS

Forever Young: Forever Young will next meet on Thursday, May 21, 2026, at 11:30 a.m. Please come to the St. Anna Fellowship Hall for BINGO, FUN & POTLUCK LUNCH! Contact AnnaSophia at annasoclark@gmail.com or 801-597-2366 with any questions.

ST. ANNA SERVICE MINISTRY ANNOUNCEMENTS

Food Support Program: The Diamond Ridge/Entrada pantries are currently serving over 2800 students and families per month, and ongoing food donations are urgently needed for our community neighbors facing hunger!

COMMUNITY ANNOUNCEMENTS

Pan Arcadian Western District Scholarship 2026. Applications are open for the 2026 Pan Arcadian Western District Scholarship. Applicants must be a member of the local Arcadian Chapter #90 or have a grandparent or parent who is a member of the local Arcadian Chapter #90. The application can be found at www.panarcadianwest.org. Completed applications must be postmarked no later than May 30, 2026. Please contact Karen

Anastasopoulos at karenanast@gmail.com or 801-913-2414 for further information or with questions regarding the scholarship.

COMMUNICATION MINISTRY TEAM ANNOUNCEMENTS

Next Bulletin: The next bulletin will be published for Sunday, May 24, 2026. Please send requested announcements to Michael Petrogeorge at mppetrogeorge@gmail.com no later than **Tuesday, May 19, 2026, at 5:00 p.m.** Thank you!

PRAYER LIST

Alexa, Brandon, Cristina Georgiana, Diana, Elaine, Elizabeth (Jessica), Emilee, Hannah, Iosif, Izzy, Jared, Jimmy, Kornelia, Kristi, Mary, Milo, Ryan, Samantha, Tina, Lt. Tyson

If you wish to add a new name to the prayer list, please email Michael Petrogeorge at mppetrogeorge@gmail.com.

PARISH CALENDAR

Visit the [parish website](#) for an electronic copy. Unless otherwise specified, all events will be held at St. Anna.

Sunday, May 17, 2026 (Sunday of the Blind Man)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Monday, May 18, 2026

- 7:00 p.m.: Parish Council Meeting

Tuesday, May 19, 2026

- 7:00 p.m.: JOY Meeting

Wednesday, May 20, 2026

- 10:30 a.m.: Morning Bible Study

Thursday, May 21, 2026 (Holy Ascension)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- 11:30 a.m.: Forever Young
- 6:30 p.m.: Choir Practice

Friday, May 22, 2026

- 7:00 p.m.: Paraklesis to St. Anna

Saturday, May 23, 2026

- 5:00 p.m.: Great Vespers

Sunday, May 24, 2026 (Sunday of the Fathers of the 1st Ecumenical Council)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Monday, May 25, 2026: (Memorial Day)

- Commencing at 9:00 a.m.: Trisagion Services at Mt. Olivet Cemetery

Wednesday, May 27, 2026

- 10:30 a.m.: Morning Bible Study

Thursday, May 28, 2026

- 6:30 p.m.: Choir Practice

Saturday, May 30, 2026 (Saturday of the Souls)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy
- 1:00 p.m. – 3:00 p.m.: Philoptochos Membership Tea
- 5:00 p.m.: Great Vespers

Sunday, May 31, 2026 (Holy Pentecost)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy and Kneeling Prayers

Wednesday, June 3, 2026

- 10:30 a.m.: Morning Bible Study

Thursday, June 4, 2026

- 6:30 p.m.: Choir Practice

Saturday, June 6, 2026

- 5:00 p.m.: Great Vespers

Sunday, June 7, 2026 (Sunday of All Saints)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Wednesday, June 10, 2026

- 10:30 a.m.: Morning Bible Study

Saturday, June 13, 2026

- 7:00 a.m.: St. Anna Golf Classic at Fox Hollow Golf Club, 1400 N. 200 East, American Fork

Sunday, June 14, 2026 (2nd Sunday of Matthew)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Monday, June 15, 2026

- 7:00 p.m.: Parish Council Meeting

Wednesday, June 17, 2026

- 10:30 a.m.: Morning Bible Study

Thursday, June 18, 2026

- 11:30 a.m.: Forever Young
- 6:30 p.m.: Choir Practice

Saturday, June 20, 2026

- 5:00 p.m.: Great Vespers

Sunday, June 21, 2026 (3rd Sunday of Matthew)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Monday, June 22, 2026

- 6:30 p.m.: Philoptochos Paint Night on the St. Anna Patio (RSVP Required by June 15)

Wednesday, June 24, 2026

- 10:30 a.m.: Morning Bible Study

Thursday, June 25, 2026

- 6:30 p.m.: Choir Practice

Friday, June 26, 2026

- 7:00 p.m.: Paraklesis to St. Anna

Saturday, June 27, 2026

- 5:00 p.m.: Great Vespers

Sunday, June 28, 2026 (4th Sunday of Matthew)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Wednesday, July 1, 2026

- 10:30 a.m.: Morning Bible Study

Thursday, July 2, 2026

- 6:30 p.m.: Choir Practice

Sunday, July 5, 2026 (5th Sunday of Matthew)

- 9:00 a.m. / 10:00 a.m.: Orthros / Divine Liturgy

Wednesday, July 8, 2026

- 10:30 a.m.: Morning Bible Study

**St. Anna's Garden
Wedding & Event Center**

<https://www.stannasgardenweddingevents.com/>
(St. Anna Greek Orthodox Church of Utah, Inc.)
9201 S 1300 East, Sandy, UT 84094

Rental Options*	Non-Parishioner Pricing	Parishioner Pricing¹
<i>Option 1:</i> Main Indoor Event Hall and Kitchen (for food storage, staging and reheating <u>only</u>)	\$3,000.00	\$1,800.00
<i>Option 2:</i> Main Indoor Event Hall, Outdoor Event Space, and Kitchen (for food storage, staging and reheating <u>only</u>)	\$3,500.00	\$2,100.00
<i>Option 3:</i> Main Indoor Event Hall and Kitchen (for full-service food production)	\$4,000.00	\$2,400.00
<i>Option 4:</i> Main Indoor Event Hall, Outdoor Event Space, and Kitchen (for full-service food production)	\$4,500.00	\$2,700.00
<i>Option 5:</i> Outdoor Event Space and Kitchen (for food storage, staging and reheating <u>only</u>)	\$3,000.00	\$1,800.00
<i>Option 6:</i> Outdoor Event Space and Kitchen (for full-service food preparation)	\$4,000.00 ²	\$2,100.00
<i>Optional Add On (for Options 1-6):</i> Ceremony Set Up Fee	\$495.00	\$297.00

¹Parishioners hosting an event for 100 or fewer guests are allowed to use the Main Indoor Event Hall or Outdoor Event Space and Kitchen (for storage of pre-prepared food plus access to ice maker only) without a set rental fee but will be asked to make a free will donation.

²Please note that the price for this option has been corrected.

*Non-parishioner renters hosting a catered event are required to use St. Anna Garden's preferred caterer, Bella Bella Cuisine. Parishioner renters hosting a catered event may utilize any caterer of their choice. Non-catered events are subject to the kitchen use restrictions in the selected rental option.

*Pricing for options 1-6 includes the use of standard tables, standard resin chairs (mahogany with black seat cushions), and white or ivory tablecloths. Custom tables, chairs, chair covers, and tablecloths may be available for an additional fee. Parishioners hosting an event for 100 or fewer guests and making a free-will donation may use standard tables and standard resin chairs but will be required to provide their own tablecloths.

*Rental does NOT include access to the parish warehouse or any items stored therein. No one (parishioners or otherwise) should borrow items from the warehouse for use during non-parish hosted events (on or offsite).

St. Anna Food Support Program

HELP FIGHT HUNGER

Food Collection Site
Serving Sandy Area Food Pantries

NEEDED FOOD ITEMS

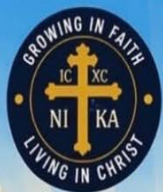


Canned meat / Tuna
Instant Meals
Canned chili / Stews
Rice / Noodles

Flour / Sugar / Dry milk
Peanut butter / Jelly / Jam
Granola bars / Snacks
Canned fruit / Canned veggies



Please drop off your donations in the big blue bin anytime the church is open.

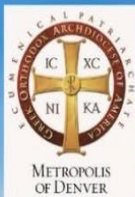


CAMP EMMANUEL

Metropolis of Denver

THEME:

THIS IS THE WAY



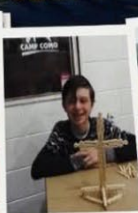
Grow in Faith!



Make Friends



Unforgettable Memories



Learn & Create



Adventure Awaits

REGISTER
NOW



Jr. GOYA July 20 - 25th

Sr. GOYA July 27 - August 1st

www.denver.goarch.org/ministries/camp



COME, GROW IN CHRIST, HAVE FUN,
AND DISCOVER THAT **THIS IS THE WAY!**



CAMP EMMANUEL

METROPOLIS OF DENVER

≡ NOW HIRING: ≡

SUMMER STAFF!

THEME:

THIS IS THE WAY



WHO WE'RE
LOOKING FOR:

- Young Adults
- Responsible & positive role models
- Team players who love working with youth
- Leaders ready to grow in faith and service



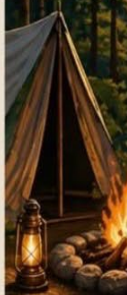
STAFF ROLES
INCLUDE:

- Cabin Leaders
- Activity Coordinators
- Clergy Instructors
- Support Staff



WHY SERVE
AT CAMP?

- Grow in Faith
- Build Lifelong Friendships
- Gain Leadership Experience
- Make a Lasting Impact



Lead in Faith



Mentor Campers



Build Community



Serve & Inspire



Make an Impact

APPLY NOW!



SCAN TO APPLY OR VISIT:

denver.goarch.org/ministries/camp/staff



CAMP DATES:

Jr. GOYA: July 20 - 25

Sr. GOYA: July 27 - August 1



QUESTIONS?

Contact:

ministries@denver.goarch.org

COME SERVE, GROW IN CHRIST, AND HELP OTHERS
DISCOVER THAT *THIS IS THE WAY!*



WOMEN NEW TO THE
PARISH ARE ENCOURAGED
TO JOIN!

BE A PART OF THE
PHILANTHROPIC ARM OF
THE CHURCH!

ST. ANNA PHILOPTOCHOS

MARGARITAS & MEZE MEMBERSHIP GATHERING



Saturday, May 30th from 1:00 pm to 3:00 pm
Make New Friends & Celebrate our
Philanthropic Programs

PLEASE JOIN US!!!

**7th Annual
ST ANNA**



GOLF

**1400 NORTH 200 EAST
American Fork, UT**

Classic

**Saturday
June 13**



**4 Person/Team
Scramble
Tournament**

For More Information
Contact: Sam Soter
801-815-3147
ssoter4604@gmail.com

Per Person
\$100
Green Fees
Cart
Lunch
Range Balls

Per Team
Pack
\$375
4 Players
Green Fees
Cart
Lunch
Range Balls

Team & Sponsor
\$850
4 Green Fees
Cart
Hole Signage
Banner Signage
Range Balls

Sponsor Only
Pack
\$450
Hole Signage
Banner Signage
Sponsor 1 Player



*All Proceeds Benefit St. Anna Greek Orthodox Church
Registration starts at 7:00 AM Shotgun starts at 8:00 AM*